

There are other parts of the Teachers Corps that worry me. First, what has your involvement been with the National Teachers Corps?

Sister FARRELL. None. I just envision it as an answer to some of our problems.

Mr. QUIE. I just wanted to know if I were talking to a person who was running a program?

Sister FARRELL. No, it just looks very good at this point.

Mr. QUIE. You say, then, in your strong support of the Teachers Corps, "that our present culture is such that this type of dedication can be made attractive to young people who constitute a vast reservoir of talents and willingness to serve."

Sister FARRELL. I got carried away in prose there, I suppose. What I meant was that we have had experience with the VISTA workers in Santa Clara County. Most of these people come from eastern colleges, I guess just to get to California.

I observed tremendous potential dedication there. I was thinking this summer, as they worked with the migratory workers, if these people were in the field of education what a potential power they would carry for setting up temporary schools for the children of migrant workers.

When you say this in the proposed amendments, I immediately made the connection. I do think that there are young people who, if they were so motivated, would be willing to give a year or two in this area.

Mr. QUIE. The reason I wanted to ask you this question, Sister Miriam, is that you are involved in an installation that has as its purpose the development of this dedication of people's lives. I was educated in a Lutheran college and part of this whole thing was the teaching of dedication.

What has bothered me is that it is necessary evidently, in order to develop the kind of education we want to put a Federal label on a person, calling him a Peace Corps, VISTA, or a Teachers Corps man. Why can't we do this, at least in the institution such as you are connected with, in developing that dedication?

As I put it to many of the clergymen in my church, why can't people dedicated to the work of Jesus Christ be willing to do it without putting the U.S. Federal label on it, or in this case wear a tie clasp with an apple on it, or a pin for the women with an apple on it?

Sister FARRELL. I can't help but agree with you, but I also have to be very realistic, that this is an ideal. We have not achieved it, have we?

Mr. QUIE. I don't agree with you. I think that there are so many people dedicated in this country than we will ever see in the Teachers Corps. They are talking about 1,200,000 and 5,500,000 is what they are aiming for. This is a drop in the bucket.

If we are to reach the socially and culturally deprived children by this method, we will never make it. We will make it by your institutions and by public schools, who have this dedication. That is where we have to do it. I am worried about us having one program and putting a Federal label on it. I would rather see us do a much bigger job and provide Federal assistance to help young people go into this type of profession.