1	work but let them leave with an understanding
2	that you are not here in the day but you can go
3	here at night. It is the same education. It is
4	a continuation.
5	CHAIRMAN LILLEY: Miss Hargrave, you have
6	been such an interesting and helpful witness and
7	we have kept you much longer than we wanted to.
8	We do have another witness.
9	Thank you very much. You have been
10	very interesting and very helpful.
11	THE WITNESS: I have enjoyed it very much.
12	Thank you.
13	allet it to himself and the bet to the
14	the still came to that as a starter. As you
1	ROBERT H. JOHNSON, Sworn.
1	EXAMINATION BY MR. FORTUNATO:
1	Q Your address, please?
	A 21 Ruby Street, Springfield, New Jersey.
	Q Your age?
	A Forty-four.
	Q Birth place?
	A Columbia, South Carolina.
	Q Are you related to the Reverend Johnson?
	A Well, he has a standard joke. My wife says that
	I am his son.

R. Johnson	88
Q How long have you been a resident o	f Newark?
A I lived in Newark from 1943 up unti	1 1961. I still
work in Newark. I spend about 15 hours a day i	n the city.
Q In what capacity?	entes da Bosalik
A I am work study coordinator for spe	cial services
for the Board of Education in Newark. I work wi	th what we call
the deviant child, the mentally retarded, emoti-	onally
disturbed, the slow learner. It is my job to the	ry to provide
vocational opportunities for these boys, like a	pprenticeships,
on the job training, find full time jobs for th	em if possible,
and to counsel the boy and the family to teach	them the

economic value of the wages they earn and how to properly allot it to himself and his family.

Q We will come to that in a minute. Are you affiliated with any groups in Newark such as the UCC, for example?

A Well, I am a member of the UCC but I am what we call not a dues-paying member. I don't attend meetings. I am connected with my father's church as an associate minister there and as such I am constantly in contact I believe, with the pulse of the people, plus I work part-time recreation in the Central Ward at Charlton Street School. This is just in the vicinity of the Stella Wright Project.

Q What are the problems as you see them insofar as the Negro youth after he graduates or leaves high school?

This is where we left off with Miss Hargrave.

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A You want a few of them? You don't want them all? When the Negro youth leaves high school he is not prepared for anything. We have a system of education in Newark where we have too much of the academic for the masses and not enough of the vocation for the masses who need it.

The average boy or girl can graduate from Weequahic, East Side or any of the high schools, academic high schools in Newark, and if there is not opportunity for further education, you have a child on hand who has no salable skill to the community. So then his hangout is either home or the corner. So when you have a large group of boys and girls coming out of high school with no chance or no desire for further education and who have not been prepared in a salable skill for the society in which he lives, then he is going to hang on the corner and you have a potential troublemaker.

This I believe if you would look into the statistics, you will find that the basic number kids who were involved in the riots were just this type kid, who had no place to go and nothing to offer.

Now this is where the State has stepped in to try to help solve this but we can only do such a small amount, reach a small amount of these kids.

First, I am a Negro but the line of communication between me and that kid has brokendown. I can't talk to that kid because he is not only rebelling against the society in which he lives, he is rebelling against me because he believes that I am an intricate part of that society and that I am speaking for that society.

So as such, I can't reach him, so he would rather stay out there with his peers, he would rather strike out with the brick and rock and loot and riot, to be heard.

Q How can we reach this group?

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A Well, I think it is going to be a case of going to the basic foundation, which is going to be the home. If we reach the kid and don't reach the parent you still have a case of re-educating him again.

All right, we will take an example of an average school kid. We have that average school kid 6 hours a day. We teach that kid our basic philosophy but when that kid goes from school, he is at home. The kid is in the community with his peers and weigh 18 hours of teaching of his parents, his home and his peers against the six hours that he gets in school.

I think that it is going to be an upgrading of their homes, economic, educational-wise and this is where the whole community from the church, the school, the government are all going to have to reach out and in some way and in some manner upgrade the home condition so that the child can be reached. If we can reach the child then I think this will help in a great way to alleviate the situation.

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BISHOP TAYLOR: You mentioned that this child goes to school and you teach him the basic philosophy and then he goes back home.

