## CONSUMER INFORMATION RESP<del>ONSIBILITIES</del> OF THE FEDERAL GOVERNMENT

68060789

1732

## **HEARINGS**

BEFORE A

## SUBCOMMITTEE OF THE COMMITTEE ON GOVERNMENT OPERATIONS HOUSE OF REPRESENTATIVES

NINETIETH CONGRESS

SECOND SESSION

JUNE 27, 28, AND JULY 25, 1967

Printed for the use of the Committee on Government Operations

GOVERNMENT DEPOSITORY

PROPERTY OF RUTGERS, THE STATE UNIVERSITY

COLLEGE OF SOUTH JERSEY LIBRARY

CAMDEN, N. J. 08102

MAR 271968



GOV. DOC

94 674/7 276/5

452892

U.S. GOVERNMENT PRINTING OFFICE
WASHINGTON: 1968

**8-**533