

67062349

# **SAFETY STANDARDS IN EMPLOYMENT**

---

## **HEARINGS**

**BEFORE**

**SUBCOMMITTEE NO. 5**

**OF THE**

**COMMITTEE ON**

**THE DISTRICT OF COLUMBIA**

**HOUSE OF REPRESENTATIVES**

**NINETIETH CONGRESS**

**FIRST SESSION**

**ON**

**H.R. 1264**

**RELATING TO INDUSTRIAL SAFETY IN THE  
DISTRICT OF COLUMBIA**

**APRIL 28 AND MAY 4, 1967**

**GOVERNMENT DEPOSITORY**  
PROPERTY OF RUTGERS, THE STATE UNIVERSITY  
COLLEGE OF SOUTH JERSEY LIBRARY  
CAMDEN, N. J. 08102



**OCT 4 1967**

GOV. DOC.

U.S. GOVERNMENT PRINTING OFFICE

WASHINGTON : 1967

83-523

06 B2797

44  
D63/1  
Sa 1