

CA - Monroe 2-Dec-75

Twp of Monroe amends its
Answers to interrogatories.

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TOWNSHIP OF MONROE
COUNTY OF MIDDLESEX
DEPARTMENT OF LAW

RECEIVED

DEC 3 1975

201-548-3122 — 201-828-4449

December 2, 1975

SAMUEL INGLESE
Director

406 Main Street
Metuchen, N. J. 08840

National Committee Against Discrimination
In Housing, Inc.
1425 H Street, N.W.
Washington, D.C. 20005

Attn.: Daniel A. Searing, Esq.

Re: Urban League of Greater New Brunswick,
et al vs Mayor and Council of the Borough
of Carteret, et al

Dear Mr. Searing:

The Township of Monroe hereby amends its answers to interrogatories to include as fact and expert witnesses the following:

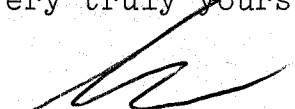
Representatives of the New Jersey Attorney General's Office, assigned to the Department of Environmental Protection and Water Policy Commission.

Directors, Engineers and Supervisors for the Water Policy Commission and the Department of Environmental Protection for the State of New Jersey.

Records and Personnel of the New Jersey Transportation Department.

Please accept this letter in lieu of formal amendment to answers.

Very truly yours,


SAMUEL C. INGLESE

SCI:cp

cc; All attorneys of record

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