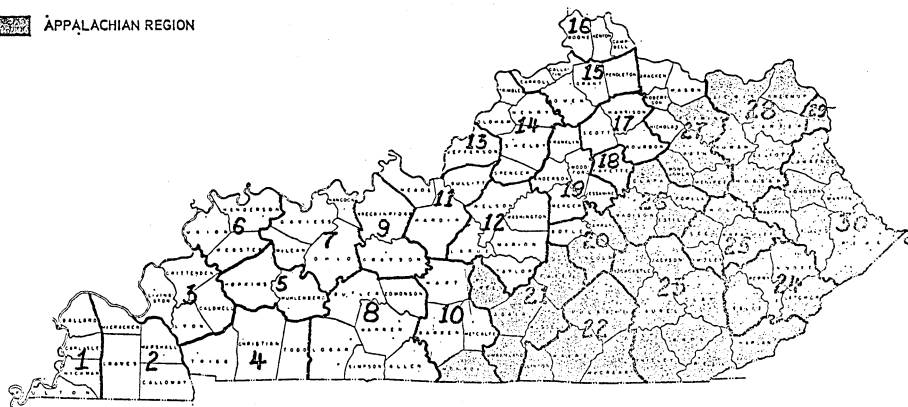


KENTUCKY COMMUNITY ACTION AGENCY AREAS

Map Furnished By The Kentucky Office Of Economic Opportunity

213 St. Clair Street, Frankfort, Kentucky, Phone: 564-3325

APPALACHIAN REGION



- | | | | |
|-----------------------|--------------------------|--------------------------|---------------------------|
| 1. Mississippi River | 9. Rough River | * 17. Tri-County | 25. Middle Ky. River |
| 2. The Purchase | 10. South Central Ky. | 18. CALF | 26. Ky. River Foothills |
| 3. Lower Cumberland | * 11. Salt River | 19. Bluegrass Area | 27. Licking Valley |
| 4. Pennyrile | 12. Central Kentucky | * 20. Dix River | 28. Northeast Ky. |
| 5. Hopkins-Muhlenberg | 13. Lou. & Jefferson Co. | 21. West Lake Cumberland | * 29. Boyd County Council |
| 6. H.U.W. | 14. HOST | 22. East Lake Cumberland | 30. Big Sandy |
| 7. Owensboro Area | * 15. Eden Shale | 23. Upper Cumberland | |
| 8. Southern Kentucky | 16. CAC Cincinnati Area | 24. L.K.L.P. | |

*Not funded for program development

Chairman PERKINS. Who is going to talk?

Mr. FRAZIER. Mr. Alexander.

Chairman PERKINS. Identify yourself. Get that microphone. Proceed.

Mr. FRAZIER. He can respond to any questions, any specifics, as far as structure.

Chairman PERKINS. If he has a statement for us, you go ahead.

Mr. ALEXANDER. Well, Mr. Chairman, I guess the testimony doesn't have to be read. Is this correct?

Chairman PERKINS. How long is that testimony?

Mr. ALEXANDER. It is about seven pages.

Chairman PERKINS. Can either of you gentlemen summarize the testimony at this point?

Mr. ALEXANDER. I can summarize it for you, Mr. Chairman.

Chairman PERKINS. Go ahead and summarize. The prepared statement will be inserted in the record, as prepared. Go ahead.