GOV. DOC.

# FEDERAL RECORDATION OF WATER EQUIPMENT LIENS

## JUDICIAL REVIEW OF ICC ORDERS

### **EXTEND AIRCRAFT LOAN GUARANTEES**

68062905

# **HEARING**

BEFORE THE

# COMMITTEE ON INTERSTATE AND FOREIGN COMMERCE HOUSE OF REPRESENTATIVES

NINETIETH CONGRESS

SECOND SESSION

ON

### H.R. 7151, S. 913

BILLS TO AMEND PART III OF THE INTERSTATE COMMERCE ACT TO PROVIDE FOR THE RECORDING OF TRUST AGREEMENTS AND OTHER EVIDENCES OF EQUIPMENT INDEBTEDNESS OF WATER CARRIERS, AND FOR OTHER PURPOSES

#### H.R. 13927, S. 2687

BILLS TO AMEND SECTION 17 OF THE INTERSTATE COMMERCE ACT TO PROVIDE FOR JUDICIAL REVIEW OF ORDERS OF THE INTERSTATE COMMERCE COMMISSION, AND FOR OTHER PURPOSES

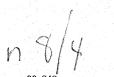
### H.R. 13141, H.R. 13047, S. 2499

BILLS TO EXTEND THE ACT OF SEPTEMBER 7, 1957, RELATING TO AIRCRAFT LOAN GUARANTEES

**SEPTEMBER 17, 1968** 

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