

Interrogatories demanding the Township of Woodbridge to provide statistics ~~the~~ of income level and race of the municipality, public schools within the municipality, and housing units.

With answers and exhibits

Some of the statistics regarding the schools are copied from hand-written pages, which are faded.

Some pages are blank forms or forms with little on them.

Pages 49

CA002672 G1

H/c 1/

BAUMGART & BEN-ASHER  
Attorneys for Plaintiffs  
134 Evergreen Place  
East Orange, New Jersey 07018  
201-677-1400

MARTIN E. SLOANE  
DANIEL A. SEARING  
ARTHUR WOLF  
Of Counsel  
National Committee Against  
Discrimination in Housing, Inc.  
1425 H Street, N.W.  
Washington, D.C. 20005  
202-783-8150

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION - MIDDLESEX COUNTY  
DOCKET No. C-4122-73

URBAN LEAGUE OF GREATER  
NEW BRUNSWICK, et al.

Plaintiffs,

v.

THE MAYOR AND COUNCIL OF  
THE BOROUGH OF CARTERET,  
et al.

Defendants

Civil Action  
INTERROGATORIES

To:  
ARTHUR BURGESS, Esq.  
1 Main Street  
Woodbridge, New Jersey 07095

DEMAND is hereby made of the defendant TOWNSHIP  
COMMITTEE OF THE TOWNSHIP OF WOODBRIDGE for Certified  
Answers to the following interrogatories within the time  
prescribed by the Rules of this Court.

1. Please provide the most current statistics  
available on the population of the municipality, by  
income level and race (categorized as white, black,

spanish-speaking, other), citing source.

See Attachment # 1

2. Provide for each public school within the municipality, the number of pupils enrolled, with sub-totals for whites, blacks, spanish-speaking and other, giving school name, location, grades served and area.

See Attachment # 2

3. Provide the number of dwellings presently within the municipality in each of the following value categories, as determined from the property tax rolls.

(a) Single family homes under \$15,000

(b) \$15,000 to \$25,000

(c) \$25,000 to \$35,000

(d) Over \$35,000

See Attachment #'s 3 & 4

Figures taken from 1970 census-not available from property tax rolls.

4. Provide the number of multi-family units

in each of the following rental categories and ranges.

See Attachment # 3 & 4

Type	Rental Range				
	Under \$100	\$100 - \$149	\$150 - \$199	\$200 - \$249	\$250 & Over
Efficiency					
One-Bedroom					
Two-Bedroom					
Three or more Bedrooms					

5. Provide the total number of mobile homes in municipality that exist as conforming uses under current zoning ordinance. 382

6. Provide the number of housing units within the municipality that are below the standards required for new construction or rehabilitation in local building codes and housing standards ordinance. Indicate how many are currently occupied and how many vacant. The Township of Woodbridge has had an active program of Code Enforcement since the late 1960's so that widespread deterioration of residential units has not occurred. Our Bureau of Housing, however, estimates that approximately thirty(30) dwelling units are in sub-standard condition (below\*). Provide for each department in the municipality the number of municipal employees by job category, race, and annual salary or hourly wage. Will be supplied within 20 days.

6.\* at present. Of these, approximately twenty (20) are occupied, and ten (10) are vacant.

SCHOOL	ELEMENTARY SCHOOLS	PRINCIPAL	PHONE
Martinez Street School, Woodbridge	(No. 1)	Mrs. Doris Kelly	634-4922
Outlook Avenue School, Colonia	(No. 2-16)	Mrs. Norlyno Cole	388-1231
Strawberry Hill School, Woodbridge	(No. 3)	Robert Hickey	634-0636
Avenel Street School, Avenel	(No. 4-5)	Joseph Carlon	634-0052
King George Road School, Fords	(No. 7)	William Pohutsky	733-1540
Port Reading School, Turner St.	(No. 9)	Mrs. Jennette Bernstein	634-0584
Hopelawn School, Clyde Ave.	(No. 10)	Eugene Patten	442-1435
Ross Street School, Woodbridge	(No. 11)	Edward Moloney	634-0590
Sewaren School, Sewaren Ave.	(No. 12)	Harold Goetschius	634-0039
Ford Avenue School, Fords	(No. 14)	Dr. Roy Valentine	739-8833
Innan Avenue School, Colonia	(No. 17)	Mrs. Miriam Balderston	381-2910
Indiana Avenue School, Iselin	(No. 18)	Robert Masconik	283-1133
Monte Park Terrace School	(No. 19)	Albert Aquila	549-0541
Claremont Avenue School, Colonia	(No. 20)	William Herron	381-4403
Oak Ridge Hight, Innan Ave., Colonia	(No. 21)	Frederick Gooffroy	352-0250
Lynn Crest, New Dover Rd., Colonia	(No. 22)	Ernest Dubay	381-6350
Woodbine Avenue School, Avenel	(No. 23)	Mrs. Felonese Kelley	636-0033
Kennedy Park, Goodrich St., Iselin	(No. 24)	Donald Whitaker	283-2150
Lafayette Estates, Ford Ave., Fords	(No. 25)	Robert Zanzalari	235-1141
Benjamin Avenue School, Iselin	(No. 26)	Stephen Szlinsky	263-1222
Pennsylvania Avenue School, Colonia	(No. 27)	Leonard Ciuffreda	388-5444
Glen Cove School, Old Rd., Sewaren	(No. 28)	Matthew Jago	634-8284

JUNIOR HIGH SCHOOLS

Avenel	Woodbine Avenue	Robert Sanislow	381-5376
Colonia	Delaware Avenue	Joseph Gandarillas	381-5323
Fords	Eannings Street	George Botor	225-1730
Iselin	Woodruff Street	George Gerch	634-7200
Woodbridge	Barron Avenue	Ralph Coppola	634-0249

SENIOR HIGH SCHOOLS

Colonia	East Street	John O'Malley	382-5050
J.F. Kennedy	Washington Ave., Iselin	John Hongland	636-3100
Woodbridge	Kelly Street	Louis Gabriel	634-4410

ACCREDITED EVENING HIGH SCHOOL

Woodbridge	Kelly Street	Joseph Hoffman	636-0565
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ADULT VOCATIONAL CENTER

Adult Vocational-Learning	Smith St., Kearsby	Mrs. Marion Houser	442-3182
Adult ABE, GED, WIN	Kearsby-Woodbridge	Mrs. Marion Houser	442-3182

SCHOOL INDUSTRY-EDUCATION OFFICE

Area Office	71 Main St., Woodbridge	636-0348
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PUBLIC SCHOOL SESSIONS

Kindergarten A.M. Session:	8:50 - 11:20 A.M.
Kindergarten P.M. Session:	12:45 - 3:15 P.M.
Elementary Schools:	8:50 - 11:45 A.M., 12:45 - 3:15 P.M.
Junior High Schools:	Open 8:40 A.M., Dismiss 3:30 P.M.
Senior High Schools:	Open 7:45 A.M., Dismiss 2:35 P.M.