Well now, what basic philosophy do you teach the child and what is the nature of this philosophy that you give him in the school?

THE WITNESS: Well, the basic philosophy I assume would be that the child is on a step that he must try to pull himself up, that the basic virtues of thrift, honesty and what-not, are given to him.

BISHOP TAYLOR: Are there courses that he gets that through or is this extra- curricular you are talking about?

THE WITNESS: This is the basic philosophy that we must integrate into each course, regardless. We can give him the sciences, the social sciences and what-not but the basic philosophies of a decent life --

BISHOP TAYLOR: Is that a State requirement? THE WITNESS: No. This I guess would be from a good teacher.

BISHOP DOUGHERTY: You are speaking of values, I think, is that right?

THE WITNESS: Values is right, yes.

92 R. Johnson BISHOP DOUGHERTY: Would you say that the 1 values are built into our educational system? 2 THE WITNESS: I would say that they are. It 3 is a matter of how one would interpret the values. 4 5 BISHOP DOUGHERTY: In other words, there 6 would be a basic consensus among the teaching 7 staff on the values of the American way of life? 8 THE WITNESS: This is right. 9 Q Where were you during the riots? 10 A Well, at the beginning of the riot, on Thursday 11 night, July 13, I believe it was, I was at the Fourth Precinct 12 watching the demonstrations and when the riot actually 13 exploded --14 Q How did you happen to be there? 15 A Well, I had been told by some of the youngsters 16 who frequent my playground that Newark would explode. These 17 were the words that were used, that it would explode tonight. 18 Q Where is your playground? 19 A My playground is on the corner of Charlton and 20 Waverly Avenue, which is about 6 blocks from the Fourth 21 Precinct, but this is right in the heart of the Central Ward. 22 Q What time did these kids tell you this? :3 A It was about 5:30 in theafternoon. I have quite a :4 few of the boys who are not in school, they are not working, :5 who hang in my playground. About 5:30 in the afternoon they

told me. Naturally I had doubt, so they asked me if I would go with them on my supper hour to prove it to me.

So I took four kids in my car and they directed me to the Fourth Precinct and I happened to see a group of what I would say were sub-teens, youngsters, boys and girls in the ages from 12 to 13, parading around, back and forth in front of the Fourth Precinct and a mob of teen-agers and young adults across the street in the projects. I was there for approximately 30 minutes and then suddenly there was this mass of humanity rushing towards the precinct and I rushed out and moved out to keep from being injured.

I went on the Hill, to the Cleveland School where my brother was to tell him to close his playground and to move out because I thought that they would be coming that way because of the stores and while I was there, sure enough a group did come up and went out into the Springfield area.

There were two players who were playing basketball and we had to get them out of the area to keep from being injured so we took them in the station wagon and took them out.

Q Did you see anything at the Fourth Precinct that didn't seem to belong there?

A Well, I saw three cars with New York licenses and full of teen-agers parked on Belmont, the corner of Belmont and 17th Avenue. To me it was a planned demonstration because there were drummers, these Afro-American drummers and as the

beat of the drum increased, so did the tempo of the mob. It reached a certain beat and then the mob exploded. The group from New York were in their cars and they were sitting on the corner of 17th and Belmont.

Q What time was this, about?

A Well, I couldn't pinpoint the exact time. I would say it would be in the neighborhood of 6 to 6:30.

Q What was the destruction in the immediate area? Did you observe any?

A Well, the Fourth Precinct was attacked and then the windows and what-not were demolished. The peculiar thing is that there is an American Oil station that is owned by whites and only hire whites and yet not a window was smashed in this station.

Yet it is immediately across the street on the corner of Lily and 17th Avenue, right across from the Fourth Precinct. Quite a few of the mob were standing in the yard of this service area.

Q Did the mob know that it was owned and operated by whites?

A Yes. They had been there for whites. It was Esso for a while and then it was changed to American Oil. They are quite well known in the area.

BISHOP DOUGHERTY: They were friendly to the community, were they, and known to be friends of

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THE WITNESS: Well, they had never had any trouble. Everyone in the area I suppose knows them. A lot of the policemen from the Fourth Precinct, this is their hangout. They bring their cars over to be serviced and stand around there and talk.

