3820 VA CONTRACTS WITH COMMUNITY NURSING HOMES

. APPLICATION AND AGREEMENT TO FURNISH NURSING HOME CAR									RE		NURSING HOME NUMBER		
	TO PATIE	NTS OF 1	HE VE	TERANS A	DMINISTRATIO	NC		- 17			1	100	
	1.0				PPLICATION		1.00				11 /10		
NAME OF NURSIN			, :	2. ADDRESS (C	illy, County, State and	l Zip Code					J. TEL	EPHONE I	
A. NAME OF ADMIN		•	• • •	COMMISSION	IOME ACCREDITED BY	THE JOIN	Lst	FOR	PAR	SING HOME	IN UNE	FR TITLE	
IS NURSING HOME WHICH LOCATED?	LICENSED OR A	YES	NO.	(Il "Yes," ine	reri date)				II, SO ES	CIAL SEC	URITY	ACT? (Ned)	
LICENSED BED C	APACITY	8. NUMBER	OF BEDS	CCUPIED ON F	LING DATE	9. OWN	ROPRIE	TARY .		☐ NRN-A	ROFIT	ON	
		10. TYP	E OF PATI	ENTS ACCEPTE	D (Check all applicab	le categor	ioo) '				-		
A. MALE		E. WHEELCHAIR I. PSYCHIATRIC					M. ASSISTANCE IN REEDING						
B. FEMALE		F. NON-AMBULATORY			J. TERMINAL				N. OTHER (Specify)				
C. DIABETIC		G. PARAPL			K. CONFUSED								
TRATION	ACCOUNTANT							15			16		
	OTHER (Specify)							17	•		18		
	REGISTERED NURSES							19-20			21-22	100	
B. NURSING		ENSED VOCATIONAL/PRACTICAL NURSES						23-24			25-26		
•	NURSING ASSISTANTS/AIDES							27-28			29-30		
C. DIETARY	DIETITIAN-AMERICAN DIETETIC ASSN. (Note if consultant only)							31			32	200	
	соок							33			34		
	ALL OTHER KITCHEN HELP							35-36			37-38		
D. DIRECT CARE STAFF (Exclusive of Nursing)	PHYSICAL/CORRECTIVE THERAPIST							39			40		
	OCCUPATIONAL/MANUAL ARTS THERAPIST							41			42		
	SOCIAL WORKER							43			44		
	RECREATIONAL/ACTIVITIES DIRECTOR							45			46		
	BEAUTICIANS/BARBERS							47	<u> </u>				
	PHARMACIST							49			50		
	VOLUNTEERS (Including clergymen)							51-52			53-54		
E. HOUSE- KEEPING STAFF	HOUSEKEEPING STAFF							55-56			57-58 61-62		
	JANITORS/MAINTENANCE STAFF							63-64	-		65-66	V 1	
	LAUNDRY												
	ENGINEERING OTHER (Specity)							67	-	-	71-72	-	
14. PHYSICAL FACILITIES	A. DATE FACILITY BUILT B. D/ TES OF EXPANSION OR MAJOR REMODELING							التنيد	C. NUMBER OF BEDS AF- FECTED				
	BUILDING CONSTRUCTION (Type, e.g., veneer, masonry, concrete, etc.) D. OUTSIDE WALLS E. HOOF						F. IS THE MENT	THERE A BASE- NT OR CELLARI		G. IS THERE MORE THAN OF STORY EXCLUSIVE OF BU MENT?			
						10 P			NO	□ YES		NO	
	ONE HOUR FIRE RESISTANT! SPRINKLER SYSTEM THROUGHOUT NUR						NURS	BLIC T	RANS	PORTATION AVAILABLE			
verse to a linear or window	YES	NO		SUPERSEDES VA FORM 10-1170, AUG 1966 WHICH WILL NOT BE USED.			+ MILE			MORE THAN			