SPANISH SURNAM

Grades	WHITE		NEGRO		MEXICAN		CUBAN		AMER.	IND.	ORIENTAL		OTHER		TOTAL		GRAND TOTAL	
	M	F	M	F	M	F	M	F			M	F	M	F	M	F		
#1 K-6	200	189	2	3	1	-	-	-	-	-	-	1	-	-	-	204	192	396
#2&16 K-6	195	214	3	1	-	-	-	-	1	1	-	-	-	1	-	202	211	413
#3 K-3	74	61	5	4	5	2	-	-	-	-	-	-	1	1	85	68	153	
#4&5 K-6	262	266	10	8	2	2	1	-	1	-	-	-	3	0	278	277	555	
#7 K-6	174	128	-	-	3	1	-	-	2	1	-	-	-	-	179	130	309	
#9 K-6	239	217	-	-	1	3	1	-	2	3	-	-	-	-	246	223	469	
#10 K-6	174	142	-	2	13	7	-	-	2	-	-	2	2	-	189	155	344	
#11 K-6	312	301	7	10	9	6	-	-	-	-	-	2	3	-	330	320	650	
#12 K-6	87	88	1	-	2	-	1	-	-	-	-	-	-	-	93	88	181	
#14 K-6	137	156	1	1	-	1	-	-	-	-	-	1	-	-	139	158	297	
#17 K-6	159	144	17	8	-	-	-	3	3	2	-	-	-	-	181	157	338	
#18 K-6	276	259	11	8	1	-	-	-	1	-	-	2	3	-	311	270	581	
#19 K-6	161	147	2	5	2	1	4	1	2	2	-	1	-	2	174	158	332	
#20 K-6	216	181	2	-	2	1	-	-	1	-	-	-	-	-	221	182	403	
#21 K-6	231	232	15	11	-	-	-	-	5	-	-	-	1	2	251	246	497	
#22 K-6	269	240	1	4	-	1	-	-	1	-	-	-	-	-	271	245	516	
#23 K-6	214	190	5	6	1	2	-	-	2	2	-	1	3	2	225	203	428	
#24 K-6	238	172	-	-	1	1	1	1	-	-	-	2	-	-	242	174	416	
#25 K-6	187	210	6	7	-	-	-	-	7	-	-	6	8	-	206	225	431	
#26 K-6	161	146	-	1	2	2	-	-	-	-	-	2	-	-	165	149	314	
#27 K-6	240	234	15	17	-	-	-	-	3	1	1	2	2	-	261	251	515	
Glen Cove K-6	200	157	5	2	4	-	-	-	1	1	-	-	-	-	216	160	376	
Avene Junior 7-8-9	593	574	16	8	-	-	-	-	-	-	-	-	-	-	603	582	1185	
Colon Junior 7-8-9	479	505	34	29	3	-	2	-	4	-	-	1	2	-	523	539	1062	
Fords Junior 7-8-9	464	353	4	2	2	1	-	-	1	2	-	2	1	-	413	359	772	
Iselin Junior 7-8-9	526	460	8	9	-	-	-	-	10	5	-	-	2	-	544	476	1020	
Woodbr Senior 7-8-9	407	375	7	4	3	6	-	-	-	-	-	1	-	-	417	386	803	
Colon Senior 10-11-12	763	872	20	33	2	7	3	-	-	-	-	1	-	-	808	915	1723	
J.F.I. Senior 10-11-12	675	686	5	6	2	5	1	-	9	5	-	-	1	-	693	702	1395	
Woodbr Senior 10-11-12	958	1040	8	9	12	10	3	4	-	3	-	3	-	-	984	1066	2050	
	9233	8942	226	203	76	59	17	9	58	31	1	1	30	28	7	9648	9279	18,927

Grades	SPANISH SURNAM																TOTAL		GRAND TOTAL
	WHITE		NEGRO		HISPANIC		CUBAN		OTHER	AMER. IND.		ORIENTAL		OTHER		M	F		
	M	F	M	F	M	F	M	F		M	F	M	F	M	F				
#1 K-6	200	187	2	3	1	-	-	-	-	-	-	-	1	-	-	-	204	192	39
#2&16 K-6	195	214	3	1	-	-	-	-	1	1	-	-	-	-	-	1	202	217	41
#3 K-3	74	61	5	4	5	2	-	-	-	-	-	-	-	-	1	1	85	68	15
#4&5 K-6	262	266	10	8	2	2	1	-	-	1	-	-	-	-	3	0	278	277	55
#7 K-6	174	128	-	-	1	1	-	-	2	1	-	-	-	-	-	-	179	130	30
#9 K-6	239	217	-	-	4	3	1	-	2	3	-	-	-	-	-	-	246	223	46
#10 K-6	174	142	-	2	13	7	-	-	-	2	-	-	2	2	-	-	189	155	34
#11 K-6	312	301	7	10	7	6	-	-	-	-	-	-	2	3	-	-	330	320	650
#12 K-6	84	88	1	-	2	-	1	-	-	-	-	-	-	-	-	-	93	88	181
#14 K-6	137	156	1	1	-	1	-	-	-	-	-	-	1	-	-	-	139	158	297
#17 K-6	159	144	17	8	-	-	-	3	3	2	-	-	-	-	-	-	181	157	33
#18 K-6	296	259	11	8	1	-	-	-	1	-	-	-	2	3	-	-	311	270	581
#19 K-6	161	147	2	5	2	1	4	1	2	2	-	-	1	-	2	2	174	158	332
#20 K-6	216	181	2	-	2	1	-	-	1	-	-	-	-	-	-	-	221	182	403
#21 K-6	231	232	15	11	-	-	-	-	5	-	-	-	1	-	2	-	251	246	497
#22 K-6	269	240	1	4	-	1	-	-	1	-	-	-	-	-	-	-	271	245	516
#23 K-6	214	190	5	6	1	2	-	-	2	2	-	1	3	2	-	-	225	203	428
#24 K-6	238	172	-	-	1	1	1	1	-	-	-	-	2	-	-	-	242	174	416
#25 K-6	187	210	6	7	-	-	-	-	7	-	-	-	6	8	-	-	206	225	431
#26 K-6	161	146	-	1	2	2	-	-	-	-	-	-	2	-	-	-	165	149	314
#27 K-6	240	234	15	17	-	-	-	-	3	1	1	-	2	2	-	-	261	251	515
K-6 Glen Cove	200	157	5	2	4	-	-	-	1	1	-	-	-	-	-	-	210	160	370
Avenue Junior 7-9	593	574	16	8	-	-	-	-	-	-	-	-	-	-	-	-	603	582	1185
Colon Junior 7-9	479	505	34	29	3	-	2	-	4	-	-	-	1	2	-	-	523	539	106
Fords Junior 7-9	464	353	4	2	2	1	-	-	1	2	-	-	2	1	-	-	413	359	772
Iselin Junior 7-9	526	460	8	9	-	-	-	-	10	5	-	-	-	2	-	-	544	476	1020
Woodbridge Junior 7-9	407	375	7	4	3	6	-	-	-	-	-	-	1	-	-	-	417	386	803
Colon Senior 10-12	763	872	20	33	2	7	3	-	-	-	-	-	1	-	-	-	808	915	1721
J.F.I. Senior 10-12	675	686	5	6	2	5	1	-	9	5	-	-	-	1	-	-	693	702	1395
Woodbridge Senior 10-12	958	1040	8	9	12	10	3	4	-	3	-	-	3	-	-	-	984	1066	2050
	9233	8942	226	203	76	59	17	9	58	31	1	1	30	28	7	6	9279	8648	18,927

EQUAL EMPLOYMENT OPPORTUNITY COMMISSION  
STATE AND LOCAL GOVERNMENT INFORMATION (EEO-4)

EXCLUDE SCHOOL SYSTEMS AND EDUCATIONAL INSTITUTIONS  
(Read attached instructions prior to completing this form)

FORM APPROVED  
OMB NO. 124-R0009

1974-WOODBRIDGE TOWNSHIP  
WOODBRIDGE TOWNSHIP  
PERSONNEL OFFICER  
WOODBRIDGE NJ 07099

MAIL COMPLETED FORM TO:  
STATE - LOCAL  
EMPLOYMENT  
COMMISSION  
1400 ...  
...  
...  
... 6710

A. TYPE OF GOVERNMENT (Check one box only)

- 1. State
- 2. County
- 3. City
- 4. Township
- 5. Special district
- 6. Other (Specify) \_\_\_\_\_

B. IDENTIFICATION

1. NAME OF POLITICAL JURISDICTION (If same as label, skip to Item C)				EEOC USE ONLY A B
2. Address - Number and Street	CITY/TOWN	COUNTY	STATE/ZIP	

C. FUNCTION

(Check one box to indicate the function for which this form is being submitted. Data should be reported for all departments and agencies in your government covered by the function indicated. If you cannot supply the data for every agency within the function, please attach a list showing name and address of agencies whose data are not included.)

