

TABLE 32.—Families reporting participation in social events other than clubs or churches, classified by occupation of head: Arvin and Dinuba

Occupation group	Arvin		Dinuba	
	Number reporting participation	Percentage	Number reporting participation	Percentage
White-collar workers.....	8	80	28	93
Farm operator.....	9	70	44	72
Farm labor.....	43	54	37	74
Other labor.....	12	60	23	66
Nonemployed.....	4	50	13	56
Total.....	76	58	145	71

Source: Schedule data.

TABLE 33.—Motion pictures as a source of recreation for different occupation groups: Arvin and Dinuba

Occupation group	Arvin				Dinuba			
	Families reporting movie attendance ¹		Families reporting movies as only recreation ²		Families reporting movie attendance ¹		Families reporting movies as only recreation ²	
	Number	Percent	Number	Percent	Number	Percent	Number	Percent
White-collar workers.....	9	90	1	10	28	93	2	7
Farm operator.....	10	77	3	13	39	64	8	13
Farm labor.....	69	86	29	36	45	82	16	29
Other labor.....	17	85	6	30	26	74	9	26
Nonemployed.....	6	63	2	25	7	30	3	13
Total.....	110	84	41	31	145	71	38	19

¹ All families reporting some member who attends motion pictures.² All families who attend motion pictures in which no member participates in any other social activity.

Source: Schedule data.

THE PROBLEMS OF YOUTH

The conditions under which the young people are brought to adulthood is one criterion of the quality of a community. Since it is a sphere of activity in which the local population has a great deal of influence, the youth programs reflect community spirit.

Juvenile delinquency is a universal problem varying only in degree; it has been a particularly great problem during war years, and people in both Arvin and Dinuba were concerned with it. No statistical data were available on delinquency rates, but verbal testimony is indicative. This testimony was obtained from various school officials, county officers, and local leaders, and represents informal local opinion.

Such testimony brought out that the problem exists in both communities, but is far more severe in Arvin than Dinuba. In both communities cases involving sexual promiscuity had recently been reported, and were mentioned by the citizens of the two towns. The Dinuba incident was a single affair and was played up in local papers, while the Arvin case involved a number of students over a period of time. Theft and pilfering were reported from both communities, but