ALA Who UL . Marterer

Honiz Suit. 11 - Apr - 1976

Technical Assistance to Judge David Furna in R U.Z. and NCDH Honsig Shet.

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#### **MEMORAN DUM**

TO: Douglas S. Powell

FROM: Housing Section

DATE: April 11, 1976

RE: Technical Assistance to Judge David Furman in the Urban League and NCDH Housing Suit.

The following items were discusses in the Judge's chambers and requested to be analyzed:

I. Estimate accurately low-moderate income housing needs for <u>new</u> <u>units</u> for the year 1985 for Middlesex County. In the process of estimating unmet housing needs consideration must be given to various factors:

- Intensive and extensive rehabilitation programs would take place to renovate substandard units and to halt further deterioration of the housing stock.
- The units that are beyond rehabilitation and will require demolition will be added to the total county housing needs for a future determination, under a "share" process of where they should be replaced.
- Housing opportunities (supply) for low-moderate income households will be open on the older municipalities (which have conditional dismissals from the Court suit) by virtue of changes on the zoning and building requirements to take place in the very near future (some zoning changes are

CA001045D

already under review) that would allow housing lower construction cost to take place.

- II. Analyze a preliminary approach of "fair share" housing allocation according to the following:
  - a. Under previous calculations, here included in a special table, 11 municipalities (so called developing municipalities) will be assigned a calculated number of housing units to balance their percentage of low-moderate income housing families in order to reach the County's 34% of low-moderate income families as of the 1970 census. Those units will be part of the <u>new units</u> to be built in those eleven municipalities to take care of the total County's unmet housing needs. Total number = 4237 units.
  - b. The remaining unmet housing needs on the <u>new</u> housing category will be distributed on this first test of a fair share approach in accordance with a 14 shares process, where the localities of Monroe and Old Bridge and South Brunswick will receive 2 shares each while the remaining 8 municipalities will only receive one share. This first approach was based on the similarities of availability of vacant developable land on those 8 municipalities and in the substantially larger amount of vacant land on the three municipalities mentioned earlier.

c. Test the approach described on b.) with the population and housing on 1985 to check the impact on low-moderate income housing in the period of 1975 to 1985.

/

The following pages attempt to present answers to the points outlined above.

In addition, a summary of existing active housing financing programs are also presented.

HOUSING NEEDS ESTIMATES: A RECORD OF APPROACHES EMPLOYED BY THE MIDDLESEX COUNTY PLANNING BOARD (BY COMPONENTS)

| •                       |                              | 1                    | 2                                  | 3  | 4  | ····· <b>5</b> ·                     | 6   |
|-------------------------|------------------------------|----------------------|------------------------------------|--|--|--------------------------------------|---|
| •                       | TO YEAR                      | 1975                 | 1975                               | 1970   | 1975-78                                      | 1985                                 | 1985  |
| NEEDS<br>COMPONENT      |                              | Regional<br>Approach | Consumer<br>Preference<br>Approach | Housing<br>Assistance<br>Plan (Based<br>on 1970 U.S.<br>Census Data) | Housing<br>Assistance<br>Plan (up-<br>dated) | H.A.P.<br>Methodology<br>Projections | <b>Revised</b><br>Housing<br>Needs<br>(Preliminar<br>for a<br>"fair share |
|                         | cal element<br>rowded house- | 12,050               | 10,451                             | 8,266  | 1. 8,266<br>2. 6,587                         | 1. 10,451<br>2. 6,587                | EXISTING<br>HOUSING<br>NEEDS  |
| B. Housing/(            | Cost Imbalance               | s<br>11,555          | 18,880                             | 21,588   | <b>23,</b> 334                               | 25,032                               | (BASED ON<br>PRESENT<br>CONDITIONS  |
| C. Expected<br>(New Job | to Reside<br>Growth)         |                      |                                    |  | 10,620                                       | 24,849                               | 18,697  |
| TOTAL                   |                              | 23,605               | 29 <b>,</b> 251                    | 29,854   | 48,317                                       | 66 <b>,</b> 919                      | 18,697  |
| YEAR OF EST             | IMATE                        | 1970                 | 1972                               | 1974   | 1976   | 1976                                 | 1976  |

The chart of the preceding page portrays the evolution of various methodologies used by the Planning Board to characterize the "housing needs" for Middlesex County.

In the 1976 Housing Assistance Plan (Column 4), the estimations assume that housing needs are identifiable in two broad areas: I. Existing problems which cause a housing need: (A) Substandard Housing, (B) Housing/Cost Imbalances, and II. Future housing needs, based on households projected to seek residence in the County because of new jobs. In Column 5, the same methodology is employed in projecting housing needs to 1985. The assumptions and calculations for these projections are presented in Section 1, following this section.

It is the opinion of the planning staff that given the dualistic nature of the H.A.P. approach to housing needs analysis (existing needs and future needs), some refinement of this methodology is appropriate, so that a viable "fair share" allocation formula can be determined, based on housing needs. As such, the "existing needs" component of the housing needs methodology is to be restudied in the future, so adequate approaches can be developed to deal with this component of housing needs. One element of this research will be to determine the extent of overlapping in terms of estimating substandard, overcrowded and overpaying households as separate and distinct components of existing housing needs.

"Future housing needs," or new housing, becomes the focus of the revised methodology for evaluating housing needs that will be met by "fair share" allocations of units to be constructed in the future. Column 6 represents the next stage in the planning staff efforts to develop estimates of housing needs which are both accurate and useful to other public interest sectors. Section 2 of this report outlines in detail the methodological stages used to arrive at this latest estimate of housing needs for new housing.

# SECTION 1

#### 1985 HOUSING NEEDS

Based on CDRS 1976 Housing Assistance Plan Methodology Projected to 1985

#### A. Substandard Households: 10,451

Based on 1975 total substandard households; Assume 1322 units will be demolished, and any other "new" substandard units (1975 to 1985) will be balanced or eliminated by proposed extensive rehabilitation program.

B. Overcrowded Units = 6,587 (in 1970) - same in 1985

Assume that additional overcrowded households (1970-1985) will be reduced by an equalizing trend in the growth of smaller households.

