

COMPETITIVE PROBLEMS IN THE DRUG INDUSTRY 10377

6505-753-4773 (P. D. No. 2)

Avoid getting into eyes or on mucous membranes,
Do Not Take Internally.

CAUTION: Must be kept out of reach of children to prevent
accidental poisoning.

Methyl Salicylate is also used for prescription compounding."

Label shall also include the name and address of the contractor.
If the contractor is not the manufacturer, the label shall
also state "Packaged by _____" or "Distributor
_____ " with the blank space filled in with the
name and address of the packaging or distribution firm.

Packaging.

Unit of issue. One bottle, as specified, constitutes one unit of
issue.

Unit package. At the option of the contractor, each unit shall be
packaged as specified in 5.2.5.

Intermediate package. The number of units of issue specified for
Procedure Code 6 shall be intermediate packaged in accordance with 5.3, except
partitions shall not be required when unit package is furnished. Commercial
colors will be acceptable on intermediate cartons.

Packing. Packing shall be in accordance with 5.4 with the following
exceptions:

5.4.3 Level B. Delete 200 lbs. bursting strength wherever referenced
and substitute "Bursting strength of carton shall be in accordance with special
requirements in table I of PPP-B-636."

5.4.4 Level A. Delete entirely and substitute:

"5.4.4 Level A. Items shall be packed for the degree of protection
specified for Level B, and shall be further protected by being overpacked in an
exterior container designed for type 2 load and constructed in accordance with
PPP-B-585, style 3 for class 3 use; PPP-B-601, table II, using type I, class 1
plywood; PPP-B-621, table III; or PPP-B-636, type CF, class weather resistant.
Bursting strength of fiberboard box shall be in accordance with special require-
ments of table II of PPP-B-636. Grade W5 shall not be permitted for exterior
container. Closure of wood boxes shall be in accordance with appendix of
applicable box specification. Closure of each fiberboard box shall be as
specified in the appendix, and waterproofing shall conform with paragraph 30.4
of PPP-B-636."