

| DEPARTMENT OF<br>HEALTH, EDUCATION, AND WELFARE<br>FOOD AND DRUG ADMINISTRATION<br>WASHINGTON, D.C. 20204                                                                                                                       |  |  |  | BUDGET BUREAU NO. 57-10094<br>Approval Expires December 31, 1970                                                                                                                                                               |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| DRUG EXPERIENCE REPORT                                                                                                                                                                                                          |  |  |  | 3. ACCESSION NO. (For FDA use only)                                                                                                                                                                                            |  |  |  |
| 1. INITIAL REPORT<br>(Mo, Day, Yr)                                                                                                                                                                                              |  |  |  | 2. PATIENT INITIALS AND IDENTIFICATION NUMBER                                                                                                                                                                                  |  |  |  |
| 4. SEX<br><input type="checkbox"/> M <input type="checkbox"/> F                                                                                                                                                                 |  |  |  | 5. DATE OF BIRTH<br>Mo Day Yr                                                                                                                                                                                                  |  |  |  |
| 6. HEIGHT<br>ins. lbs.                                                                                                                                                                                                          |  |  |  | 7. ORIGIN<br><input type="checkbox"/> CAUC <input type="checkbox"/> NEGRO <input type="checkbox"/> ORIENTAL <input type="checkbox"/> AMERICAN <input type="checkbox"/> OTHER                                                   |  |  |  |
| 8. SOURCE OF REPORT (Mo, Hospital, etc.) (Name of reporting Physician is optional)                                                                                                                                              |  |  |  | 10. ADDRESS OF SOURCE (Give Street, City, State, and Zip Code)                                                                                                                                                                 |  |  |  |
| 9. FOLLOW UP REPORT<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                 |  |  |  | 8. DATE OF REACTION SHEET<br>Mo Day Yr                                                                                                                                                                                         |  |  |  |
| SECTION I. BASIC REACTION DATA                                                                                                                                                                                                  |  |  |  | SECTION II. IMPORTANT MODIFYING DATA                                                                                                                                                                                           |  |  |  |
| 11. DESCRIBE SUSPECTED ADVERSE REACTION(S) AND ANY POSSIBLE ASSOCIATION WITH THE DRUG(S) INVOLVED                                                                                                                               |  |  |  | 12. OUTCOME OF REACTION TO DATE<br><input type="checkbox"/> ALIVE WITH SEQUELAE<br><input type="checkbox"/> RECOVERED<br><input type="checkbox"/> STILL UNDER TREATMENT<br><input type="checkbox"/> DIED (Give date and cause) |  |  |  |
| 13. LIST ALL THERAPY IN ORDER OF SUSPICION. (Manufacturers, List NDA or IND No.)                                                                                                                                                |  |  |  | 14. DISORDER OR REASON FOR USE OF DRUG                                                                                                                                                                                         |  |  |  |
| NAME OF DRUGS<br>TRADE (Generic)                                                                                                                                                                                                |  |  |  | DURATION OF THERAPY<br>DATES OF ADMINISTRATION                                                                                                                                                                                 |  |  |  |
| MANUFACTURERS<br>CONTROL NO.                                                                                                                                                                                                    |  |  |  | TOTAL ROUTE<br>DAILY (Mo, Im, etc.)                                                                                                                                                                                            |  |  |  |
| (Mo, cap, dose, etc.)                                                                                                                                                                                                           |  |  |  | 15. SUBSTANTIATING LABORATORY STUDIES (Clinical Laboratory, Autopsy, X-ray, etc.)                                                                                                                                              |  |  |  |
| 16. LIST POTENTIALLY NOXIOUS OR ENVIRONMENTAL FACTORS (Include household products, industrial and agricultural chemicals)                                                                                                       |  |  |  | 17. EXISTING OR PRIOR DISORDERS AND PAST DRUG REACTION OR ALLERGIC HISTORY                                                                                                                                                     |  |  |  |
| 18. GRAVIDITY <input type="checkbox"/> IF FEMALE <input type="checkbox"/> IF PREGNANT                                                                                                                                           |  |  |  | 19. MAY THE SOURCE OF THIS REPORT BE RELEASED TO THE ARMED FORCES INSTITUTE OF PATHOLOGY?                                                                                                                                      |  |  |  |
| PARITY <input type="checkbox"/> WEEKS OF GESTATION <input type="checkbox"/>                                                                                                                                                     |  |  |  | PREVIOUS EXPOSURE TO SUSPECTED DRUG OR RELATED COMPOUND<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                            |  |  |  |
| 20. REACTION FACTORS (Check all applicable boxes)                                                                                                                                                                               |  |  |  | FOR FDA USE ONLY                                                                                                                                                                                                               |  |  |  |
| <input type="checkbox"/> DECOMPOSITION OF DRUG <input type="checkbox"/> INTERACTION OF TWO OR MORE DRUGS <input type="checkbox"/> DRUG NOT USED ACCORDING TO LABELING <input type="checkbox"/> DRUG OUTDATED                    |  |  |  | FOR MFG USE ONLY                                                                                                                                                                                                               |  |  |  |
| <input type="checkbox"/> DRUG MISUSED BY PATIENT <input type="checkbox"/> OVERDOSE <input type="checkbox"/> DRUG MISLABELED <input type="checkbox"/> CONTAMINATION OF DRUG <input type="checkbox"/> OTHER DRUG MISUSE (Specify) |  |  |  | Use additional sheet if necessary.                                                                                                                                                                                             |  |  |  |