- C. Financial Imbalances (Overpaying)
  - (1) Renters = 18,047 (1975): Assume same % of renters will be overpaying in 1985, any additional renters overpaying will be statistically absorbed in the low and moderate income households expected to reside based on job growth.
  - (2) Elderly owners = 5,287 Projected to 1985, based on ratio of population growth 1970:1985 = 6,985
- D. Expected to Reside (Job Growth)

1970-1985

Job increment = 75,300 job households 33% total jobs are low and moderate income 33% x 75,300 = 24,849

TOTAL HOUSING NEEDS = 10,451 FOR 1985 6,587 18,047

## SECTION 2

## **NEW HOUSING - 1985**

Revised Methodology for calculation of Housing Needs and corresponding FAIR SHARE ALLOCATIONS for <u>MIDDLESEX</u> COUNTY. Projected to 1985

## MIDDLESTX COUNTY PLANNING BOARD April, 1976

#### DEMAND

#### SUPPLY

|         | 1985<br>Louis & Malanata Tarana  |            |  |          |
|---------|--|------------|--|----------|
| 80% (A) | Job Increment  | 0 (A)      | Units expected to be con-<br>structed by 1985 in old,<br>developed towns, based on | 3,200    |
| 20% (B) | 1985<br>Projected Low & Moderate<br>Income Households (not   |            | <pre>recent zoning changes for multi-family housing.</pre>                         |          |
|         | accounted for by job<br>increments)  | (B)        | Units available by 1985<br>due to "filtering through"<br>process                   | 2,100    |
| •       | ELDERLY<br>UNEMPLOYED 4,53<br>WELFARE  | 5          | TOTAL  | 5,300    |
| 100%    | TOTAL 22,67  | 5          |  |          |
| (C)     | TOTAL Housing units to be<br>demolished by 1985 1,32<br>23,99  | <u>2</u> 7 | ter en   |          |
|         | $\begin{array}{rcl} DEMAND & - & SUPPLY & = & \underline{TOTAL} & \underline{HOUSIN} \\ \textbf{(A+B+C)} & \textbf{(A+B)} \end{array}$ | G NEEDS    |  | <u>,</u> |
|         | 23,997 - 5,300 = 18,697 New H  | ousing     |  |          |

Methodological steps taken to arrive at the above estimate are presented in the following pages of this report.

#### DEMAND

(A) Growth based on job increment Total jobs, 1973 = 248,800Total jobs, 1985 = 324,100JOB INCREMENT = 75,300

Based on Job Projections for 1985 (See Attachment A), it was calculated that 33% of worker/households are in the low and moderate income category.

THUS: 75,300 X (.33) = 24,849 Low and Moderate Income Job Households

Previously, it was determined that 73% of low and moderate income workers live and work in Middlesex County, so:

(.73) X 24,849 = 18,140 Low and Moderate Income Households based on Job Growth.

(B) Other Low and Moderate Income Households (not accounted for by job growth): includes 1985 projected estimates of elderly, unemployed and welfare recipients.

From a previous county analysis of Low and Moderate Income Housing, it was determined that 20% of the total housing needs are represented by non-working household heads, namely elderly, unemployed and welfare recipients.\* Since we know that the total for (A) above, 18,140 is 80% of total housing needs, we make the following calculations:

| (80%) | X | N | = | 18,140 | <b>~</b> . | 22,675  |
|-------|---|---|---|--------|------------|---------|
|       |   | N | Ħ | 18,140 | = 22,675   | -18,140 |
|       |   |   |   | . 80   |            | 4,535   |

Non-working head of households (1985) = (22,675) - (18,140) = 4,535

\*See "Study on Low and Moderate Income Housing in Middlesex County, New Jersey -Analysis, Forecast and Allocation for 1975" by John Kim, Middlesex County Planning Board.

# ATTACHMENT A

# 1985 - JOBS PROJECTIONS MIDDLESEX COUNTY PLANNING BOARD April 2, 1976

|                    | Agric. | Whsl.<br>&<br>Rtl. | Manu. | Fin.<br>Insure.<br>R <u>eal Est.</u> | Const.       | Trans.<br>&<br>Comm. | Govern. | Services | Other        | TOTAL |
|--------------------|--------|--------------------|-------|--------------------------------------|--------------|----------------------|---------|----------|--------------|-------|
|                    | ÷      |                    |       |                                      |              | $\sum_{i=1}^{N}$     |         |          |              |       |
| a. Professional    | 24     | 2002               | 7142  | 353                                  | 519          | 1444                 | 5874    | 15584    | · · · · ·    | 34942 |
| b. Manager         | 417    | 12313              | 7855  | 1213                                 | 992          | 1545                 | 4155    | 2465     | · <b>- ·</b> | 30955 |
| c. Clerical        | 48     | 11014              | 16910 | 3590                                 | 505          | 6178                 | 23919   | 6849     | 437          | 69450 |
| d. Sales           | 20     | 17744              | 4833  | 909                                  | 45           | 172                  | 39      | 388      | 3292         | 27442 |
| e. Crafts          | 34     | 4343               | 18961 | 157                                  | <b>5</b> 748 | 4138                 | 2612    | 2776     | 1483         | 40252 |
| f. Operating       | 66     | 6967               | 48269 | 51                                   | 665          | 4745                 | 1362    | 2746     | 151          | 63022 |
| g. Service Workers | 16     | 9046               | 1691  | 653                                  | 73           | 744                  | 13891   | 11490    | 5187         | 42791 |
| h. Laborers        | 819    | 1496               | 2433  | 105                                  | 1787         | 2003                 | 2502    | 466      | 445          | 12056 |
| i. Other           | 4      | 656                | 1440  | 70                                   | 67           | 133                  | 694     | 336      | -            | 3400  |

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TOTAL

324310

# ATTACHMENT A (cont'd.)

Percent Low and Moderate Income - (Income less than \$12,000)

| 29.9 % | X | 34,942 |    | 10,448 |               |
|--------|---|--------|----|--------|---------------|
| 31.8   | X | 30,955 | -  | 9,844  |               |
| 55.1   | X | 69,450 | -  | 38,267 |               |
| 41.6   | Х | 27,442 |    | 11,415 |               |
| 49.1   | х | 40,252 | == | 19,763 | 172,661 = 54% |
| 67.8   | х | 63,022 | =  | 42,728 | •             |
| 66.7   | X | 42,791 | =  | 28,542 | 324,310       |
| 75.4   | х | 15,456 | 53 | 11,654 |               |

172,661 Low and Moderate Income Jobs 54% of Total

324,310 - (5% duplication) = 308,095= 177,122 Heads of Household Male: 308,095 Х .637 Х •95 Female: 308,095 .082 9,170 Heads of Household Х .363 X 1 Households (186,291) (.54) Х 100,597 = 33%

308,095

(C) Total Housing Units to be Demolished by 1985:

From the 1976 CDRS Housing Assistance Plan, a total of 1322 units are designated as "beyond rehabilitation". It is assumed that by 1985, all of these units will be demolished.

The total demand, then, is equal to 18,140 + 4,535 + 1,322 = 23,997.