As far as the owners, they are pretty well accepted in the neighborhood. This is right across the street from the William P. Hayes Project, incidentally.

Q I think I forgot to ask you this: What is your education?

A Well, I have four years of undergraduate at Benedict College in Columbia, South Carolina, two years of physics at Columbia University and off and on, 8 years of psychology at Seton Hall and one year at Newark State.

Q Do you have any comment on the attitude of industry towards the Negro youth regarding employment opportunities?

Yes, I do.

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Q What is that?

A Well, for the last two years I have been pretty closely connected with industry. Naturally I am dealing with the boy who is low on the totem pole when it comes to education. I can get jobs for boys, and these happen to be

Negro youths, menial jobs, like the cart boy in a grocery store or supermarket. I can get him a job maybe as a janitor. No problem.

But when it comes down to a skill, an on the job training skill, this is where I run into my problems. Even before the riots they always Questioned his educational ability.

Yet I have taken the white boy out who is on the same level and I have been able to sell him. Sure, I have become very annoyed at this. Since the riot I get the one question: Should I bring him inside so he can destroy from within or should I leave him on the outside?

I have been able to work with the same employer that I have worked with before the riot on a limited scale. I haven't been able to place near as many Negro boys since the riot. We took a survey last summer, even before the riot, of the number of boys who we had placed and how many had stuck and we find out that 95 percent of the boys that we had placed were still working on the same job. So they had no argument that the boys didn't have the good work habits, that they wouldn't work, but it was a case that I could sell him on a menial job but I couldn't sell him on a skilled job, very few.

Now what I would call the skilled job, in the last year I have sold four boys to Essex Chair, which is a furniture

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assembly place. They have picked up four of my boys on a part-time basis to run the machines, to spray and to assemble furniture.

At my school we teach the basic trades of upholstery, wood work, plastics and what-not, and we have some boys who are very proficient at this and I can't sell them.

MR. LEUCHTER: What school is this?

THE WITNESS: This is Montgomery.

MR. LEUCHTER: Is that a trade school?

THE WITNESS: Pre-vocational. Normally our boys, if we can, we can get them into postgraduate work, like we have a graphic arts and if a kid is proficient enough we send him to Manhattan School of Printing and they place him.

BISHOP DOUGHERTY: How many students?

THE WITNESS: We have enrolled between 8 and 9 hundred boys.

BISHOP DOUGHERTY: Integrated?

THE WITNESS: To a degree.

Q What is the degree?

A I would say about 80 percent Negro, about 5 percent white, about 15 percent Spanish.

> CHAIRMAN LILLEY: Mr. Johnson, I would like your views in an area that a lot of people seem puzzled about. Let's say that an employer

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as a matter of policy wanted to hire from the ghetto. In other words, he would just make sure he did this. Say he has all of these various tests and to the extent that they can be culturally purified, so to speak, but they indicate that if some of these people were hired, it wouldn't be a question of a lifetime job and fringe benefits but they would not move as quickly or perhaps not at all simply because of an inability to compete.

There are those that say that this would be a poor thing to do, that it would lead later on to frustration, disappointment and so on. There are others that say that kind of a job is just what is needed. I don't mean a menial job, necessarily.

What is your view on hiring somebody whose potential seems to be that they will not progress upward as quickly as the norm and yet hire them?

THE WITNESS: Well, I would say hire them because the basic thing here is economics. If a man has the wherewithal to rent or buy a decent place to live, to secure decent food and provide a decent surrounding for his family, you are going to have a content man. Now if the understanding

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is there, if a man is educated in the job to the point that he knows that it is not a case of him competing for advancement but a case of him working and getting the normal increments and what-not that come with his job, if this is thoroughly understood I don't think you are going to have any problems. I am all for taking the man and hiring him on his ability regardless of the ability and letting him work and progress as normal and this is to his fullest extent and that's it.

I wouldn't say take a carpenter and put him in a chemist's job because he couldn't do it. You are going to have a frustrated human being and you are going to have problems.

BISHOP DOUGHERTY: I would like to go back to your observation earlier about the fact that there is too much academic emphasis in the high school and not enough vocational. I am concerned about the emphasis on the academic as I see it in the press releases in the communicty colleges.

