|   | ee1   |                                 |                      |                |            |            |             |             |                                |                    |             |                               |  |               |      |                |                         |  |
|---|---|---------------------------------|----------------------|----------------|------------|------------|-------------|-------------|--------------------------------|--------------------|-------------|-------------------------------|--|---------------|------|----------------|-------------------------|--|
| PART 1 U.S. TREASURY DEPARTMENT - INTERNAL REVENUE SERVICE APPLICATION FOR EMPLOYER IDENTIFICATION NUMBER   |   |                                 |                      |                |            |            |             |             |                                | PLEASE LEAVE BLANK |             |                               |  |               |      |                |                         |  |
| 1. NAME'(TRUE name as distinguished from TRADE name.)   |   |                                 |                      |                |            |            |             |             |                                |                    | *           |                               |  |               |      |                |                         |  |
| 2. TRADE NA   | ME, IF ANY  | (Enter nam                      | e unde               | r which bus    | incss is   | opera      | ted,        | if differen | t fron                         | n item             | 1.)         |                               |  |               |      |                | <del></del>             |  |
| 3. ADDRESS OF PRINCIPAL PLACE OF BUSINESS (No. and Street City, State, Zip Code)  |   |                                 |                      |                |            |            |             |             |                                |                    | 4.0         | 4. COUNTY                     |  |               |      |                |                         |  |
| 5. CHECK (X) TYPE OF ORGANIZATION(II) "other" specify, such as "Estate," etc.)  Indi- Corpor- Parinor- Other  |   |                                 |                      |                |            |            |             |             |                                |                    |             | h of<br>ear                   | of 6. If Individual, entar your social security account number |               |      |                |                         |  |
| Individual Corpor Partner Ciner (Specify)  7. REASON FOR APPLYING III other specify such as "Corporate structure change." Acquired by gift or trust, "etc.)  8. Date you acquired or starte business (Mo., day, year) |   |                                 |                      |                |            |            |             |             |                                |                    |             | orted<br>r)                   | d 9. First date you paid or will paywages (Mo., day, year)     |               |      |                |                         |  |
| Dustaces   going business   Other   |   |                                 |                      |                |            |            |             |             |                                |                    | •           | Agricultural Non-agricultural |  |               |      |                |                         |  |
| 12. If nature   | of business to  | s MANUFA                        | CIURIN               | G, list in ord | for of the | elr<br>ted | <del></del> | <u>-</u>    |                                |                    | لـــ        | OF-<br>EMPLOYEES              |  | PLEASE        |      |                | BLANK                   |  |
| percentog   | o of the total  | value of all                    | product              | s which each   | represe    | nts.       | 1           |             |                                |                    |             |                               | %  | R             |      | 00             | TA.                     |  |
| 13. Do you operate more than one place of-business?  If **Yes,** attach a list showing for each separate establishment:   |   |                                 |                      |                |            |            |             |             |                                | %                  | FR          | •                             |  | FRC           |      |                |                         |  |
| a. Name and address. b. Nature of business. c. Number of employees.  14. To whom do you sall most of your products or servicos?  18. Usiness  |   |                                 |                      |                |            |            |             |             |                                |                    |             |                               |  |               |      |                |                         |  |
| Ostablishments  |   |                                 |                      |                |            |            |             | Size        | Reas, for Appl. Bus. Bir. Date |                    |             |                               |  |               |      |                |                         |  |
| FORM SS-4 (1  | . •.  |                                 | :                    | ١              |            | ١          |             | !           | !.<br>•                        |                    |             |                               |  | . : 1 .       |      |                |                         |  |
| PART 2  | PART 2 DO NOT DETACH ANY PART OF THIS FORM. SEND ALL COPIES TO THE DISTRICT DISCRETOR OF INTERNAL PENSALIE. |                                 |                      |                |            |            |             |             |                                |                    |             |                               |  | EAVE BLANK    |      |                |                         |  |
|   | 1. NAME (   | TRUE nam                        | e as dis             | tingulshed     | from Ti    | RADE       | nan         | 16.)        |                                |                    |             |                               |  |               |      |                |                         |  |
| NAME<br>AND   |   |                                 |                      |                |            |            |             |             |                                |                    |             |                               |  |               |      |                |                         |  |
| COMPLETE<br>ADDRESS   | 3. ADDRES   | OF PRINC                        | IPAL PL              | ACE OF BU      | SINESS     | (No.       | and         | Street)     |                                |                    |             |                               |  |               |      |                |                         |  |
|   | (City, State, Zip Code)   |                                 |                      |                |            |            |             |             |                                |                    | <del></del> | 4. COUNTY                     |  |               |      |                |                         |  |
| 5. CHECK (X)  | Corpo   | r.   Par                        | riner-               | Other          |            | as *       | Esta        | te, * etc.) |                                | 5                  | a. (        | Ending mon<br>counting yea    | th of  | 6. If indivi- | dual | enter<br>ont n | yoursodo                |  |
| 7. REASON F   | 4 irorcho   | 1560                            | Acqu                 |                | Corpor     | ate str    | uctu<br>a.) | re          | 8.                             | Date yo            | s (A        | cquired or sto                | rted<br>)  | 9. First do   | ger  | ou pa<br>(Mo., | id or will<br>day, year |  |
| 10. NATURE C  |   | (See Instru                     |                      | her            |            |            |             |             | . 1                            |                    |             | NUMBER<br>OF                  | 4  | Agricultural  | 1    | Von-a          | gricultural             |  |
| 12. Have you any other  |   | for an Iden                     |                      |                | r this or  |            | -           | <del></del> |                                |                    | <u>.</u>    | EMPLOYEES                     | <u> </u>   | · ·           |      |                |                         |  |
| If "Yes," en  | ter name and t<br>te date, city, an<br>imber if known   | rade name (if<br>id state where | any). A<br>you first | tso enter the  |            |            |             |             |                                |                    |             |                               |  |               |      |                |                         |  |
| DATE  |   | SIGNAT                          | URE                  | -              |            | -          |             |             |                                | TITLE              |             |                               |  |               |      |                |                         |  |
|   |   |                                 |                      |                |            |            |             |             |                                |                    | _           |                               |  |               |      |                |                         |  |