Stokely Carmichael sat quietly in a back row of the meeting. He had been one of the architects of the new strategy. Another was Chuck Stone, former assistant to Rep. Adam Clayton Powell. Both militant and moderate Negroes are burnt up over the double standard of ethical conduct in Congress, whereby Powell, a Negro, was expelled while no action is taken against white Congressmen who misbehave.

This has caused far more resentment in the black world that Congressional leaders realize and appears to moderates to be a legitimate case against Con-

gress.

Carmichael has been laying low following his subversive statements in foreign countries. He has been careful not to say anything publicly which would cause his arrest.

His operations, however, have been very carefully followed by the Justice Department, including some of his talks with the late Rev. Dr. Martin Luther King, Jr., who finally persuaded Carmichael to stay out of the Poor People's march.

The Rev. Ralph David Abernathy seems more susceptible to Carmichael's persuasion than was Dr. King. Shortly before the start of the Poor People's march, Mr. Abernathy told the New York Times: "I love Stokely. He's a wonderful guy. I may disagree with individuals like him on strategy, but not on goals. All I know is that we will remain nonviolent.'

Carmichael's real goal, however, is the overthrow of the United States government. He spelled this out last Aug. 18 in Hanoi at an Afro-American rally at-

tended largely by North Vietnamese.
"We are not reformists," he said. "We do not seek to reform. We do not wish to be part of the U.S. government, of its system. We are revolutionaries. We seek to change the imperialist system of the United States. We will be satisfied with nothing less.

"We are comrades," he told the North Vietnamese, "because we seek to redeem humanity, because we seek to stop the greatest destroyer of humanity—the United States. When we succeed, and we will succeed, our blood, our lives would have

been a little price to pay."

Probably Carmichael did not know that his words were picked up by powerful U.S. monitors. What he does know, however, is that his words in Hanoi cannot be used to prosecute him in the United States because the Justice Department can get no witnesses from Communist countries.

Back in the United States, Stokely is being very careful not to repeat these

remarks.

DISTRICT OF COLUMBIA POLICE WIVES ASSOCIATION, INC., Clinton, Md., July 9, 1968.

Hon. JOHN L. McMILLAN, Chairman, House District Committee, U.S. Senate. $Washington,\ D.C.$

DEAR SIR: We wish to bring to your attention our stand on the Rev. Walter E. Fauntroy and the Black United Front.

Enclosed please find our statement regarding this issue and our telegram which we sent to President Johnson.

It is our fervent hope that your committee will not ignore this pressing issue. Sincerely.

(Mrs.) Joan Abbott, President, District of Columbia Police Wives' Association, Inc.

D.C. POLICE WIVES' STATEMENT JULY 5, 1968, CONCERNING THE BLACK UNITED FRONT RESOLUTION

The Rev. Walter E. Fauntroy has chosen to align himself with the Black United Front, a group which openly condones and urges abolition and death to law enforcement and our husbands. We can not see how this city Councilman can remain in his post of government and continue to be part of an organization that so fiagrantly repudiates the laws he himself is sworn to uphold. We call upon Rev. Fauntroy to dissolve his association with the Black United Front or resign his post on the D.C. Council and cower with those who would have anarchy. With the onset of lawlessness, there too is the decline of a safe and orderly society.