May I ask you if you feel that it might be a partial remedy if we have a greater emphasis on vocational in the community collect as well as in the high school?

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THE WITNESS: Yes, but I think the greatest emphasis should be placed on the high school level. I think if the boy or girl reaches the level of college that that boy or girl is more or less going to lean toward the business world or towards the professional world, whereas your greater number of potential drop-outs are in the high school.

Now we are living in a state that is industrially orientated. We don't have near enough college academic seats to fill even those who now would love to go to college.

So if we placed emphasis in the high school vocational-wise and prepare this boy and this girl to be an earnest citizen and make a decent living, his offsprings then will be orientated toward college, academically-wise or towards the vocational, and you won't have this corner hanger-on, this potential group troublemaker.

BISHOP DOUGHERTY: May I pursue that a little bit further? I think one thing has emerged in these various studies around the states on higher education.

Is the great demand for a variety of skills in the up and coming years so that there will be levels of

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skills? It seems to me you are speaking now about, if I may say it, lower levels of skills as opposed to the more refined skills that might be necessary, so that may I put the question then in a block kind of way and ask if you feel as an educator that the question of vocational education and the levels of skills should be very carefully weighed by the State?

THE WITNESS: I think they should be, Bishop. Right now we would like to remedy the sore spot. To my way of thinking, the sore spot is that man who is lowest on the totem pole, that boy and that girl who are not going anywhere. This is the potential welfare case. This is the potential dope addict. He sees you and I on the porch, so to speak, and he wants to get up there too and he isn't particular whether he uses the steps or not. This is the boy and girl we are trying to reach.

Now if we can reach this boy or girl, we gear our vocational setup to make that boy and girl. Let's remedy him first. If we can reach him then I don't think it will be too much of a problem to reach that boy or girl who has even the slightest bit of initiative towards education or wanting to better himself.

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BISHOP DOUGHERTY: May I ask this as my last question? You mentioned seeing three cars with New York licenses, am I correct?

THE WITNESS: Yes.

BISHOP DOUGHERTY: And that you saw or heard Afro-American drummers, which you felt might have stimulated or at least contributed to the stimulation of this disturbance?

THE WITNESS: Yes.

BISHOP DOUGHERTY: Now you have no idea of the identity of the occupants of these cars?

THE WITNESS: No, I don't. It's the first I had seen them.

BISHOP DOUGHERTY: Did any other people mention the existence or presence of these cars?

THE WITNESS: Not in my presence. The only thing I heard later was in the newspaper about a white Cadillac riding around with Pennsylvania license but other than that I heard no one mention it. I imagine no one even paid too much attention.

BISHOP BOUGHERTY: But you would say that there were three cars there with New York license plates?

THE WITNESS: There were definitely three cars there.

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BISHOP DOUGHERTY: The reason you identified the drummers as Afro-American, is there any reason for that?

THE WITNESS: They were dressed. They had their skull caps on, they had their capes and their drums. You see, we have a community center at my school and we have a great many of these youngsters who have these little makeup outfits andthey come in and ask for a room to practice and we let them. Seeing so many of these costumes I could readily identify them.

BISHOP TAYLOR: You would have to back up a little and my question isn't too important.

You were talking about whether or not the emphasis on vocational education ought to be at the high school level or the college level. I agree fully with what you have said about the high school level.

Don't you have an additional problem there? Here is a youngster or youngsters who have no business in college anyway and to push them through high school without any particular vocational training or skill, then into college where they end up in defeat, you have one kind of frustrated defeated individual and to push him through high

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school without any skill you have another kind of frustrated individual, but if this youngster got his skill during this high school education he would have some possibility of ending up with a sense of success and opportunity for adjustment, would you say that?

THE WITNESS: I would say Yes. He immediately comes out and he can go right into the work world because he has a service to offer. Because he has a service to offer society is buying. If he has nothing to offer what can they buy?

So he is out here now, noplace to go. He looks back at 11 years of schooling he has had and what has he gained from it? Nothing. He is mad at somebody. So who is he going to strike at, himself? No. He is going to strike at society. MR. GIBBONS: Mr. Johnson, this vocational type training that you are suggesting I take it requires a different teacher training?