<p>1. FINANCIAL ADMINISTRATION. Tax assessing, tax billing and collection, budgeting, purchasing, central accounting and similar financial administration carried on by a treasurer's, auditor's or comptroller's office and</p> <p>GENERAL CONTROL. Duties usually performed by boards of supervisors or commissioners, central administrative offices and agencies, central personnel or planning agencies, all judicial offices and employees (judges, magistrates, bailiffs, etc.)</p>	<p>8. HEALTH. Provision of public health services, out-patient clinics, visiting nurses, food and sanitary inspections, mental health, etc.</p>
<p>2. STREETS AND HIGHWAYS. Maintenance, repair, construction and administration of streets, alleys, sidewalks, roads, highways and bridges.</p>	<p>9. HOUSING. Code enforcement, low rent public housing, fair housing ordinance enforcement, housing for elderly, housing rehabilitation, rent control.</p>
<p>3. PUBLIC WELFARE. Maintenance of homes and other institutions for the needy; administration of public assistance. (Hospitals and sanatoriums should be reported as item 7.)</p>	<p>10. COMMUNITY DEVELOPMENT. Planning, zoning, land development, open space, beautification, preservation.</p>
<p>4. POLICE PROTECTION. Duties of a police department, sheriff's, constable's, coroner's office, etc., including technical and clerical employees engaged in police activities.</p>	<p>11. CORRECTIONS. Jails, reformatories, detention homes, half-way houses, prisons, parole and probation activities.</p>
<p>5. FIRE PROTECTION. Duties of the uniformed fire force and clerical employees. (Report any forest fire protection activities as item 6.)</p>	<p>12. UTILITIES AND TRANSPORTATION. Includes water supply, electric power, transit, gas, airports, water transportation and terminals.</p>
<p>6. NATURAL RESOURCES. Agriculture, forestry, forest fire protection, irrigation drainage, flood control, etc. and PARKS AND RECREATION. Provision, maintenance and operation of parks, play grounds, swimming pools, auditoriums, museums, marinas, zoo, etc.</p>	<p>13. SANITATION AND SEWAGE. Street cleaning, garbage and refuse collection and disposal. Provision, maintenance and operation of sanitary and storm sewer systems and sewage disposal plants.</p>
<p>7. HOSPITALS AND SANATORIUMS. Operation and maintenance of institutions for inpatient medical care.</p>	<p>14. EMPLOYMENT SECURITY</p>
	<p>15. OTHER (Specify)  <b>Library</b></p>



D. EMPLOYMENT DATA AS OF SEPTEMBER 30

(Do not include elected/appointed officials. Blanks will be counted as zero)

1. FULL TIME EMPLOYEES (Temporary employees not included)

ANNUAL SALARY (In Thousands) (000)	MALE						FEMALE					
	WHITE	BLACK	SPAN. SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER	WHITE	BLACK	SPAN. SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER
	A	B	C	D	E	F	G	H	I	J	K	L
1. \$ 0.1-3.9												
2. 4.0-5.9												
3. 6.0-7.9												
4. 8.0-9.9												
5. 10.0-12.9												
6. 13.0-15.9												
7. 16.0-24.9	2											
8. 25.0 PLUS												
9. 0.1-3.9												
10. 4.0-5.9												
11. 6.0-7.9												
12. 8.0-9.9	2											
13. 10.0-12.9	2											
14. 13.0-15.9	2											
15. 16.0-24.9												
16. 25.0 PLUS												
17. 0.1-3.9												
18. 4.0-5.9												
19. 6.0-7.9												
20. 8.0-9.9												
21. 10.0-12.9												
22. 13.0-15.9												
23. 16.0-24.9												
24. 25.0 PLUS												
25. 0.1-3.9												
26. 4.0-5.9												
27. 6.0-7.9	1											
28. 8.0-9.9												
29. 10.0-12.9												
30. 13.0-15.9												
31. 16.0-24.9												
32. 25.0 PLUS												
33. 0.1-3.9												
34. 4.0-5.9												
35. 6.0-7.9												
36. 8.0-9.9												
37. 10.0-12.9												
38. 13.0-15.9												
39. 16.0-24.9												
40. 25.0 PLUS												
41. 0.1-3.9												
42. 4.0-5.9												
43. 6.0-7.9												
44. 8.0-9.9												
45. 10.0-12.9												
46. 13.0-15.9												
47. 16.0-24.9												
48. \$ 25.0 PLUS												

D. EMPLOYMENT DATA AS OF JUNE 30 (Cont.)

(Do not include elected/appointed officials. Blanks will be counted as zero)

1. FULL TIME EMPLOYEES (Temporary employees not included)

JOB CATEGORIES	ANNUAL SALARY (In thousands 000)	MALE						FEMALE						
		WHITE	BLACK	SPAN. SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER	WHITE	BLACK	SPAN. SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER	
		A	B	C	D	E	F	G	H	I	J	K	L	
SKILLED CRAFT	49. \$ 0.1-3.9													
	50. 4.0-5.9													
	51. 6.0-7.9													
	52. 8.0-9.9													
	53. 10.0-12.9													
	54. 13.0-15.9													
	55. 16.0-24.9													
56. 25.0 PLUS														
SERVICE MAINTENANCE	57. 0.1-3.9													
	58. 4.0-5.9													
	59. 6.0-7.9	10												
	60. 8.0-9.9	2												
	61. 10.0-12.9	1												
	62. 13.0-15.9													
	63. 16.0-24.9													
64. \$ 25.0 PLUS														
TOT. FULL TIME	98	COL TOTALS → 23						95						

2. OTHER THAN FULL TIME EMPLOYEES (Include temporary employees)

1. OFFICIALS / ADMIN.														
2. PROFESSIONALS														
3. TECHNICIANS														
4. PROTECTIVE SERV.														
5. PARA-PROFESSIONAL	5							40	1					
6. OFFICE / CLERICAL								4						
7. SKILLED CRAFT														
8. SERV. / MAINT.	2													
TOTAL OTHER	52	COL TOTALS → 7						44 1						

3. NEW HIRES DURING FISCAL YEAR - Permanent full time only  
(Omit this section in 1973)

1. OFFICIALS / ADMIN.														
2. PROFESSIONALS														
3. TECHNICIANS														
4. PROTECTIVE SERV.														
5. PARA-PROFESSIONAL								15						
6. OFFICE / CLERICAL														
7. SKILLED CRAFT														
8. SERV. / MAINT.														
TOT. NEW HIRES	21	COL TOTALS → 4						17						

REMARKS (List National Crime Information Center (NCIC) numbers assigned to any Criminal Justice Agencies whose data are included in this report.)