SUPPLY

(A) Units expected to be constructed by 1985 in old, developed towns, based on recent zoning changes:

This estimate includes the following municipalities:

Carteret, Dunellen, Helmetta, Highland Park, Jamesburg, New Brunswick, Perth Amboy, South Amboy, South River, Spotswood, and Woodbridge.

The past record of housing built in these municipalities looks as follows:

| "A" Ring   | 1960 - 1970<br>1970 - 1973<br>1974 | 9177 unit<br>1902 "<br>272 " | <b>.</b> s      |
|------------|------------------------------------|------------------------------|-----------------|
|            |                                    | 11351 unit                   | S               |
| Woodbridge | 1960 - 1970<br>1970 - 1973<br>1974 | 6175 unit<br>1601 "<br>91 "  | :s<br>          |
| )          |                                    | 7867 unit                    | CS              |
| TOTAL = 1  | 1,351 + 7,867                      | = 19,218                     |                 |
| For 1970 - | 1985, 15 years:                    | 19,218 =                     | 1281 units/year |
|            |                                    | 15                           |                 |

Assuming that 25% of all new units are for low and moderate income persons;  $(25\%) \times 1281 = 320$  units/year.

For 10 year period 1975-1985, assume 10 X 320 = 3200 units will be constructed in these towns for low and moderate income persons.

(B) Units Made Available by 1985 due to "Filtering through" process:

To carry out this estimate, we need to ascertain the number of high income households expected to be built by 1985. This is based on the projected population growth for 1985. So:

 1985 Projected Population
 = 766,050 

 1975 Population
 = -610,255 

 155,705

155,795 Population increment 1975 - 1985.

To convert this figure to households, we used the 1970 U.S. Census average of 3.4 persons/household for Middlesex County.

Thus: 155,795

= 45,822 households

3.4

Since we know that, based on job projections, 24,849 households will be needed for low and moderate income persons (see Demand methodology, Section A), we can say:

TOTAL HIGH INCOME HOUSEHOLDS (45,822) - (24,849) = 20,973 HOUSEHOLDS

From previous research (Low and Moderate Income Housing Study), various members of the housing staff agree that the construction of new housing for upper income persons generally frees 10% of that housing for low and moderate income persons.

Thus: (10%) X 21,000 = 2100 units available due to filering through process.

TOTAL SUPPLY, then, is equal to - 3200 + 2100 = 5300 units.

## Fair Share Allocations

From calculations of supply and demand of housing we have determined that TOTAL HOUSING NEEDS = 18,697

Table 1, Column D is the calculation of the number of low and moderate income housing units to be constructed in the "developing" municipalities based on their failure to accommodate low and moderate income housing prior to 1975. These calculations are based on comparing the percentages of low and moderate income households presently in each municipality with the county percentage of 34%. A total of 4,237 units will be distributed throughout the municipalities still in the Urban League court suit. This number will be deducted from the total housing needs to arrive at a subtotal for calculation of "fair share" allocations.

So: (18,697) - (4,237) = 14,460 Units for Fair Share Allocation

11 municipalities will be involved in these allocations. Three municipalities, Monroe, Old Bridge and South Brunswick have sufficiently large projected population growth and available acreage, that they will be allocated 2 shares each. Thus a total of 14 shares will be distributed:

14,460 ÷ 14 = 1033 units/share.

Table 3 presents the results of allocating shares. Based on population growth (new households) shown in Table 2, the percentage of household growth represented by the "total share" allocations is also shown in Table 3.

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TABLE I

FAMILY INCOME 1970 CENCUS. MODLESEX COUNTY.

| •        |  | A               | B        | <u> </u>                                    | D                   | E   | ľ       | •              |
|----------|--|-----------------|----------|---|---------------------|---|---------|----------------|
|          | •  | No. of Families |          | County                                      | No. Unite 1         |   | ACIESGE | + NCLOED       |
|          |  | (only)          | <710.000 | Locality.                                   | DEFFICIT W. Cty %   | CURPLUS   | 6 DU/Ac | 12 20/         |
| •        | ·····                                    |                 | %        | + ci -                                      |                     |   |         |                |
| •        | Carteret /                               | 5883            | -10%     | 6   |                     | (-353)  | Acre.   | Areac s.       |
|          | Cranbury                                 | 600             | 31.      | 3.  | 181                 |   | 13 Ad   | 1,5 1c         |
| •        | Dunellen                                 | 1840!           | 42.      | -8  |                     | (-147)  |         |                |
|          | East Brunswick /                         | 7224            | 18.      | 16  | 13161               |   | 12194   | 109.51         |
|          | Edison                                   | 17230           | 26.5     | 7.5   | 1292.1              |   | 1215 1  | 107.5 /        |
|          | Helmetta                                 | 256             | 48.      | -14   |                     | (-35)   | 1       |                |
| •••      | Highland Park                            | 3851            | 37.5     | -3.5  | <u> </u>            | (-135)  | 1       |                |
|          | Jamesburg                                | 1163            | 49.      | -15   |                     | (-174)  |         |                |
|          | Madison (old Bridge)                     | 120:40          | 31.5     |   | 3011                | !   |         | 25.AL 1        |
|          | Metuchen                                 | 4178            | 28.5     | 5.5   | 230                 | ]   | 38.1    | 19. A:         |
|          | Middlesex                                | 3883            | 31.      | 3.  | 116                 | <u>.</u>  | 19.1    | 9.5kc:         |
|          | Milltown                                 | 1731            | 26.      | 8.  | 1381                |   | 23.1    | 11.5 Ac        |
|          | Monroe                                   | 2266            | 33.      | 1.1.  | 231                 |   | 1/3.8   | 1.9 AC         |
| deus ru  | New Prunswick                            | 8837            | 53.      | -19   |                     | (-1680)   | ( 4/    | (2)            |
|          | North Brunswick /                        | 4495            | 30,      | <u>u</u>                                    | 1801                |   | 30      | 15 Ac. 1       |
| lot sued | Perth Amboy                              | 10379           | 54,      | -20   |                     | (-2076)   | 1       |                |
|          | <u>Piscataway</u>                        | - 9383          | 35,      | 1 -1  |                     | (-93)   |         |                |
| 1        | Plainsboro                               | 369             | 44.      | - 10  |                     | (-37)   |         |                |
|          | Savreville                               | 8200            | 30,      | وبالمحدد المحيي المتحد والمحد المحدد المحدد | 3281                | and the second se | 154.    | 27.k.          |
|          | South Amboy                              | 2256            | 41.      | -7  |                     | (-156)!   |         |                |
|          | South Brunswick /                        | 34.79           |          |   | 1561                | 1   | 126.1   | 13. 20.        |
|          | South Plainfield                         | 5208            | 26.      | i 8.  | 4161                |   | 170     | 35.10          |
|          | South River                              | 4102.           | 38.      | -4  |                     | (-164)  |         |                |
|          | Spotswood                                | 1956            |          | 12.5  | 49                  |   | 8.1     | 4: hc          |
|          | Woodbrid e                               | 24836           | 31.5     | 25  | 621                 |   | 104.    | 52. 10         |
|          |  |                 |          |   | -10.1               |   |         |                |
|          | Total                                    | 146.576         | 34.1     | 3   | 5184                |   |         |                |
|          | an a |                 |          | tot.fr.                                     |                     |   | .       |                |
| ;;       |  | l               | 1 2      | hecoping                                    | _4237<br>ut         | ).  | 671     | 337            |
|          | Tot Bold                                 | 168,076         | ŀ        | canicip.                                    |                     | •   |         | • • <i>1</i> / |
|          |  |                 | still i  | court's h                                   | ur.                 |   |         |                |
|          |  |                 |          |   | • • • • • • • • • • |   |         |                |

