

N.A.A.A.P. League of Greater New Brunswick v. The Mayor and Council of the Borough of Carteret
General (Edison) | 3-19-1975

Interrogatories demanding the township Committee of Edison, to provide income level and race statistics of housing units, municipal employees,

With answers and exhibits

CA002612G

Various exhibits of statistics and even a map is attached. These exhibits are faded and disproportionate in size compared to the other pieces of papers

Pages 27

1.30
OFFICE OF THE TOWNSHIP ATTORNEY
ROLAND A. WINTER, Esq.



CA002612G
9 A M
EDISON, NEW JERSEY 08817
Telephone 738-1300

Township of Edison
Middlesex County, New Jersey 08817

RECEIVED

MAR 19 1975

March 13, 1975

Baumgart & Ben-Asher, Esqs.
134 Evergreen Place
East Orange, New Jersey 07018

Re: Urban League of Greater
New Brunswick vs. Carteret, et al

Gentlemen:

Enclosed herewith for service upon you please find
an original and copy of Answers to Interrogatories by the Township
of Edison.

Kindly acknowledge receipt of same on the copy of the
letter enclosed for your convenience.

I have likewise served all my adversaries with
copies of Answers to Interrogatories.

Very truly yours,

Roland A. Winter

RAW/flf
encl.
CC: All attorneys of record.

RECEIVED

MAR 19 1975

BAUMGART & BEN-ASHER
Attorneys for Plaintiffs
134 Evergreen Place
East Orange, New Jersey 07018
201-677-1400

MARTIN E. SLOANE
DANIEL A. SEARING
ARTHUR WOLF
Of Counsel
National Committee Against
Discrimination in Housing, Inc.
1425 H Street, N.W.
Washington, D.C. 20005
202-783-8150

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION - MIDDLESEX COUNTY
DOCKET No. C-4122-73

URBAN LEAGUE OF GREATER
NEW BRUNSWICK, et al.

Plaintiffs,

v.

THE MAYOR AND COUNCIL OF
THE BOROUGH OF CARTERET,
et al.

Defendants

Civil Action
INTERROGATORIES

To:
ROLAND WINTER, Esq.
940 Amboy Avenue
Edison, New Jersey 08817

DEMAND is hereby made of the defendant TOWNSHIP
COMMITTEE OF THE TOWNSHIP OF EDISON for Certified
Answers to the following interrogatories within the time
prescribed by the Rules of this Court.

1. Please provide the most current statistics
available on the population of the municipality, by
income level and race (categorized as white, black,

spanish-speaking, other), citing source.

There are 65,467 White; 1,367 Negro; 30 Indian; 193 "Other Specified" and 63 "Non-Specified".

The above figures were taken from a 1970 census report prepared by the Middlesex County Planning Board under the direction of Douglas S. Powell and furnished to the Township on Nov. 24, 1971 by him. The sources cited by Mr. Powell for these figures is the U.S. Census of 1960. The Township has no records to indicate or support any statistics that would categorize the population by income level.

2. Provide for each public school within the municipality, the number of pupils enrolled, with sub-totals for whites, blacks, spanish-speaking and other, giving school name, location, grades served and area.

The answer is provided in Exhibits "A" and "A-1" attached hereto.

3. Provide the number of dwellings presently within the municipality in each of the following value categories, as determined from the property tax rolls.

(a) Single family homes under \$15,000

The answer to this interrogatory and all sub-paragraphs is contained in Exhibit "B" attached hereto.

(b) \$15,000 to \$25,000

(c) \$25,000 to \$35,000

(d) Over \$35,000

EXHIBIT "A"

VI Pupil membership
A

	1	2	3	4	5	6	
	Indian	Black	Asian	Spanish	Other	TOTAL	
1 DISNEY TOWN #3	4	-	-	6	368	374	✓
2 STELTON	-	8	2	9	322	341	✓
3 OAK TREE	-	48	5	2	362	417	✓
4 CLARA BARTON	-	8	1	5	446	460	✓
5 LINCOLN	-	2	3	25	600	630	✓
6 WASHINGTON	-	3	2	15	586	604	✓
7 JAMES MADISON	-	34	3	6	509	552	✓
8 BENJAMIN FRANKLIN	1	6	4	11	550	572	✓
9 JOHN MARSHALL	-	3	-	11	276	290	✓
10 MENLO PARK	-	-	9	1	638	647	✓
11 JAMES MONROE	-	7	10	8	338	363	✓
12 LINDENEAU	2	10	4	10	505	531	✓
13 WOODBROOK	-	2	4	-	526	532	✓
14 MARTIN LUTHER KING	-	59	3	-	303	365	✓
15 JAMES MADISON	-	32	12	1	449	494	✓
16 HERBERT HOOPER H.H.	-	14	1	10	912	937	✓
17 JOHN ADAMS J.A.	-	34	7	2	694	737	✓
18 THOMAS JEFFERSON T.J.	-	12	7	23	859	901	✓
19 GEORGE WILSON W.W.	-	44	4	-	796	844	✓
20 EDISON HIGH E.H.S.	-	26	5	34	1662	1727	✓
21 J.P. STEVENS J.P.S.	2	68	6	7	1562	1645	✓
22 CEREBRAL PALSY C.P.	-	3	-	1	57	61	?
23 FRANKLIN D. ROOSEVELT	-	-	-	-	-	-	?
24							
25							
26	5	423	90	156	1320	1904	
27							

Sum of YES ans.
XIII. A

No.

IX

EXHIBIT "A-1"

Elementary Schools

- #3 Piscatawaytown
- #5 Stelton
- #6 Oak Tree
- #7 Clara Barton
- #3 Lincoln
- #3 Washington
- #10 James Madison Intermediate
- #11 Benjamin Franklin
- #13 John Marshall
- #14 Menlo Park
- #15 James Monroe
- #16 Lindeneau
- #17 Woodbrook
- #18 Martin Luther King
- #19 Franklin D. Roosevelt School
- #20 James Madison Primary

Secondary Schools

- EHS Edison High
- JPS John P. Stevens
- JA John Adams Jr. High
- HH Herbert Hoover Jr. High
- TJ Thomas Jefferson Jr. High
- WW Woodrow Wilson Jr. High

Offices

- † Bd. of Education
- * Supt. Office



4. Provide the number of multi-family units

in each of the following rental categories and ranges.

Answer: Edison has no such records or information in its files or available to it.

Rental Range

Type	Under \$100	\$100 - \$149	\$150 - \$199	\$200 - \$249	\$250 & Over
Efficiency					
One-Bedroom					
Two-Bedroom					
Three or more Bedrooms					

5. Provide the total number of mobile homes in municipality that exist as conforming uses under current zoning ordinance.

Answer: See Exhibit "C" attached hereto. The units described in Exhibit "C" are not "conforming uses"; but, as individual trailer pads become vacant, they are permitted to be reoccupied without variances. In other words, only the trailer parks are non-conforming uses.

6. Provide the number of housing units within the municipality that are below the standards required for new construction or rehabilitation in local building codes and housing standards ordinance. Indicate how many are currently occupied and how many vacant.

Answer: ZERO.

7. Provide for each department in the municipality the number of municipal employees by job category, race, and annual salary or hourly wage.

See Exhibit "G" attached hereto.

26. (Continued)

BAUMGART & BEN-ASHER
Attorneys for Plaintiff

By David Ben-Asher
DAVID H. BEN-ASHER
A Member of the Firm

CERTIFICATION

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are wilfully false, I am subject to punishment.

TOWNSHIP COMMITTEE OF THE
By TOWNSHIP OF EDISON

DATED: _____