THE WITNESS: Yes, it does. Now I am not advocating the abolishment completely of academics. You must have it 3 hours still, naturally. Even to master a skill you must have the three hours.

I would say that you would gear your vocational to the area that you are in. For

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instance, let's take New Jersey. You have your chemical plants, paint plants, you have your electronics and what-not and you would gear according to your locality.

MR. GIBBONS: Relating this to the Newark school situation, how big a change do you think would be necessary? Most of the schools are now academic?

THE WITNESS: That's right.

MR. GIBBONS: I suppose Art's High School is rather a high level vocational?

THE WITNESS: Yes.

MR. GIBBONS: The others are all academic high schools?

THE WITNESS: You see, Newark itself does not have a vocational school. Montgomery is the only vocational setup in the city. You have your county schools, yes, which means they are feeding from the whole of Essex County.

MR. GIBBONS: And Newark only sends a limited number?

THE WITNESS: A limited number.

MR. LEUCHTER: Is there a waiting list? THE WITNESS: Yes.

MR. GIBBONS: In terms of shifting gears for

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the school system, in your opinion, how big a shift would be required? Do you need one vocational high school or do you need one academic high school and four vocational high schools?

THE WITNESS: Well, I would say you could maintain what you have because I think you have more than enough kids who are academically orientated and enough scholarships for these kids to possibly get through college.

Since there is a greater need for more classroom seats, when you build these classroom seats make them vocational rather than academic.

MR. GIBBONS: Thenthat answers my next question. I was going to ask you how you solve the tenure problem because you have a corps of teachers that you are not going to get rid of.

THE WITNESS: That's right.

MR. LEUCHTER: Do our present laws not require a child to stay in school until he is 16?

THE WITNESS: Until he is 16.

MR. LEUCHTER: Isn't it a fact that many children drop out of school at that moment precisely when they are 16?

THE WITNESS: A lot of them drop out at 16 and a lot of them manage to get themselves administratively excluded at 15.

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MR. LEUCHTER: Even those who drop out at 16 in many cases have been carried along perhaps and have failed or repeated a grade or two, is that not so?

THE WITNESS: That's right.

MR. LEUCHTER: And therefore, do we not find that many of these drop-outs are dropping out at grades 7 or 8, not necessarily at high school?

THE WITNESS: That's right.

MR. LEUCHTER: Therefore, wouldn't this suggestion that even a fancy vocational program at the high school level might in many instances be too late for the precise young people whom we are trying to reach?

Isn't it true that in order to reach them we have to start thinking about vocational or occupational training before high school?

THE WITNESS: Well, if we go along with the premise of social promotion, I would agree with you. But we can pick any boy up who is matured enough, we feel, not socially matured enough but let's say physically matured enough and who we feel can grasp the mechanics of a vocation, we can move him right out of the 7th grade right into vocational

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Now we find one fallacy here, that we can graduate a boy from my school who is very proficient in a skill but along comes the parent, even though this boy has the wherewithal to make a decent living, he is not happy. He must have a high school diploma.

MR. LEUCHTER: Montgomery School is what grade levels?

THE WITNESS: Montgomery is on a secondary level pre-vocational. We pick a boy up even at 13 and he can stay until he is 22. Even at 22 we are responsible to see that he gets additional training or that he gets a decent job.

MR. GIBBONS: But these are deprived youngsters?

THE WITNESS: I guess you could call them deprived.

MR. MEYNER: Retarded?

THE WITNESS: Retarded, emotionally disturbed.

MR. LEUCHTER: Slow learners?

THE WITNESS: Yes, and some displaced.

MR. LEUCHTER: But the average Newark young person cannot get vocational training until Grade 10, isn't that correct?

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THE WITNESS: That's right.

MR. LEUCHTER: And the question is, should this child be interested at least in vocational training or be steered towards vocational training at the age of 13 or 14 or 15 before he decides to drop out of school?

THE WITNESS: Yes. I think this is the one thing that will hold him. This is why the State has gone to such a great length to set up this occupational opportunity thing, to hold these boys in school and these girls in school.

