

GRUMMAN AIRCRAFT ENGINEERING CORPORATION

**REPORT FOR THE
SUBCOMMITTEE ON MANNED SPACE FLIGHT**

20 Jan 1967

FIGURE 4

AGENDA

- **INTRODUCTION**
- **FORMAL PRESENTATION**
 - **REVIEW CY 66**
 - **CURRENT STATUS**
 - **PROGRAM SUMMARY**
- **INFORMAL DISCUSSION**
- **TOUR**
- **LUNCH**
- **DEPART**

FIGURE 5