CERTIFICATION. I certify that the information given in this report is correct and true to the best of my knowledge and was reported in accordance with accompanying instructions. (Wilfully false statements on this report are punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON TO CONTACT REGARDING THIS FORM

Jack Fishman

TITLE

ASSISTANT  
Library Director

ADDRESS (Number and Street, City, State, Zip Code)

George Frederick Plaza  
Woodbridge N.J. 07095

TELEPHONE NUMBER  
AREA CODE

201-634-4450

DATE

TYPED NAME / TITLE OF AUTHORIZED OFFICIAL

SIGNATURE

**EQUAL EMPLOYMENT OPPORTUNITY COMMISSION  
STATE AND LOCAL GOVERNMENT INFORMATION (EEO-4)**

EXCLUDE SCHOOL SYSTEMS AND EDUCATIONAL INSTITUTIONS  
(Read attached instructions prior to completing this form)

FORM  
APPROVED  
OMB NO.  
124-R0009

1974-WOODBRIDGE TOWNSHIP  
WOODBRIDGE TOWNSHIP  
PERSONNEL OFFICER  
WOODBRIDGE

MAIL COMPLETED  
FORM TO:  
STATE OF NEW JERSEY  
PERSONNEL DIVISION  
PO BOX 287  
TREASURY BUILDING  
MOUNTAIN VIEW  
NJ 07096  
2-14-74

**A. TYPE OF GOVERNMENT (Check one box only)**

1. State       2. County       3. City       4. Township       5. Special district  
 6. Other (Specify) \_\_\_\_\_

**B. IDENTIFICATION**

1. NAME OF POLITICAL JURISDICTION (If same as label, skip to Item C)				EEOC USE ONLY
Township of Woodbridge				
2. Address - Number and Street	CITY/TOWN	COUNTY	STATE/ZIP	A
1 Main Street	Woodbridge	Middlesex	N. J. 07095	B

**C. FUNCTION**

(Check one box to indicate the function for which this form is being submitted. Data should be reported for all departments and agencies in your government covered by the function indicated. If you cannot supply the data for every agency within the function, please attach a list showing name and address of agencies whose data are not included.)

1. FINANCIAL ADMINISTRATION. Tax assessing, tax billing and collection, budgeting, purchasing, central accounting and similar financial administration carried on by a treasurer's, auditor's or comptroller's office and  GENERAL CONTROL. Duties usually performed by boards of supervisors or commissioners, central administrative offices and agencies, central personnel or planning agencies, all judicial offices and employees (judges, magistrates, bailiffs, etc.)	8. HEALTH. Provision of public health services, out patient clinics, visiting nurses, food and sanitary inspections, mental health, etc.
	9. HOUSING. Code enforcement, low rent public housing, fair housing ordinance enforcement, housing for elderly, housing rehabilitation, rent control.
2. STREETS AND HIGHWAYS. Maintenance, repair, construction and administration of streets, alleys, sidewalks, roads, highways and bridges.	10. COMMUNITY DEVELOPMENT. Planning, zoning, land development, open space, beautification, preservation.
3. PUBLIC WELFARE. Maintenance of homes and other institutions for the needy; administration of public assistance. (Hospitals and sanatoriums should be reported as item 7.)	11. CORRECTIONS. Jails, reformatories, detention homes, half way houses, prisons, parole and probation activities.
4. POLICE PROTECTION. Duties of a police department, sheriff's, constable's, coroner's office, etc., including technical and clerical employees engaged in police activities.	12. UTILITIES AND TRANSPORTATION. Includes water supply, electric power, transit, gas, airports, water transportation and terminals.
5. FIRE PROTECTION. Duties of the uniformed fire force and clerical employees. (Report any forest fire protection activities as item 6.)	<input checked="" type="checkbox"/> 13. SANITATION AND SEWAGE. Street cleaning, garbage and refuse collection and disposal. Provision, maintenance and operation of sanitary and storm sewer systems and sewage disposal plants.
6. NATURAL RESOURCES. Agriculture, forestry, forest fire protection, irrigation drainage, flood control, etc., and PARKS AND RECREATION. Provision, maintenance and operation of parks, playgrounds, swimming pools, auditoriums, museums, marinas, zoo, etc.	14. EMPLOYMENT SECURITY
7. HOSPITALS AND SANATORIUMS. Operation and maintenance of institutions for inpatient medical care.	15. OTHER (Specify)

D. EMPLOYMENT DATA AS OF JUNE 30  
 (Do not include elected/appointed officials. Blacks will be counted as zero)

1. FULL TIME EMPLOYEES (Temporary employees not included)

JOB CATEGORIES	ANNUAL SALARY (In Thousands) (000)	MALE						FEMALE												
		WHITE	BLACK	SPAN. SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER	WHITE	BLACK	SPAN. SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER							
		A	B	C	D	E	F	G	H	I	J	K	L							
OFFICIALS/ ADMINISTRATORS	1. \$ 01.39																			
	2. 40.59																			
	3. 60.79																			
	4. 80.99																			
	5. 100.129																			
	6. 130.159	2																		
	7. 160.249	1																		
	8. 250 PLUS																			
PROFESSIONALS	9. 01.39																			
	10. 40.59																			
	11. 60.79																			
	12. 80.99																			
	13. 100.129																			
	14. 130.159																			
	15. 160.249																			
	16. 250 PLUS																			
TECHNICIANS	17. 01.39																			
	18. 40.59																			
	19. 60.79																			
	20. 80.99																			
	21. 100.129																			
	22. 130.159																			
	23. 160.249																			
	24. 250 PLUS																			
PROTECTIVE SERVICE	25. 01.39																			
	26. 40.59																			
	27. 60.79																			
	28. 80.99																			
	29. 100.129																			
	30. 130.159																			
	31. 160.249																			
	32. 250 PLUS																			
PARA- PROFESSIONALS	33. 01.39																			
	34. 40.59																			
	35. 60.79																			
	36. 80.99																			
	37. 100.129																			
	38. 130.159																			
	39. 160.249																			
	40. 250 PLUS																			
OFFICE/ CLERICAL	41. 01.39																			
	42. 40.59																			
	43. 60.79																			
	44. 80.99																			
	45. 100.129																			
	46. 130.159																			
	47. 160.249																			
	48. \$ 250 PLUS																			

**D. EMPLOYEE DATA AS OF JUNE 30 (Cont.)**  
 (Do not include elected/appointed officials. Blanks will be counted as zero)

**1. FULL TIME EMPLOYEES (Temporary employees not included)**

JOB CATEGORIES	ANNUAL SALARY (In thousands 000.)	MALE						FEMALE					
		WHITE	BLACK	SPAN. SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER	WHITE	BLACK	SPAN. SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER
		A	B	C	D	E	F	G	H	I	J	K	L
SKILLED CRAFT	49. \$ 0.1-3.9												
	50. 4.0-5.9												
	51. 6.0-7.9												
	52. 8.0-9.9												
	53. 10.0-12.9	<b>1</b>											
	54. 13.0-15.9												
	55. 16.0-24.9												
	56. 25.0 PLUS												
SERVICE/ MAINTENANCE	57. 0.1-3.9												
	58. 4.0-5.9												
	59. 6.0-7.9												
	60. 8.0-9.9												
	61. 10.0-12.9	<b>83</b>	<b>3</b>	<b>1</b>									
	62. 13.0-15.9												
	63. 16.0-24.9												
	64. \$ 25.0 PLUS												
<b>TOT. FULL TIME</b>	<b>COL. TOTALS</b> →	<b>87</b>	<b>3</b>	<b>1</b>				<b>3</b>					

**2. OTHER THAN FULL TIME EMPLOYEES (Include temporary employees)**

1. OFFICIALS / ADMIN.													
2. PROFESSIONALS													
3. TECHNICIANS													
4. PROTECTIVE SERV.													
5. PARA-PROFESSIONAL													
6. OFFICE / CLERICAL													
7. SKILLED CRAFT													
8. SERV. / MAINT.		<b>21</b>	<b>1</b>										
<b>TOTAL OTHER</b>	<b>COL. TOTALS</b> →	<b>21</b>	<b>1</b>										

**3. NEW HIRES DURING FISCAL YEAR - Permanent full time only**  
 (Omit this section in 1973)

1. OFFICIALS / ADMIN.													
2. PROFESSIONALS													
3. TECHNICIANS													
4. PROTECTIVE SERV.													
5. PARA-PROFESSIONAL													
6. OFFICE / CLERICAL													
7. SKILLED CRAFT													
8. SERV. / MAINT.		<b>4</b>											
<b>TOT. NEW HIRES</b>	<b>COL. TOTALS</b> →	<b>4</b>											

REMARKS (List National Crime Information Center (NCIC) numbers assigned to any Criminal Justice Agencies whose data are included in this report.)