Tot. Dolds-168,076.

# TABLE 2POPULATION GROWTH BY MUNICIPALITY1975-1985

MCPB April 1976

|                         | 1975<br>Population | Projected<br>1985<br>Population | %<br>Growth | (1975-85)<br>New<br>Pop. | New<br>Households |
|-------------------------|--------------------|---------------------------------|-------------|--------------------------|-------------------|
| Carteret                | 22.910             | 23,619                          | 3           | 709                      | 210               |
| * * Cranbury            | 2315               | 5,434                           | 134         | 3119                     | 917               |
| Dunellen                | 7185               | 7394                            | 3           | 209                      | 62                |
| * East Brunswick        | 36790              | 45,318                          | 25          | 9029                     | 2655              |
| * Edison                | 70,390             | 85,293                          | 21          | 14,903                   | 4383              |
| Helmetta                | - 185              | 1,130                           | 15.         | 145                      | 43                |
| Highland Park           | 14, 315            | 15,404                          | 4           | 509                      | 173               |
| Jamesburg               | 4,805              | 5, 135                          | 7           | 330                      | 97                |
| ** Madison (Old Bridge) | 51,680             | 71,241                          | 38          | 19,561                   | 5753              |
| Metuchen                | 16,250             | 16,553                          | 2           | 303                      | 89                |
| Middlesex               | 15,570             | 16,328                          | 5           | 758                      | 223               |
| Milltown                | - 6,825            | 7599                            | 11          | 774                      | 228               |
| Monroe                  | 10,610             | 22,942                          | 116         | 12,332                   | 3627              |
| New Brunswick           | 42, 785            | 44,363                          | 4           | 1579                     | 464               |
| * North Brunswick       | - 17, 860          | 26,900                          | 51          | 9040                     | 2659              |
| Perth Amboy             | 39,760             | 43,028                          | 8           | 3268                     | 961               |
| * Piscataway            | 39,800             | 50.957                          | 28          | 11, 157                  | 3232              |
| * Plainsboro            | 2,005              | 15,697                          | 683         | 13,694                   | 4028              |
| •* <u>Sayreville</u>    | 33,910             | 42,318                          | 25          | 8.408                    | 2473              |
| South Amboy             | 9,715              | 10,571                          | 9           | 862                      | 254               |
| ** South Brunswick      | 15,300             | 29,221                          | 91          | 13,921                   | 4095              |
| -* South Plainfield     | 22,000             | 26,790                          | 22          | 4790                     | 1410              |
| South River             | 15,825             | 16,634                          | 5           | 809                      | 238               |
| Spotswood               | 8,460              | 9,756                           | 15          | 1296                     | 381               |
| Woodbridge              | 101,705            | 125,424                         | 23          | 23,719                   | 6976              |
| Total                   | 610,255            | 766,050                         | 26%         |                          | 45,681            |
| Urban County            |                    | •                               | •           | 1                        |                   |

Fair shares of new housing.

•

| FA                     |   | ATE INCO                          | FIONS F | OR LOW AND<br>SING         |  |  |
|------------------------|---|-----------------------------------|---------|----------------------------|--|--|
| 1                      | Fair<br>Share<br>(Equal<br>distri)  | Alloc.<br>for<br>Exist.<br>Imbal. |         | % 1985 of 1<br>New Househo | MCPB<br>April 1976<br>975-85 Hous<br>olds (Projec  | ehold Growt<br>ted)  |
| Carteret               |   |                                   |         |                            | should be  | 340/01   |
| * Cranbury             | 1033  | .18                               | 10 51   | 115%                       |  |  |
| Dunellen               |   |                                   |         |                            |  |  |
| * East Brunswick       | 1033  | 1316                              | 2349    | 887.                       |  |  |
| * Edison               | 1033  | 1292                              | 2325    | 53%                        |  |  |
| Helmetta               |   |                                   |         | •                          |  | •  |
| Highland Park          |   |                                   |         |                            |  |  |
| Jamesburg              |   |                                   |         |                            |  |  |
| * Madison (Old Bridge) | 2066  | 301                               | 2367    | 417,                       |  |  |
| Metuchen               |   |                                   |         |                            |  |  |
| Middlesex              |   |                                   |         |                            |  |  |
| Milltown               |   |                                   |         |                            |  |  |
| * Monroe               | 2066  |                                   | 2066    | 57%                        |  |  |
| New Brunswick          |   |                                   |         |                            | · · · · · · · · · · · · · · · · · · ·  |  |
| * North Brunswick      | 1033  | 180                               | 1213    | 469.                       |  |  |
| Perth Amboy            | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - |                                   |         |                            |  |  |
| * Piscataway           | 1033  |                                   | 1033    | 31 %.                      |  | 이 가지 않는 것이 있다.<br>같이 아이는 것은 것은 것이 같이 같이 같이 있다.<br>같이 아이는 것은 것은 것이 같이 |
| * <u>Plainsboro</u>    | 1033  |                                   | 1033    | 26%                        | n an an Arrange.<br>An Arrange - Arrange |  |
| * Sayreville           | 1033  | 323                               | 1361    | 557                        |  |  |
| South Amboy            |   |                                   |         |                            |  |  |
| * South Brunswick      | 2066  | 156                               | 2222    | 54%                        |  |  |
| * South Plainfield     | 1033  | 416                               | 1449    | 103%                       |  |  |
| South River            |   |                                   |         |                            |  |  |
| Spotswood              |   |                                   |         |                            |  |  |
| Woodbridge             |   |                                   |         |                            |  |  |
| Total                  | 14,460  | 4237                              | 18,697  | 41%                        |  |  |
| Urban County           |   |                                   | •       |                            |  |  |

