

visual materials and only 15 percent for textbooks. I think there is much good that could be accomplished in the educational area for our young children if the amount of money contributed or appropriated for textbooks were to be increased.

Mr. TRIPLETT. In my judgment in Kentucky on the high school level we have children, maybe two, three, or four of them from one family in high school and it is a pretty big problem to buy books.

Mr. DANIELS. They buy them themselves?

Mr. TRIPLETT. Yes, sir.

Mr. DANIELS. Only the elementary level has books furnished?

Mr. TRIPLETT. The State furnishes texts for grades 1 through 8.

Mr. DANIELS. Thank you very much. It is a pleasure to have you here.

(The following list was submitted by Mr. Triplett:)

THE STATE MULTIPLE LIST OF TEXTBOOKS FOR THE PUBLIC ELEMENTARY AND HIGH SCHOOLS OF KENTUCKY, THE 1963-1967 PERIOD FOR ADOPTION GROUP I

GRADES 1 THROUGH 12

From this Multiple List of Textbooks approved by the State Textbook Commission, County and Independent School Districts and the Model and Practice Schools are to make their textbook adoptions for the subjects by grades as listed in Adoption Group One. Adoptions shall be made in accordance with the regulations listed below:

1. *County and Independent School Districts*: "The board of education of each county and independent school district shall, upon the recommendation of its superintendent and not later than April 1 of any adoption year, select from the State Multiple List one book for each subject and grade to be used as a basal text in its school system for a period of four years."—KRS156.440

2. *Model and Practice Schools*: Model and Practice Schools of the State Colleges and the University of Kentucky were authorized by an act of the 1960 General Assembly of the Commonwealth of Kentucky to make textbook adoptions. The Board of Regents of the State Colleges and the Board of Trustees of the University, upon the recommendations of their Presidents, may make textbook adoptions from the State Multiple List of Textbooks for a period of four years.

3. *Adoption and Filing Dates*: All textbook adoptions for the subjects in Adoption Group One shall be made not later than April 1, 1963. A certified copy of the adoptions shall be filed with the Superintendent of Public Instruction not later than April 15, 1963.