CERTIFICATION. I certify that the information given in this report is correct and true to the best of my knowledge and was reported in accordance with accompanying instructions. (Wilfully false statements on this report are punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON TO CONTACT REGARDING THIS FORM

**Charles W. Beagle**

TITLE

**Dir. of Public Works**

ADDRESS (Number and Street, City, State, Zip Code)

**1 Main Street  
Woodbridge, N. J. 07095**

TELEPHONE NUMBER  
AREA CODE

**201 - 634-4500**

DATE

TYPED NAME / TITLE OF AUTHORIZED OFFICIAL

SIGNATURE

# EQUAL EMPLOYMENT OPPORTUNITY COMMISSION STATE AND LOCAL GOVERNMENT INFORMATION (EEO-4)

EXCLUDE SCHOOL SYSTEMS AND EDUCATIONAL INSTITUTIONS  
(Read attached instructions prior to completing this form)

FORM  
APPROVED  
OMB NO.  
124-R0009

1974-WOODBRIDGE TOWNSHIP  
WOODBRIDGE TOWNSHIP  
PERSONNEL OFFICER

WOODBRIDGE

NJ 07095

MAIL COMPLETED  
FORM TO:

STATE-LOCAL  
REPORTING  
COMMITTEE  
PO BOX 5200  
WASH, DC  
20015  
PHONE:  
202 244-6710

### A. TYPE OF GOVERNMENT (Check one box only)

- 1. State
- 2. County
- 3. City
- 4. Township
- 5. Special district
- 6. Other (Specify) \_\_\_\_\_

### B. IDENTIFICATION

1. NAME OF POLITICAL JURISDICTION (If same as label, skip to Item C)

EEOC  
USE  
ONLY

2. Address - Number and Street

CITY/TOWN

COUNTY

STATE/ZIP

A

B

### C. FUNCTION

(Check one box to indicate the function for which this form is being submitted. Data should be reported for all departments and agencies in your government covered by the function indicated. If you cannot supply the data for every agency within the function, please attach a list showing name and address of agencies whose data are not included.)

1. FINANCIAL ADMINISTRATION. Tax assessing, tax billing and collection, budgeting, purchasing, central accounting and similar financial administration carried on by a treasurer's, auditor's or comptroller's office and

GENERAL CONTROL. Duties usually performed by boards of supervisors or commissioners, central administrative offices and agencies, central personnel or planning agencies, all judicial offices and employees (judges, magistrates, bailiffs, etc.)

8. HEALTH. Provision of public health services, out-patient clinics, visiting nurses, food and sanitary inspections, mental health, etc.

9. HOUSING. Code enforcement, low rent public housing, fair housing ordinance enforcement, housing for elderly, housing rehabilitation, rent control.

2. STREETS AND HIGHWAYS. Maintenance, repair, construction and administration of streets, alleys, sidewalks, roads, highways and bridges.

10. COMMUNITY DEVELOPMENT. Planning, zoning, land development, open space, beautification, preservation.

3. PUBLIC WELFARE. Maintenance of homes and other institutions for the needy; administration of public assistance. (Hospitals and sanatoriums should be reported as item 7.)

11. CORRECTIONS. Jails, reformatories, detention homes, half-way houses, prisons, parole and probation activities.

4. POLICE PROTECTION. Duties of a police department, sheriff's, constable's, coroner's office, etc., including technical and clerical employees engaged in police activities.

12. UTILITIES AND TRANSPORTATION. Includes water supply, electric power, transit, gas, airports, water transportation and terminals.

5. FIRE PROTECTION. Duties of the uniformed fire force and clerical employees. (Report any forest fire protection activities as item 6.)

13. SANITATION AND SEWAGE. Street cleaning, garbage and refuse collection and disposal. Provision, maintenance and operation of sanitary and storm sewer systems and sewage disposal plants.

6. NATURAL RESOURCES. Agriculture, forestry, forest fire protection, irrigation drainage, flood control, etc., and  
PARKS AND RECREATION. Provision, maintenance and operation of parks, play grounds, swimming pools, auditoriums, museums, marinas, zoo, etc.

14. EMPLOYMENT SECURITY

15. OTHER (Specify)

7. HOSPITALS AND SANATORIUMS. Operation and maintenance of institutions for inpatient medical care.



**D. EMPLOYMENT DATA AS OF JUNE 30**  
 (Do not include elected/appointed officials. Blank cells will be counted as zero)

FULL TIME EMPLOYEES (Temporary employees not included)

JOB CATEGORIES	ANNUAL SALARY (in Thousands) (000)	MALE						FEMALE								
		WHITE	BLACK	SPAN. SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER	WHITE	BLACK	SPAN. SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER			
		A	B	C	D	E	F	G	H	I	J	K	L			
OFFICIALS/ ADMINISTRATORS	1. \$ 01.39															
	2. 40.59															
	3. 60.79															
	4. 80.99															
	5. 100.129	/														
	6. 130.159															
	7. 160.249	/														
	8. 25.0 PLUS															
PROFESSIONALS	9. 01.39															
	10. 40.59															
	11. 60.79															
	12. 80.99															
	13. 100.129															
	14. 130.159															
	15. 160.249															
	16. 25.0 PLUS															
TECHNICIANS	17. 01.39															
	18. 40.59															
	19. 60.79															
	20. 80.99															
	21. 100.129															
	22. 130.159															
	23. 160.249															
	24. 25.0 PLUS															
PROTECTIVE SERVICE	25. 01.39															
	26. 40.59															
	27. 60.79															
	28. 80.99															
	29. 100.129															
	30. 130.159															
	31. 160.249															
	32. 25.0 PLUS															
PARA-PROFESSIONALS	33. 01.39															
	34. 40.59															
	35. 60.79															
	36. 80.99															
	37. 100.129															
	38. 130.159															
	39. 160.249															
	40. 25.0 PLUS															
OFFICE/ CLERICAL	41. 01.39															
	42. 40.59															
	43. 60.79															
	44. 80.99															
	45. 100.129															
	46. 130.159															
	47. 160.249															
	48. \$ 25.0 PLUS															

EMPLOYMENT DATA AS OF JUNE 30 (cont.)  
 (Do not include elected/appointed officials. Blanks will be counted as zero)

1. FULL TIME EMPLOYEES (Temporary employees not included)

JOB CATEGORIES	ANNUAL SALARY (In thousands 000)	MALE						FEMALE						
		WHITE	BLACK	SPAN SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER	WHITE	BLACK	SPAN SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER	
		A	B	C	D	E	F	G	H	I	J	K	L	
SKILLED CRAFT	49. \$ 0.1-3.9													
	50. 4.0-5.9													
	51. 6.0-7.9													
	52. 8.0-9.9													
	53. 10.0-12.9													
	54. 13.0-15.9													
	55. 16.0-24.9													
56. 25.0 PLUS														
SERVICE/ MAINTENANCE	57. 0.1-3.9													
	58. 4.0-5.9													
	59. 6.0-7.9													
	60. 8.0-9.9													
	61. 10.0-12.9													
	62. 13.0-15.9													
	63. 16.0-24.9													
64. \$ 25.0 PLUS														
TOT. FULL TIME	COL. TOTALS →													

2. OTHER THAN FULL TIME EMPLOYEES (Include temporary employees)

1. OFFICIALS / ADMIN.														
2. PROFESSIONALS														
3. TECHNICIANS														
4. PROTECTIVE SERV.														
5. PARA-PROFESSIONAL														
6. OFFICE / CLERICAL														
7. SKILLED CRAFT														
8. SERV. / MAINT.														
TOTAL OTHER	COL. TOTALS →													

3. NEW HIRES DURING FISCAL YEAR - Permanent full time only  
 (Omit this section in 1973)

1. OFFICIALS / ADMIN.														
2. PROFESSIONALS														
3. TECHNICIANS														
4. PROTECTIVE SERV.														
5. PARA-PROFESSIONAL														
6. OFFICE / CLERICAL														
7. SKILLED CRAFT														
8. SERV. / MAINT.														
TOT. NEW HIRES	COL. TOTALS →													

REMARKS (List National Crime Information Center (NCIC) numbers assigned to any Criminal Justice Agencies whose data are included in this report.)