Bell Telephone has orientated a program where they picked up at Central about 100 kids and 50 go out for 6 weeks in industry and work and then they come back to school andthe other 50 go out. This is stimulating an interest to stay in school.

"I got something to work for and look forward to." I would say if it could be done on a lower level, yes. If we could get the lesser skills to do this, wonderful. Then we would have a boy and a girl who would have a stimulus to hold them in school, rather than let them out on the street.

BISHOP DOUGHERTY: Is the Newark school

system instructed on an 8-4 or a 6?

THE WITNESS: 6-3-3.

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MR. MEYNER: What do you say about this criticism which I have so often heard about vocational education, not only in Essex but throughout the State, namely, that the skills they teach at vocational schools are absolutely outmoded, that they are not in keeping with the skills that they need in modern industry, that they try to teach them a trade the way it might have been taught 50 years ago?

You mentioned bakery and upholstery. I have heard it said to build up a vocational school and then what value is there? How de you react to that?

THE WITNESS: We ran into the same criticism four years ago when they were building an addition to my school. We attempted to upgrade the vocations machine-wise and equipment-wise and what-not to the level of the modern industrial plant.

MR.MEYNER: Of course, you had the problem that you had slow learners.

THE WITNESS: Yes. We ran into the same problem. Now we sent a percentage of our boys to the County Vocational School from our school for

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further work. I will admit we get criticisms that in some instances the classes and the trades are outmoded.

But I think gradually here that we are going to have to upgrade them according to the industry in the regions where we live, regardless to whether they are outmoded or not.

If this is a going industry that is employing people this is what we have to do.

MR. GIBBONS: Perhaps this is relevant to this same area. In thisvocational training field what is the relative importance of teaching them skills versus teaching them work discipline?

THE WITNESS: Well, you are going to have to teach both. Now one, if the boy or girl has the affinity for a certain skill, he has the skill and you can send him out to work without the values and what do you have? A person who can do the work but who does not observe values so what are you going to have? A worker on the street.

I think the two must make a good marriage.

MR. GIBBONS: Is it possible that even in these obsolete courses or courses for obsolete skills, you instill enough work discipline that they get something worthwhile anyway? THE WITNESS: Yes.

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MR. LEUCHTER: Of those you are training in baking, for the sake of the argument, what percentage of those do you place or are you able to place in baking positions?

THE WITNESS: Well, actually none. Let's take the Labor Law. We usually have the boy who is 16, 17. We can put him out as a helper but we actually can't send him out as a graduate, plus the company that would work with us went out of business, Fischer.

BISHOP TAYLOR: I was just going to raise a question. I was going to ask you to comment, if you care to, on the Child Labor Law as to whether or not it would work to a disadvantage many times in the employment of potential people?

THE WITNESS: I think it does. Even under the supervision of a teacher a boy can work with, let's say shop instruments, but he goes on a job and he still has a supervisor, he can't work with those shop instruments so you lose a spot.

MR. LEUCHTER: Until he is 18?

THE WITNESS: Yes. Yet maybe at 16 he has the maturity to work under supervision. He does at school. Probably out in industry he is going to do

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the same thing that he did in school, but the Labor Law won't allow it.

So we lose a spot and if the kid has reached that point of saturation, he is out of school, he can't work and if he goes in some other industry that he doesn't know and doesn't like, he is going to be moved from job to job, whereas we prepared him for one thing and he can't work at that because of the Labor Law.

Now even at 17 years of age we have service station attendants. We can send them to Hess and I think Save-On, any of these gasoline companies that don't have lifts, and we have some kids who are very proficient at that age but they can't work at American Oil where there is a lift. They would love to tinker.

MR. LEUCHTER: Do you have an auto mechanics course?

THE WITNESS: We have an auto mechanics course. We don't call it such. We call it service station attendant. We have auto body.

MR. LEUCHTER: This is a very practical one. We run into this all the time where we have moving machinery and wherever you have moving machinery you can't have a child of less than 18.

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THE WITNESS: Yes, and yet we have some very mature people at 17.

CHAIRMAN LILLEY: We have talked a lot about the vocational training side, which is very important. I know that you know there are many industries that are just looking for people with ability and they are perfectly willing to train them themselves. They don't ask that they come with any previous training.