We continue working looking for alternative ways of balancing Herse %\_

|                  | n.                  | 5 c A                              |
|------------------|---------------------|------------------------------------|
|                  | Estim.              | 1970 Dew TOT 9/ 02                 |
|                  | 1985<br>100, Uslas. | LAM. Julia In LAM LA 21 Holds      |
|                  | NU. Isras.          | Famely (Past Bac + by 1965 by 1981 |
| Carteret         |                     | 23.0AWR) a/a × 100                 |
| Cranbury         | 1598                | (186 + 1051 - 1207 78%             |
| Dunellen         |                     |                                    |
| East Brunswick   | 13476               | (15244 2349 )= 3873 29%.           |
| Edison           | 25,086              | (4541 + 23251 - 6866 28%           |
| Helmetta         |                     |                                    |
| Highland Park    |                     |                                    |
| Jamesburg        |                     |                                    |
| Madison          | 20,953              | (3820+2367) - 6187 30%             |
| Metuchen         |                     |                                    |
| Middlesex        |                     |                                    |
| Milltown         |                     |                                    |
| Monroe           | 6748                | (757 + 2066)= 2823 42%             |
| New Brunswick    |                     |                                    |
| North Brunswick  | 7912                | 1351 1213 - 2564 33%               |
| Perth Amboy      |                     |                                    |
| Piscataway       | 14,987              | 3306 1033 - 4339 39%               |
| Plainsboro       | 4617                | 160 - 1033 = 1193 26 %             |
| Sayreville       | 12,446.             | 2462 1361 = 3823 31%               |
| South Amboy      |                     |                                    |
| South Brunswick  | 8.59.1.             | 1024 2227 = 3246 38 %              |
| South Plainfield | 7880                | 1338 1449 = 2787 36%               |
| South River      |                     |                                    |
| <u>Dootswood</u> |                     |                                    |
| Woodbridge       |                     |                                    |
|                  |                     |                                    |

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Total

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HOUSING DLLUCATION -

AUTRUNCTO - TT

|  |                  |  |                      | N . e . xe    | · · · · · · · · · · · · · · · · · · · | The   |
|--|------------------|--|----------------------|---------------|---------------------------------------|---|
|  | P                | 15)                                    | 0*                   | a)**          |                                       | T   |
| an a     | Alloc. to        | 0470                                   | 33%0                 | basedon       | TOTAL                                 | Baveage   |
| Vacant<br>Vacante.                           | tralance<br>1970 | equal                                  | based on<br>Vacant   |               | K I                                   | Vudia for   |
| railable.<br>Ac.                             | LEM Hog.         | Mare                                   | Land                 | 1975-81       | 1                                     | LEM Arg +   |
| *  | the work.        | pound                                  | (% of 11 Tour        | on as JOB RA  |                                       | Argu Ficon  |
| Carteret                                     |                  |  |                      | <i>elo</i>    | b+c+a)                                | Tor. D  |
| 1709 Cranbury                                | 18               | 447                                    | 3% 143               | 26/2<br>26/24 | 714                                   | Tot: 1<br>a+b+itd<br>(78) = 300 AC  |
| Dunellen                                     |                  |  |                      | 7.5%          |                                       | with  |
| 1600 East Brunswick                          | 1316             | 447                                    | 3% 143               | 200           | 948                                   | (2264) 943A   |
| 2000 Edison                                  | 1292             | 447                                    | B7 177               | 12 592        | 1216                                  | (2508) 1045 A   |
| Helmetta                                     |                  |  | •                    |               |                                       | witts   |
| Highland Park                                |                  |  |                      |               |                                       |   |
| Jamesburg                                    | 1                | 1                                      | 15%                  | 2/0           |                                       |   |
| 13509 (Madison) ad tridge.                   | 301              | 447                                    | 1193                 | 16 77 8       | 2418                                  | (2718) 1132 Ac  |
| Metuchen                                     |                  | 1                                      | 1                    |               |                                       |   |
| Middlesex                                    |                  |  |                      |               |                                       |   |
| Milltown                                     |                  |  | 1,                   | 2%            |                                       |   |
| 1/50% Monroe                                 | 0                | 447                                    | =1 <sup>*</sup> /002 | 492           | 1941                                  | (1941) 808 Ac   |
| New Brunswick                                | 1                |  |                      |               |                                       | mit   |
| 1600 North Brunswick                         | 180              | 447                                    | 3%143                | 1.5358        | 948                                   | (1128) 470A   |
| Perth Amboy                                  |                  |  | d                    |               |                                       | Units   |
| 130 V Piscataway                             | 5                | 447                                    | 24/15                | 9.3444        | 1006                                  | (1006) 419 Å.   |
| 1157 Plainsboro                              | .0               | 447                                    |                      | 14 544        | 1086                                  | (1086.) 452 de  |
| 2000 Sayreville                              | 3.28             | 447                                    | 3.71/77              | 75334         | 958                                   | (1286) 535 Å  |
| South Amboy                                  |                  | 1                                      |                      |               |                                       | 1/2007  |
| Doo & South Brunswick                        | 156              | 447                                    | 01/1479              | 14554         | 2480                                  | (2636) 1098 Å   |
| 250 South Plainfield                         |                  | 447                                    | 1.4% 67              | 4.1-191       | 705                                   |   |
|  | 416              | 4T A                                   |                      | 1016          | H-10                                  | (1121) 467Ae  |
| South River                                  |                  |  | +                    |               | ++                                    | <del> </del>  |
| <u>Coothwood</u>                             |                  | 1                                      |                      |               |                                       | <b>+</b>  |
| Woodbridge                                   | +                | 10.11                                  | 1777                 | 4772          | +                                     | +   |
| 54100 Ac.                                    | 9/ 1227          | 4916                                   | 4772                 | 11/12         | 14420                                 |   |
| Total  | 4237             | 6)                                     | 14                   | <u>FV</u>     | 1 1.1110                              | <b>H</b>  |
|  |                  | 14.                                    | .460                 |               | 14460                                 |   |
|  |                  |  |                      |               | T I                                   | T   |
|  |                  |  |                      | •             |                                       | of % m.   |
| Devample: Cranbur                            |                  |  |                      |               | because +                             | 41.00   |
| L& M lags = 728 = 40%                        | nu               | uinun                                  |                      |               |                                       |   |
| Le M Bys = 728 = 40%<br>Total Brg = 1820 mil | fradu            | qual en                                | inorma               | it            | reade 1                               | iqual tot.  |
| Ac = 1820%. 6Du/18                           | - 200            | ) Ac. 1                                |                      |               |                                       |   |
|  |                  |  |                      |               |                                       |   |
| to allow for                                 | nauarca          | int wood                               | min. 10              | • •           |                                       |   |
| $\mathbf{I}_{\mathbf{r}}$                    |                  | · ···································· | , man y-             | ٤.            |                                       | and frank a second s |
|  |                  |  |                      |               |                                       |   |

