

| JOINT MESSAGEFORM                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | RESERVED FOR COMMUNICATION CENTER                                                                        |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------|--------------------|
| SECURITY CLASSIFICATION <del>TOP SECRET</del>                                                                                                                                                                                                                                                                                                                                                                                       |                   | DEPARTMENT OF THE ARMY<br>STAFF COMM DIVISION<br>INFORMATION CENTER                                      |                    |
| TYPE MSG                                                                                                                                                                                                                                                                                                                                                                                                                            | BOOK MULTI SINGLE | 120 APR 6 01 39Z                                                                                         |                    |
| PRECEDENCE                                                                                                                                                                                                                                                                                                                                                                                                                          |                   | DTG                                                                                                      |                    |
| ACTION IMMEDIATE                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                                                                                                          |                    |
| INFO IMMEDIATE                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                                                                                                          |                    |
| FROM: DA                                                                                                                                                                                                                                                                                                                                                                                                                            |                   | SPECIAL INSTRUCTIONS                                                                                     |                    |
| TO: GEN RALPH E. HAINES, JR.<br>VICE CHIEF OF STAFF, UNITED STATES ARMY<br>METROPOLITAN POLICE HQ<br>WASH, D. C. - COURIER                                                                                                                                                                                                                                                                                                          |                   | DISTR:<br>ARSTAF<br>Plus:<br>SECDEF<br>OSA<br>CLL<br>TIG<br>CINFO<br>USCONARC LNO<br>USAINTC LNO<br>NMCC |                    |
| INFO: CNO - COURIER<br>CSAF - COURIER<br>CGUSCONARC<br>CINCAFSRIKE<br>CGUSAONE FT MEADE, MD<br>CGUSATHREE FT MCPHERSON<br>CGUSAFIVE FT SHERIDAN<br>CGUSASIX SFRAN CALIF<br>CG XVIII ABN CORPS FT BRAGG, N.C.<br>CG III CORPS FT HOOD, TEX.<br>CG MDW WASH D. C. - COURIER<br>CINCSRIKE<br>CGUSAMC<br>CGUSACDC<br>CGUSASA<br>CGUSAINTC FT HOLABIRD MD.<br>CGUSASTRATCOM FT HUACHUCA ARIZ.<br>CG DC NG DC ARMORY WASH D. C. - COURIER |                   |                                                                                                          |                    |
| CONFIDENTIAL DA858662 From GEN Harold K. Johnson, Chief of Staff, United States Army                                                                                                                                                                                                                                                                                                                                                |                   |                                                                                                          |                    |
| 1. (C) For immediate action by TF WASHINGTON Commander.                                                                                                                                                                                                                                                                                                                                                                             |                   |                                                                                                          |                    |
| 2. (C) This letter of instruction is effective at once.                                                                                                                                                                                                                                                                                                                                                                             |                   |                                                                                                          |                    |
| 3. (C) You are designated Commander of TF WASHINGTON. Your mission is to restore and maintain law and order in Washington, D.C. metropolitan area. Initial Army units for TF WASHINGTON are 1/3 Inf,                                                                                                                                                                                                                                |                   |                                                                                                          |                    |
| TYPED NAME AND TITLE                                                                                                                                                                                                                                                                                                                                                                                                                |                   | PHONE                                                                                                    | SIGNATURE          |
| ROBERT G. WOOLEYHAN<br>L.C., GS<br>OPS, OD AOC                                                                                                                                                                                                                                                                                                                                                                                      |                   | 50441x252                                                                                                | <i>[Signature]</i> |
| SECURITY CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                             |                   | TYPED (or stamped) NAME AND TITLE                                                                        |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   | JOHN J. HENNESSEY, Brigadier General, GS<br>Deputy Director of Operations, ODCSOPS                       |                    |
| REGRADING INSTRUCTIONS                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                                                                                                          |                    |