Is there any danger that an emphasis on vocational training will divert people that could go into careerswith good stability and with all of the development training picked up? There are many industries that will do this. They don't expect anyone to know anything about industry when they come in except have a background and a willingness to work and so on.

Can we overdo the vocational slant and cause a boy to commit himself to a career that might not be as good as another one?

THE WITNESS: I would say that in every area we might make some mistakes but I don't think that we could to the degree that we would harm a great many. I think that once a boy or girl reaches a certain age, they are pretty much mind-set as to

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how they want to go, if they have been orientated a certain way, regardless, and you can't steer them the way you want them to go after that.

We have had boys come up to a certain area in a certain field or certain skill and that required the battery of vocational tests and how the test is administered and we find out that the boy doesn't have quite the propensity now that he had maybe when he started, but you find it a pretty hard thing to change him in another direction. He has to go out and either get his toes burnt or stepped on before he is convinced that maybe he should go some other way.

I don't think too that we could change that man to the degree that it would hurt.

MR. GIBBONS: Mr. Johnson, isn't there a danger if the city school system shifts to an emphasis on vocational training that the more difficult pupils and specifically the more difficult Negro pupils will just out of the inertia of academic teaching be shunted to vocational areas with the result that, first, a lot of them will miss their full potential and secondly, you will degenerate into vocational training for Negroes and academic training for whites?

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THE WITNESS: This is being done now. I have to read the records of boys coming into Montgomery each year and normally we are supposed to pick up any boy who has an IQ below 90 and I have boys with IQ's up to 110 there.

May I just go on at random for a minute? The average boy that we have coming from the Central Ward into my school is Southern-born. He is from a small town and he has been in a black community all his life, but when he goes down to register at school he sees a white doctor, a white superintendent, white Board of Education. His only contact then with the white community is maybe at graduation where the superintendent will award a diploma or if he happens to have a white family doctor or his family works for whites, but if he transfers to the Newark system, let's say. when he walks into the Board of Education he was examined by a white doctor. That's the first thing.

He normally had a white clerk. When he was transferred and walked into his school where he was placed, he met a white principal, he met a white clerk and then he went into his room and normally it was a black room. Here is a kid who was

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picked up and put into a completely different situation from which he is used to, which he was brought up in. He is orientated in a black society. Now suddenly he is out of this.

Now when he is tested he is tested by a white psychologist. Now one shot, he is tested and that's the score that we must accept.

I have been taught after 8 years of taking this course that you must make a child be put in a good mood if he takes three shots at it to get his real potential.

Now I will get a child up there let's say with a 7th grade reading level and an IQ of 47. Am I to believe this? This doesn't make sense. When you holler you are told 'Well, this is what came and this is what you accept."

MR. LEUCHTER: Then you agree with Mr. Gibbons' question primarily that the kid might be dumped into vocational education he doesn't believe in?

THE WITNESS: It is being done now but if the study that was made this summer in Glen Ridge and the proposal of the curriculum is made that a certain minimum number of academic credits must be presented in order for this child to get into

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vocational, then it won't make a hill of beans because I don't think then that you are going to have a great influx, whether it is white or black coming in.

I think it is going to be according to the kid's ability rather than who he is or what he is.

MR. GIBBONS: You mean that the Glan Ridge proposal was that the vocational schools must offer some academic training?

THE WITNESS: They must and in fact they set up a proposed curriculum that is going to be submitted that would be followed.

BISHOP TAYLOR: May I ask this question just for clarity?

Are you really saying that there is a certain amount of discrimination that takes place in the assignment of students to schools?

THE WITNESS: I say Yes. It is impossible for me to have a school of 900 boys and let's say 80 percent of them will be black and 5 percent white and 15 percent Spanish, even though you might have the neighborhood concept of schools im Newark, I can't believe that.

CHAIRMAN LILIEY: I believe Dr. Conant put this forth, and I am not sure, of the theory that

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the comprehensive high school should have a vocational department.

In other words, everyone does go to the same high school but vocational training is given in that high school and not in a special school?