| m y<br>HERD.               |                                     |                    |         |                                       | T           |               |
|----------------------------|-------------------------------------|--------------------|---------|---------------------------------------|-------------|---------------|
| M. KAR & C                 | MCPR                                |                    | The Con | mpart t                               | 0           |               |
| of 1975-85<br>hold. Growth | 1 185                               | 15.                | الملتسر | "I                                    | 1           |               |
|                            | # Hold                              | hina               | NEW     |                                       | +++++.      |               |
| 40%                        | F185<br># Holdi<br>31/% for<br>6 m- | # Umbo<br>on 1970. | Alloc.  |                                       | 1/w/22/2    | { ز           |
| Carteret                   |                                     |                    |         |                                       | There hard, | ١.            |
| 367 ~ Cranbury             | 543                                 | 186                | 357     | 732                                   | 312 917     | - (           |
| Dunellen                   |                                     |                    |         |                                       |             |               |
| 1062 / East Brunswick      | 4581                                | 1524               | 3057    | 2264                                  | 902 2655    |               |
| -1753- Edison              | 8529                                | 4541               | 3988    | 2508                                  |             |               |
| Helmetta                   |                                     |                    | ·       | v-v                                   |             | _ 1           |
| Highland Park              |                                     |                    |         |                                       |             | <b>_</b>      |
| Jamesburg                  |                                     |                    |         |                                       |             |               |
| 2301 ~ Madison (old Midy)  | 7124                                | 3820               | 3804    | 2719                                  | 1956 5753   | -<br>-<br>    |
| Metuchen /                 |                                     |                    |         |                                       |             | _             |
| Middlesex /                |                                     |                    |         | · · · · · · · · · · · · · · · · · · · |             | _             |
| Milltown                   | ·                                   |                    |         |                                       |             | <b>.</b>      |
| 1450 6 Monroe              | 2294                                | 757                | 1537    | 1941                                  | 1237 3427   |               |
| New Brunswick              |                                     |                    |         |                                       |             |               |
| 1064 ~ North Brunswick     | 2690                                | 1351               | 1339    | 1128                                  | 904 2659    | _             |
| Perth Amboy                |                                     |                    |         |                                       |             |               |
| 1313 - Piscataway          | 5095                                | 3306               | 1789    | 1006                                  | 1116 3252   |               |
| /6/1 v Plainsboro          | 1570                                | 160                | 1410    | 1086                                  | 1370 4028   |               |
| 989, <u>Sayreville</u>     | 4231                                | 2462               | 1769    | 1286                                  | 840 2073    | <u> </u>      |
| South Amboy                |                                     |                    |         | -                                     | ;           | 1 - 1 - 1<br> |
| 1638 - South Brunswick     | 2922                                | 1024               | 1898    | 2636                                  | 1392 US95   | _ 2           |
| 564 - South Plainfield     | 2679                                | 1338               | 1341    | 1121                                  | 479 1010    | - 1           |
| South River                |                                     |                    |         |                                       |             |               |
| 14112 Spotswood            |                                     |                    | -       | ļ                                     | 11.994      | _             |
| Woodbridge                 |                                     |                    |         |                                       |             |               |
|                            |                                     |                    |         |                                       |             |               |
| Totel                      |                                     |                    |         |                                       |             |               |
|                            |                                     |                    | 22289   | 1842                                  | 7           | : - <b>I</b>  |

|                 | •          | a)<br>Corvect<br>Juibalance<br>1970 | 4) * 1<br>40% of<br>Extimated (MCH<br>No. Holdo 91000<br>in 1975-85 | Materialize<br>V I<br>B) Compare w/<br>th apprend II | a)<br>Correct 1920<br>Balance<br>Hu same. |
|-----------------|------------|-------------------------------------|---|--|---|
| Carteret        | <b>,</b>   |                                     |   |  |   |
| / Cranbury      | r          | 18                                  | 367   | 714  | 18  |
| Duneller        | 1          |                                     |   |  |   |
| / East Bru      | unswick    | 1316                                | 1062  | 948  | 1316.                                     |
| V Edison        |            | 1292                                | 1753  | 1216   | 1292                                      |
| Helmetta        | 1          |                                     | ·   |  |   |
| Highland        | l Park     |                                     |   |  |   |
| Jamesbur        | <u>.</u>   |                                     |   |  |   |
| / (Madison)     | Old Bridg. | 301                                 | 2301  | 2418   | 301                                       |
| Metucher        |            |                                     |   |  |   |
| Middlese        | ex         |                                     |   |  |   |
| Milltown        | 1          |                                     |   |  |   |
| ✓ Monroe        |            | 0                                   | 1450  | 1941   | 0   |
| New Brun        | nswick     |                                     |   | •  |   |
| ✓ North Br      | runswick   | 180                                 | 1064  | 948  | 190                                       |
| Perth Ar        | nboy       |                                     |   | •  |   |
| Piscata:        | vay        | D                                   | 1313  | 1006   | 0   |
| / Plainsbo      | oro        | 0                                   | 1611  | 1086   | Э   |
| ✓ Savrevi       | le         | 328                                 | 989   | 558  | 328                                       |
| South Ar        | nboy       |                                     |   |  |   |
| South Br        | runswick   | 156                                 | 1638  | 2480   | 157                                       |
| South P         | ainfield   | 416                                 | 564   | 705  | <u>110</u>                                |
| South R         | ver        |                                     |   |  |   |
| Spotswoo        | od .       |                                     |   |  |   |
| <u>Woodbrid</u> | Ì∴e        |                                     |   |  |   |
| Total           |            | 4237                                | 14112   | 14420  | 4237                                      |
| A Count Som     | the dremit | steens,                             | 14460   | 14460  |   |
|                 | - TIP      | 11,20                               |   | 1,982 _ or 50<br>2,974                               |   |

2) Familie & Undlated - Median Income - \$ 10,766 - or 50% of Pop.