CERTIFICATION. I certify that the information given in this report is correct and true to the best of my knowledge and was reported in accordance with accompanying instructions. (Wilfully false statements on this report are punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON TO CONTACT REGARDING THIS FORM

Richard E Lapinski

TITLE Director Dept  
of Planning & Dev.

ADDRESS (Number and Street, City, State, Zip Code)

1 MAIN STREET  
Woodbridge NJ 07095

TELEPHONE NUMBER  
AREA CODE

201-636-4520

DATE

TYPED NAME / TITLE OF AUTHORIZED OFFICIAL

SIGNATURE

FORM  
APPROVED  
OMB NO.  
124-R0009

**EQUAL EMPLOYMENT OPPORTUNITY COMMISSION**  
**STATE AND LOCAL GOVERNMENT INFORMATION (EEO-4)**

EXCLUDE SCHOOL SYSTEMS AND EDUCATIONAL INSTITUTIONS  
(Read attached instructions prior to completing this form)

1974-WOODBRIDGE TOWNSHIP  
WOODBRIDGE TOWNSHIP  
PERSONNEL OFFICER  
WOODBRIDGE NJ 07095

MAIL COMPLETED  
FORM TO:  
STATE-LOCAL  
REPORTING  
COMMITTEE  
FEDERAL  
GOVERNMENT  
EMPLOYMENT  
DIVISION  
WASHINGTON  
D.C. 20540-67

**A. TYPE OF GOVERNMENT (Check one box only)**

1. State      2. County      3. City      4. Township      5. Special district  
 6. Other (Specify) \_\_\_\_\_

**B. IDENTIFICATION**

1. NAME OF POLITICAL JURISDICTION (If same as label, skip to Item C)				EEOC USE ONLY
2. Address - Number and Street				
CITY/TOWN	COUNTY	STATE/ZIP	A	
			B	

**C. FUNCTION**

(Check one box to indicate the function for which this form is being submitted. Data should be reported for all departments and agencies in your government covered by the function indicated. If you cannot supply the data for every agency within the function, please attach a list showing name and address of agencies whose data are not included.)

<input type="checkbox"/> 1. FINANCIAL ADMINISTRATION. Tax assessing, tax billing and collection, budgeting, purchasing, central accounting and similar financial administration carried on by a treasurer's, auditor's or comptroller's office and GENERAL CONTROL. Duties usually performed by boards of supervisors or commissioners, central administrative offices and agencies, central personnel or planning agencies, all judicial offices and employees (judges, magistrates, bailiffs, etc.)	<input type="checkbox"/> 8. HEALTH. Provision of public health services, out-patient clinics, visiting nurses, food and sanitary inspections, mental health, etc.
<input type="checkbox"/> 2. STREETS AND HIGHWAYS. Maintenance, repair, construction and administration of streets, alleys, sidewalks, roads, highways and bridges.	<input checked="" type="checkbox"/> 9. HOUSING. Code enforcement, low rent public housing, fair housing ordinance enforcement, housing for elderly, housing rehabilitation, rent control.
<input type="checkbox"/> 3. PUBLIC WELFARE. Maintenance of homes and other institutions for the needy; administration of public assistance. (Hospitals and sanatoriums should be reported as item 7.)	<input type="checkbox"/> 10. COMMUNITY DEVELOPMENT. Planning, zoning, land development, open space, beautification, preservation.
<input type="checkbox"/> 4. POLICE PROTECTION. Duties of a police department, sheriff's, constable's, coroner's office, etc., including technical and clerical employees engaged in police activities.	<input type="checkbox"/> 11. CORRECTIONS. Jails, reformatories, detention homes, half-way houses, prisons, parole and probation activities.
<input type="checkbox"/> 5. FIRE PROTECTION. Duties of the uniformed fire force and clerical employees. (Report any forest fire protection activities as item 6.)	<input type="checkbox"/> 12. UTILITIES AND TRANSPORTATION. Includes water supply, electric power, transit, gas, airports, water transportation and terminals.
<input type="checkbox"/> 6. NATURAL RESOURCES. Agriculture, forestry, forest fire protection, irrigation drainage, flood control, etc., and PARKS AND RECREATION. Provision, maintenance and operation of parks, playgrounds, swimming pools, auditoriums, museums, marinas, zoo, etc.	<input type="checkbox"/> 13. SANITATION AND SEWAGE. Street cleaning, garbage and refuse collection and disposal. Provision, maintenance and operation of sanitary and storm sewer systems and sewage disposal plants.
<input type="checkbox"/> 7. HOSPITALS AND SANATORIUMS. Operation and maintenance of institutions for inpatient medical care.	<input type="checkbox"/> 14. EMPLOYMENT SECURITY
	<input type="checkbox"/> 15. OTHER (Specify)

D. EMPLOYMENT DATA AS OF JUNE 30

(Do not include elected/appointed officials. Blanks will be counted as zero)

1. FULL TIME EMPLOYEES (Temporary employees not included)

ANNUAL SALARY (In Thousands) (000)	MALE						FEMALE						
	WHITE	BLACK	SPAN. SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER	WHITE	BLACK	SPAN. SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER	
	A	B	C	D	E	F	G	H	I	J	K	L	
1. \$ 0.1-3.9													
2. 4.0-5.9													
3. 6.0-7.9													
4. 8.0-9.9													
5. 10.0-12.9	/						/						
6. 13.0-15.9													
7. 16.0-24.9													
8. 25.0 PLUS													
PROFESSIONALS													
9. 0.1-3.9													
10. 4.0-5.9													
11. 6.0-7.9													
12. 8.0-9.9													
13. 10.0-12.9	/												
14. 13.0-15.9													
15. 16.0-24.9													
16. 25.0 PLUS													
TECHNICIANS													
17. 0.1-3.9													
18. 4.0-5.9													
19. 6.0-7.9	/												
20. 8.0-9.9	/												
21. 10.0-12.9	/												
22. 13.0-15.9													
23. 16.0-24.9													
24. 25.0 PLUS													
PROTECTIVE SERVICE													
25. 0.1-3.9													
26. 4.0-5.9													
27. 6.0-7.9													
28. 8.0-9.9													
29. 10.0-12.9													
30. 13.0-15.9													
31. 16.0-24.9													
32. 25.0 PLUS													
PARA-PROFESSIONALS													
33. 0.1-3.9													
34. 4.0-5.9													
35. 6.0-7.9													
36. 8.0-9.9													
37. 10.0-12.9													
38. 13.0-15.9													
39. 16.0-24.9													
40. 25.0 PLUS													
OFFICE/CLERICAL													
41. 0.1-3.9													
42. 4.0-5.9													
43. 6.0-7.9													
44. 8.0-9.9													
45. 10.0-12.9													
46. 13.0-15.9													
47. 16.0-24.9													
48. \$ 25.0 PLUS													