THE WITNESS: Well, this is fine. This was the concept they had in the Southern high school for years and it worked beautiful. They offered three tracks then, science, foreign language and vocational. A kid could go to his sophomore year and he found out that he had a propensity for vocation, he went that way. He followed that track. Here is a case where if you are dumped into a high school, you follow that through and if you give trouble you are kicked out.

BISHOP DOUGHERTY: May I ask this? Do you think the personnel resources, the faculty resources are available for the type of school we are now discussing?

THE WITNESS: Not fully. Now even now we have problems where this year we only came up with a qualified bakery teacher. Unless academic standards are waived, which I don't believe they should be, and you bring in a person who has the vocational skill to teach a certain skill you might

have that.

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MR. LEUCHTER: On the other hand, how many college graduates are bakers? How are we going to get these people to teach skills if you insist that the take so man education courses?

MR. GIBBONS: How do they do that in the county vocational schools?

MR. LEUCHTER: They have problems. That's why they don't have many more vocational high schools. They couldn't staff them, to begin with, probably.

THE WITNESS: What was wrong with the proposal of having the big companies' staff?

MR. LEUCHTER: If you waived the requirements which said you had to take so many teacher's education courses at Glassboro State or Montclair or places like that because they couldn't teach in theory. They couldn't get teaching certificates.

BISHOP DOUGHERTY: The whole question of certification is being vented right now.

CHAIRMAN LILLEY: Mr. Johnson, it is close to our closing time but I would like to have the privilege of asking the last question and it is an omnibus question.

There is a certain amount of industry in and around the Newark area. In a general way what

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would you do to significantly cut unemployment in the Central Ward and areas like it through the efforts of private enterprise?

THE WITNESS: Well, you asked a question that I think I am almost an expert on now.

I met with a group of personnel managers last year and pretty near the same Question was asked. I know that the average kid would walk out there and look for the highest type job whether he was Qualified or not just to get it.

But I have made this statement to them, that if you could give to me a group of jobs or a number of jobs starting from the lowest to the highest that you possibly can and let me try to fit personnel to the job rather than the job to the personnel and then help me in the planning, the school and industry making a good marriage to help in the planning of teaching these boys and these girls, then I think we are going to have a larger percentage of them staying on the job.

Now heretofore it has been more or less education going one way and industry going another way, with never a good marriage. Industry couldn't tell the educator nothing and the educator definitely wouldn't tell industry nothing.

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So we prepare them in what we thought was the right way and send them on to you and you had to retrain them. In the retraining process let's say you would lose 50 percent of them who will be back on the streets and say "I didn't want to work there, I couldn't get along."

Now if I have let's say, X number of jobs, X number of unemployed boys and girls, industry and education making a good marriage, plotting a curriculum to help these boys and girls maintain these jobs, teaching values and what-not and let's start with the money, because the average one of them don't know what to do with the money because the average boy and average girl will work for you and work well, get paid the first time, go out partying and you won't see them for two days.

So you dock them and they do it a couple of more times and you fire them. Then they are back on the street.

Now we as educators and industrial leaders can get together and plot curriculum and training for these boys and girls, if we can do that we are going to retain a great degree of them or a greater percentage of them than we have.

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CHAIRMAN LILLEY: One last part to this question.

We hear a lot of percentages about the unemployment in the Central Ward and contiguous wards.

How many people are we speaking of that could use employment in numbers, absolute numbers? Is it 1,000, 5,000, 10,000?

THE WITNESS: I would say in the thousands but I couldn't pinpoint a specific number. I'll say in the thousands. You have a lot of part-time workers there. You have a lot who don't know what they want to do and they are holding the corners down.

You have quite a few who work enough to collect unemployment because they have no salable skill.

I would say that it would be in the thousands.

MR. MEYNER: How many are interested in acquiring a skill?

THE WITNESS: That's a puzzle.

CHAIRMAN LILLEY: Well, thank you very much, Mr. Johnson. You have been very helpful and we

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appreciate it.

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CERTIFICATE

I, DOMINICK ANNUNZIATA, a Certified Shorthand Reporter of the State of New Jersey, do hereby certify that the foregoing transcript is a true record of the proceedings and testimony as taken stenographically by me at the time and place indicated.

DOMINICK ANNUNZIATA

DATED: October 19, 1967