LA MA INCOLOE BYG NEEDS ALLOR. 6, 1985.

|                      | To<br>correct<br>1970 | Equal<br>Share of<br>By Nuch: | TOTAL                                 | Judy Finn |
|----------------------|-----------------------|-------------------------------|---------------------------------------|-----------|
|                      | 1970                  | mare of                       | SHOTE                                 |           |
| ,                    | Inbalance             | on Nuas                       | 84197E<br>by 1985                     |           |
|                      | MLF M                 | 1                             | by 1901                               |           |
| Carteret             | a second              | •                             |                                       |           |
| Cranbury             | 18                    | 1314                          | 13-28                                 |           |
| Dunellen             |                       |                               |                                       |           |
| East Brunswick       | 1316                  | 1314                          | 2630                                  |           |
| /Edison              | 1292                  | 1314                          | 2606                                  |           |
| Helmetta             | •                     |                               |                                       |           |
| Highland Park        |                       |                               |                                       |           |
| Jamesburg            |                       |                               | · · · · · · · · · · · · · · · · · · · |           |
| Madison (Old Knidge. | 301                   | 1314                          | 1615                                  |           |
| Metuchen             | -                     |                               |                                       |           |
| Middlesex            |                       |                               |                                       |           |
| Milltown             |                       |                               |                                       |           |
| Monroe               | -                     | 1314                          | 1314                                  |           |
| New Brunswick        |                       |                               |                                       |           |
| North Brunswick      | 180                   | 1314                          | 1494                                  |           |
| Perth Amboy          |                       |                               |                                       |           |
| Piscataway           | _                     | 1314                          | 1314                                  |           |
| Plainsboro           | -                     | 1314                          | 1314                                  |           |
| Sayreville           | 328                   | 1304                          | 1642.                                 |           |
| South Amboy          |                       |                               |                                       |           |
| South Brunswick      | 156                   | 1314                          | 1470                                  |           |
| South Plainfield     | 416                   | 1314                          | 1730                                  |           |
| South River          |                       |                               |                                       |           |
| Spotswood            |                       |                               |                                       |           |
| Woodbridge           |                       |                               |                                       |           |
| Total                | 4237 +                | 14460                         | = 18697                               |           |
|                      |                       |                               | TOTAL.                                |           |

D C 1985 LEM EXIPT. Estim. Allocatia Tot. 61970 C/NXIOD MCPR. Sprade on Eplim. LAN. by # of Municipality:  $(P_{\mathcal{S}})$ 1985 Carteret 57% 1598 34%-54 98 0 Cranbury 1 Dunellen 34%.458 28% 3788 13476 I East Brunswick 34%. 852 7049 25086 28 % Edison Helmetta Highland Park Jamesburg 6539 31% 34%.712 20953 V Madison Metuchen Middlesex: ĩ Milltown 40 % 34%. 229 2698 6748 1 Monroe New Brunswick 31 34% 269 2479 North Brunswick / 7912 Perth Amboy 29% 34%.50: 4312 14987 1 Piscataway 34%- 15 27% 1 1246 Plainsboro 4617 34% = 42: 3748 30 Sayreville V 12446 South Amboy 34%= 292 43 3660 8594 South Brunswick V 34/3=267 7880 South Plainfield 2459 31% South River Spotswood

rotal

Woodbridge

1op. newl 25% for 25% 1975-86 Solo of lop Vacant borld molice Tu · phil & Job Smath Land Malavel meq. Vocant factors 1970 tie: Municipality: LEM 12. Land X Carteret 3/0 1700 Ac. Cranbury 108 ° 18 94 877 917 \_ 2.4 457 Dunellen 108 2655 - 7.5 1316 3% 1600 East Brunswick 657 271 2352 4383\_12.4 3.7/22000 134 1292 Edison 657 448 253/ Helmetta Highland Park Jamesburg 13,500 5753 \_ 16.1 657 2452 904 Madison (dd hidr /) 301 590 ED1 L. Metuchen Middlesex Milltown 1788 3627 - 10. 372 759 コル 11,500 1 657 Monroe New Brunswick 108 2659 7.5 180 271 1216 657 3% North Brunswick 1600 Perth Amboy 87 3282 - 9 .: 336 1 657 1080 2.4**%** 1300 Piscataway 4028\_ 1.4 1 657 72 412 1141 Plainsboro 1150 2% 2473-7, V 328 2000 Sayreville 134 657 253 1119 3.7% South Amboy 4095 11.4 420 31. 156 657 1120 2353 17000 South Brunswick 416 657 145 1269 1410 4 750 South Plainfield 51 1.4% South River Spotswood 3785 3612 14460 35282 10 Housing. Woodbridge 100 0 54100 AC. 4237 36/1 21% 3615 4400 7230 50% on ignal Total

14.460%. 11-1314 Hig. hints / share traves / 5230%. 11-657 Dunts /

|                  | n                             | 5 C A   | •        |
|------------------|-------------------------------|---|----------|
|                  | Extrum.<br>1985<br>110, Uslds | LAM. Rop TOT<br>Family Alloc = No. 4<br>Family (hat ever by 19) |          |
| Carteret         |                               | 25. SAA (K.)  | a/a × 10 |
| Cranbury         | 1598                          | (186 + 1051) - 128  | 7 78%    |
| Dunellen         |                               |   |          |
| East Brunswick   | 13476                         | (1524+ 2349) = 387:   | 29%      |
| Edison           | 25,086                        | (4541 +2325) - 6866   | 28%      |
| Helmetta         |                               |   |          |
| Highland Park    |                               |   |          |
| Jamesburg        |                               |   |          |
| Madison          | 20,953                        | (3820 + 2367) - 618   | 7 30%    |
| Metuchen         |                               |   | 1        |
| Middlesex        |                               |   |          |
| Milltown         |                               |   |          |
| Monroe           | 6748                          | (757 + 2066) = 2823   | - 42%    |
| New Brunswick    |                               |   |          |
| North Brunswick  | 7912                          | 1351 1213 - 2564  | 3015     |
| Perth Amboy      |                               |   |          |
| Piscataway       | 14.987                        | 3306 1033 = 4339  | 25%      |
| Plainsboro       | 4617                          | 160 + 1033 = 1193   | 26 %     |
| Sayreville       | 12,44%                        | 2462 1361 = 3823  | 31%      |
| South Amboy      |                               |   |          |
| South Brunswick  | 8.594                         | 1024 2227 = 3246  | -38 %    |
| South Plainfield | 7880                          | 1338 1449 = 2787  | 36 %     |
| South River      |                               |   |          |
| lootswood        |                               |   |          |
| Woodbridge       |                               |   |          |
|                  |                               |   |          |