D. EMPLOYMENT DATA AS OF JUNE 30 (Cont.)

(Do not include elected/appointed officials. Blanks will be counted as zero)

1. FULL TIME EMPLOYEES (Temporary employees not included)

JOB CATEGORIES	ANNUAL SALARY (In thousands 000)	MALE						FEMALE					
		WHITE A	BLACK B	SPAN SURNAME AMER. C	ASIAN AMER. D	AMER. IND. E	OTHER F	WHITE G	BLACK H	SPAN SURNAME AMER. I	ASIAN AMER. J	AMER. IND. K	OTHER L
SKILLED CRAFT	49. \$ 0.1-3.9												
	50. 4.0-5.9												
	51. 6.0-7.9												
	52. 8.0-9.9												
	53. 10.0-12.9												
	54. 13.0-15.9												
	55. 16.0-24.9												
56. 25.0 PLUS													
SERVICE/ MAINTENANCE	57. 0.1-3.9												
	58. 4.0-5.9												
	59. 6.0-7.9												
	60. 8.0-9.9												
	61. 10.0-12.9												
	62. 13.0-15.9												
	63. 16.0-24.9												
64. \$ 25.0 PLUS													
TOT. FULL TIME	COL. TOTALS	15	10					5					

2. OTHER THAN FULL TIME EMPLOYEES (Include temporary employees)

1. OFFICIALS / ADMIN.													
2. PROFESSIONALS	1												
3. TECHNICIANS	1												
4. PROTECTIVE SERV.													
5. PARA-PROFESSIONAL													
6. OFFICE / CLERICAL	1												
7. SKILLED CRAFT													
8. SERV. / MAINT.													
TOTAL OTHER	COL. TOTALS	5	5										

3. NEW HIRES DURING FISCAL YEAR - Permanent full time only  
(Omit this section in 1973)

1. OFFICIALS / ADMIN.													
2. PROFESSIONALS													
3. TECHNICIANS													
4. PROTECTIVE SERV.													
5. PARA-PROFESSIONAL													
6. OFFICE / CLERICAL													
7. SKILLED CRAFT													
8. SERV. / MAINT.													
TOT. NEW HIRES	COL. TOTALS												

REMARKS (List National Crime Information Center (NCIC) numbers assigned to any Criminal Justice Agencies whose data are included in this report.)

CERTIFICATION. I certify that the information given in this report is correct and true to the best of my knowledge and was reported in accordance with accompanying instructions. (Wilfully false statements on this report are punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON TO CONTACT REGARDING THIS FORM Richard E. Lapinski		TITLE Director - Dept of Planning & Development
ADDRESS (Number and Street, City, State, Zip Code) 1 MAIN STREET Woodbridge New Jersey 07095		TELEPHONE NUMBER AREA CODE 201-636-1520
DATE	TYPED NAME / TITLE OF AUTHORIZED OFFICIAL	SIGNATURE

**EQUAL EMPLOYMENT OPPORTUNITY COMMISSION  
STATE AND LOCAL GOVERNMENT INFORMATION (EEO-4)**

EXCLUDE SCHOOL SYSTEMS AND EDUCATIONAL INSTITUTIONS  
(Read attached instructions prior to completing this form)

FORM  
APPROVED  
OMB NO.  
124-R0009

1974-75 WOODBRIDGE TOWNSHIP  
MUNICIPAL EMPLOYMENT  
PERSONNEL OFFICER  
  
WOODBRIDGE NJ 07095

MAIL COMPLETED  
FORM TO:

STATE-LOCAL  
REPORTING  
COMMITTEE  
PO BOX 6230  
WASHINGTON  
DC 20019  
PHONE:  
202 244-0756

**A. TYPE OF GOVERNMENT (Check one box only)**

1. State     2. County     3. City     4. Township     5. Special district  
  
 6. Other (Specify) \_\_\_\_\_

**B. IDENTIFICATION**

1. NAME OF POLITICAL JURISDICTION (If same as label, skip to Item C)

EEOC  
USE  
ONLY  
  
A  
  
B

2. Address - Number and Street

CITY/TOWN

COUNTY

STATE/ZIP

**C. FUNCTION**

(Check one box to indicate the function for which this form is being submitted. Data should be reported for all departments and agencies in your government covered by the function indicated. If you cannot supply the data for every agency within the function, please attach a list showing name and address of agencies whose data are not included.)

1. FINANCIAL ADMINISTRATION. Tax assessing, tax billing and collection, budgeting, purchasing, central accounting and similar financial administration carried on by a treasurer's, auditor's or comptroller's office and

8. HEALTH. Provision of public health services, out-patient clinics, visiting nurses, food and sanitary inspections, mental health, etc.

GENERAL CONTROL. Duties usually performed by boards of supervisors or commissioners, central administrative offices and agencies, central personnel or planning agencies, all judicial offices and employees (judges, magistrates, bailiffs, etc.)

9. HOUSING. Code enforcement, low rent public housing, fair housing ordinance enforcement, housing for elderly, housing rehabilitation, rent control.

2. STREETS AND HIGHWAYS. Maintenance, repair, construction and administration of streets, alleys, sidewalks, roads, highways and bridges.

10. COMMUNITY DEVELOPMENT. Planning, zoning, land development, open space, beautification, preservation.

3. PUBLIC WELFARE. Maintenance of homes and other institutions for the needy; administration of public assistance. (Hospitals and sanatoriums should be reported as item 7.)

11. CORRECTIONS. Jails, reformatories, detention homes, half-way houses, prisons, parole and probation activities.

4. POLICE PROTECTION. Duties of a police department, sheriff's, constable's, coroner's office, etc., including technical and clerical employees engaged in police activities.

12. UTILITIES AND TRANSPORTATION. Includes water supply, electric power, transit, gas, airports, water transportation and terminals.

5. FIRE PROTECTION. Duties of the uniformed fire force and clerical employees. (Report any forest fire protection activities as item 6.)

13. SANITATION AND SEWAGE. Street cleaning, garbage and refuse collection and disposal. Provision, maintenance and operation of sanitary and storm sewer systems and sewage disposal plants.

6. NATURAL RESOURCES. Agriculture, forestry, forest fire protection, irrigation drainage, flood control, etc., and  
PARKS AND RECREATION. Provision, maintenance and operation of parks, playgrounds, swimming pools, auditoriums, museums, marinas, zoo, etc.

14. EMPLOYMENT SECURITY

7. HOSPITALS AND SANATORIUMS. Operation and maintenance of institutions for inpatient medical care.

15. OTHER (Specify)



REMARKS (List National Crime Information Center (NCIC) numbers assigned to any Criminal Justice Agencies whose data are included in this report.)

