## 

|       | (D)                         | Opportunity Grants, Federal Scholarships,  | 20 |
|-------|-----------------------------|--|----|
|       | (F)                         | Veterans Education   | 20 |
|       | (E)                         |  | ٠. |
|       |                             | Proposals  | 21 |
|       |                             | TOWNS THE PARTY OF |    |
| VIII. |                             | RIMINATION IN THE USE OF PUBLIC  |    |
|       | FUN                         | DS FOR EDUCATIONAL PURPOSES  | 24 |
| ***   | "DIC                        | CLARAPRY APPIRANTS   | 25 |
| IX.   | "DIS                        | CLAIMER" AFFIDAVITS  | 23 |
| X.    | EVT                         | ENDING THE RESOURCES OF  |    |
| л.    | HIGHER EDUCATION BEYOND THE |  |    |
|       |                             | PUS  | 25 |
|       | CAN                         | irus   | 23 |
| XI.   | COL                         | LEGES AND UNIVERSITIES AND   |    |
|       | VOC                         | ATIONAL-TECHNICAL  |    |
|       | EDU                         | CATION   | 27 |
|       |                             |  |    |
| XII.  | HUM                         | IANE TREATMENT FOR   | •  |
|       | EXP                         | ERIMENTAL ANIMALS  | 28 |
|       |                             |  |    |
| XIII. | NATURAL RESOURCES AND       |  |    |
|       | ENV                         | IRONMENT   | 28 |
|       | (A)                         | Water Resource Research  | 28 |
|       | (B)                         | Sea Grant Colleges   | 28 |
|       |                             | Air and Water Pollution  | 29 |
|       |                             |  |    |
| XIV.  | INT                         | ERNATIONAL PROGRAMS  | 29 |