Total

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family both only fame

|                  | Hoc                            | ch        |                | ••                        |                      |
|------------------|--------------------------------|-----------|----------------|---------------------------|----------------------|
|                  | <b>A</b> .                     | 5         | с              | d                         |                      |
|                  | Entrium.<br>1985<br>No. Usldo. | IAM.      | ( TRAT DRL +   | TOT<br>No. 19M<br>by 1955 | 0% of<br>La 21 /mlds |
| Jarteret         |                                |           | 125. SAWK.)    |                           | a/a×10               |
| Cranbury         | 1598                           | (186 -    | +10511 +       | 1237                      | 78%                  |
| Dunellen         |                                | 1         | 1.             |                           |                      |
| East Brunswick   | 13476                          | (1524+    | 2349.12        | 3873                      | 29%                  |
| Edison           | 25,086                         |           | +23251 -       | 6866                      | 28%                  |
| Helmetta         |                                |           | •              | 1                         |                      |
| Highland Park    |                                |           | 1 <sup>2</sup> |                           |                      |
| Jamesburg        | •                              |           |                | -                         |                      |
| Madison          | 20,953                         | 1 (3820 + | 2367 -         | 6187                      | 30%                  |
| Metuchen         |                                |           |                | ]                         |                      |
| Middlesex        |                                |           |                |                           |                      |
| Milltown         |                                |           |                |                           |                      |
| Monroe           | 6748                           | 1(757 .   | + 2066]=       | 2823                      | 42%                  |
| New Brunswick    |                                |           |                | an de la d                |                      |
| North Brunswick  | 7912                           | 1351      | 1213 -         | 2564                      | 33%                  |
| Perth Amboy      |                                |           |                |                           |                      |
| Piscataway       | 14,987                         | 3306      | 1033 = 9       | 4339                      | 25.%                 |
| Plainsboro       | 4,617                          | 160       | 1033 =         | 1193                      | 26 %                 |
| Sayreville       | 12,446                         | 2462      | 1361 =-        | 3823                      | 31%                  |
| South Amboy      | <br>                           |           |                |                           |                      |
| South Brunswick  | 8.594                          | 1024      | 2222 = 3       | 246                       | 38 %                 |
| South Plainfield | 7880                           | 1338      | 1449 =~        | 2787                      | 36 %                 |
| South River      |                                |           |                |                           |                      |
| Dotswood         |                                |           |                |                           |                      |
| Woodbrid.je      | ļ                              | 1         |                |                           |                      |
|                  |                                |           |                |                           |                      |

Total

familie both only fame

FAMILY INCOME \_1970 GENEUS. MODIESEX COUNTY.

|         | · · · · · · · · · · · · · · · · · · · |                           |                           | · · · ·                       |                                   | · · · · ·                             |                     |          |
|---------|---------------------------------------|---------------------------|---------------------------|-------------------------------|-----------------------------------|---------------------------------------|---------------------|----------|
|         |                                       | No. of Families<br>(only) | Inecrae<br>2\$10.000<br>% | County<br>Locality.<br>+ or - | No. Unite<br>DEFFICIT<br>W. Cty % | Le M.<br>  SURPLUS                    | ACCESCIE<br>G DU/AC | = NEEDED |
|         | Carteret                              | 5883                      | 40%                       | 6                             |                                   | (-353)                                | Acres               | Acres    |
|         | . Cranbury                            | 600                       | 31.                       | 3.                            | 18                                |                                       | 3 Ac                | 1,510    |
|         | Dunellen                              | 1840                      | 42.                       | -8                            |                                   | (-147)                                |                     |          |
|         | East Brunswick                        | 8224                      | 18.                       | 16                            | 1316                              |                                       | 219 Ad              | 109.5    |
|         | • Edison                              | 17230                     | 26.5                      | 7.5                           | 1292                              |                                       | 215 A               | 107.5    |
|         | Helmetta                              | 256                       | 48.                       | -14                           |                                   | (-35)                                 |                     |          |
|         | Highland Park                         | 3851                      | 37.5                      | -3.5                          | I                                 | (-135)                                |                     |          |
|         | Jamesburg                             | 1163                      | 49.                       | -15                           |                                   | (-174)                                |                     |          |
|         | Madison (Old Bridge)                  | 1 12040                   | 31.5                      | 2.5                           | 301                               |                                       | 50.                 | 25.A     |
|         | Metuchen                              | 478                       | 28.5                      |                               | 230                               |                                       | 38.                 | 19. A    |
|         | Middlesex                             | 3883                      |                           | 3.                            | 116                               |                                       | 19.1                | 9.5Ac    |
|         | Milltown                              | 1731                      | 26                        | 8.                            | 138                               |                                       | 23.1                | 11.5 Ac  |
|         | Monroe                                | 2266                      | 33.                       | 1.1.                          | 23                                |                                       | 3.8                 | 1.9 Å    |
| SUGD TO | New Brunswick                         | 8837                      | 53.                       | -19                           | ;                                 | (-1680)                               |                     |          |
| 4       | North Brunswick                       | 4495                      | 30.                       | 4                             | 180                               |                                       | 30                  | 15 Ac    |
| OT SUED | Perth Amboy                           | 10379                     | 54.                       | -20                           |                                   | (-2076)                               |                     |          |
|         | . Piscataway                          | 9383                      | ૩૬,                       | -1                            |                                   | (-93)                                 |                     |          |
|         | Plainsboro                            | 369                       | 44.                       | -10                           | se definite e                     | (-37)                                 |                     | · · ·    |
|         | . <u>Sayreville</u>                   | 8200                      | 30,                       | 4.                            | 328                               |                                       | 54.                 | 27.A     |
|         | South Amboy                           | 2256                      | 41.                       | -7                            |                                   | (-156)                                |                     |          |
| •       | South Brunswick                       | 34.79                     | 29.5                      | 45                            | 156                               |                                       | 26.1                | 13, 40   |
| ·       | South Plainfield                      | 5208                      |                           |                               | 416                               | 1                                     | 70                  | 35.3     |
|         | South River                           | 4102                      | 1                         | -4                            |                                   | (-164)                                |                     |          |
|         | Spotswood                             | 1956                      | 1 .                       | 2.5                           | 49                                |                                       | 8.!                 | 4:1      |
|         | Woodbridge                            | 24836                     |                           | 125                           | 621                               |                                       | 104.                | 52, ,    |
|         |                                       |                           |                           |                               |                                   |                                       |                     |          |
| · · ·   | Total                                 | 146,576                   | 34.7                      | 3                             | 5184                              |                                       | 1                   |          |
|         |                                       | 1 · · · ·                 | 1                         | 1                             | 1                                 | · · · · · · · · · · · · · · · · · · · | 1 1                 |          |

2.5 per N-F h-hold 3.85 per 5-F 1