CERTIFICATION. I certify that the information given in this report is correct and true to the best of my knowledge and was reported in accordance with accompanying instructions. (Willfully false statements on this report are punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON TO CONTACT REGARDING THIS FORM

**ANTOINE T. AITALLA, M.D.**

TITLE

**DIRECTOR**

ADDRESS (Number and Street, City, State, Zip Code)

**DIVISION OF HEALTH  
800 ST. GEORGE AVENUE  
WOODBIDGE, NEW JERSEY 07095**

TELEPHONE NUMBER

AREA CODE **201**

**634-4500 ex:200**

DATE

TYPED NAME / TITLE OF AUTHORIZED OFFICIAL

SIGNATURE

**D. EMPLOYEE DATA AS OF JUNE 30**  
 (Do not include elected/appointed officials. Blanks will be counted as zero)

1. FULL TIME EMPLOYEES (Temporary employees not included)

ANNUAL SALARY (In Thousands) (000)	MALE						FEMALE					
	WHITE	BLACK	SPAN. SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER	WHITE	BLACK	SPAN. SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER
	A	B	C	D	E	F	G	H	I	J	K	L
1. \$ 01.39												
2. 40.59												
3. 60.79												
4. 80.99												
5. 100.129												
6. 130.159												
7. 160.249	1											
8. 250 PLUS	1											
9. 01.39												
10. 40.59												
11. 60.79	1											
12. 80.99	1	1					4					
13. 100.129												
14. 130.159												
15. 160.249												
16. 250 PLUS												
17. 01.39												
18. 40.59												
19. 60.79												
20. 80.99												
21. 100.129												
22. 130.159												
23. 160.249												
24. 250 PLUS												
25. 01.39												
26. 40.59												
27. 60.79												
28. 80.99												
29. 100.129												
30. 130.159												
31. 160.249												
32. 250 PLUS												
33. 01.39												
34. 40.59												
35. 60.79	2						1					
36. 80.99												
37. 100.129												
38. 130.159												
39. 160.249												
40. 250 PLUS												
41. 01.39												
42. 40.59												
43. 60.79												
44. 80.99												
45. 100.129												
46. 130.159												
47. 160.249												
48. \$ 250 PLUS												

11 JAN 10 10 21 AM '73  
 FEDERAL BUREAU OF INVESTIGATION  
 U.S. DEPARTMENT OF JUSTICE  
 400 ...  
 200 ...  
 200 ...

**EQUAL EMPLOYMENT OPPORTUNITY COMMISSION**  
**STATE AND LOCAL GOVERNMENT INFORMATION (EEO-4)**

EXCLUDE SCHOOL SYSTEMS AND EDUCATIONAL INSTITUTIONS  
 (Read attached instructions prior to completing this form)

FORM  
 APPROVED  
 OMB NO.  
 124-R0009

1977-1978 BUDGETARY YEAR  
 MUNICIPAL GOVERNMENT  
 PERSONNEL DEPARTMENT  
 BUDGET YEAR: 1977-1978

MAIL COMPLETED  
 FORM TO:

STATE OF  
 REGIONAL  
 COMMITTEE  
 FEDERAL GOVERNMENT  
 BUREAU OF  
 EQUAL EMPLOYMENT  
 OPPORTUNITY  
 PHOENIX, ARIZONA  
 202-244-6000

1978

**A. TYPE OF GOVERNMENT (Check one box only)**

1. State     2. County     3. City     4. Township     5. Special district  
 6. Other (Specify) \_\_\_\_\_

**B. IDENTIFICATION**

1. NAME OF POLITICAL JURISDICTION (If same as label, skip to Item C)

EEOC  
 USE  
 ONLY

A

2. Address - Number and Street

CITY/TOWN

COUNTY

STATE/ZIP

B

**C. FUNCTION**

(Check one box to indicate the function for which this form is being submitted. Data should be reported for all departments and agencies in your government covered by the function indicated. If you cannot supply the data for every agency within the function, please attach a list showing name and address of agencies whose data are not included.)

1. FINANCIAL ADMINISTRATION Tax assessing, tax billing and collection, budgeting, purchasing, central accounting and similar financial administration carried on by a treasurer's, auditor's or comptroller's office and

GENERAL CONTROL Duties usually performed by boards of supervisors or commissioners, central administrative offices and agencies, central personnel or planning agencies, all judicial offices and employees (judges, magistrates, bailiffs, etc.)

8. HEALTH Provision of public health services out patient clinics, visiting nurses, food and sanitary inspections, mental health, etc.

9. HOUSING Code enforcement, low rent public housing, fair housing or dinance enforcement, housing for elderly, housing rehabilitation, rent control.

2. STREETS AND HIGHWAYS Maintenance, repair, construction and administration of streets, alleys, sidewalks, roads, highways and bridges.

10. COMMUNITY DEVELOPMENT Planning, zoning, land development, open space, beautification, preservation.

3. PUBLIC WELFARE Maintenance of homes and other institutions for the needy; administration of public assistance. (Hospitals and sanatoriums should be reported as item 7.)

11. CORRECTIONS Jails, reformatories, detention homes, half-way houses, prisons, parole and probation activities.

4. POLICE PROTECTION Duties of a police department, sheriff's, constable's, coroner's office, etc., including technical and clerical employees engaged in police activities.

12. UTILITIES AND TRANSPORTATION Includes water supply, electric power, transit, gas, airports, water transportation and terminals

5. FIRE PROTECTION Duties of the uniformed fire force and clerical employees. (Report any forest fire protection activities as item 6.)

13. SANITATION AND SEWAGE Street cleaning, garbage and refuse collection and disposal. Provision, maintenance and operation of sanitary and storm sewer systems and sewage disposal plants.

6. NATURAL RESOURCES Agriculture, forestry, forest fire protection, irrigation drainage, flood control, etc., and  
 PARKS AND RECREATION Provision, maintenance and operation of parks, play grounds, swimming pools, auditoriums, museums, marinas, zoo, etc.

14. EMPLOYMENT SECURITY

7. HOSPITALS AND SANATORIUMS Operation and maintenance of institutions for inpatient medical care.

15. OTHER (Specify)

REMARKS (List National Crime Information Center (NCIC) numbers assigned to any Criminal Justice Agencies whose data are included in this report.)

CERTIFICATION. I certify that the information given in this report is correct and true to the best of my knowledge and was reported in accordance with accompanying instructions. (Wilfully false statements on this report are punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON TO CONTACT REGARDING THIS FORM

**Thelma Zuccaro**

TITLE

**Principal Clerk**

ADDRESS (Number and Street, City, State, Zip Code)

**#1 Main Street, Woodbridge, N. J. 07095**

TELEPHONE NUMBER

AREA CODE

**201-634-4500**

**Ext. 280-281**

**283-284**

DATE  
**9/5/74**

TYPED NAME / TITLE OF AUTHORIZED OFFICIAL  
**Leon A. Seyglinski, Director  
Parks & Recreation**

SIGNATURE



D. EMPLOYMENT DATA AS OF JUNE 30

(Do not include elected/appointed officials. Blanks will be counted as zero)

I. FULL TIME EMPLOYEES (Temporary employees not included)

JOB CATEGORIES	ANNUAL SALARY (In Thousands) (000)	MALE						FEMALE					
		WHITE	BLACK	SPAN. SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER	WHITE	BLACK	SPAN. SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER
		A	B	C	D	E	F	G	H	I	J	K	L
OFFICIALS/ ADMINISTRATORS	1. \$ 0.1-3.9												
	2. 4.0-5.9												
	3. 6.0-7.9												
	4. 8.0-9.9												
	5. 10.0-12.9	2											
	6. 13.0-15.9	2											
	7. 16.0-24.9												
	8. 25.0 PLUS												
PROFESSIONALS	9. 0.1-3.9												
	10. 4.0-5.9												
	11. 6.0-7.9												
	12. 8.0-9.9												
	13. 10.0-12.9												
	14. 13.0-15.9												
	15. 16.0-24.9												
16. 25.0 PLUS													
TECHNICIANS	17. 0.1-3.9												
	18. 4.0-5.9												
	19. 6.0-7.9												
	20. 8.0-9.9												
	21. 10.0-12.9												
	22. 13.0-15.9												
	23. 16.0-24.9												
	24. 25.0 PLUS												
PROTECTIVE SERVICE	25. 0.1-3.9												
	26. 4.0-5.9												
	27. 6.0-7.9												
	28. 8.0-9.9												
	29. 10.0-12.9												
	30. 13.0-15.9												
	31. 16.0-24.9												
	32. 25.0 PLUS												
PARA-PROFESSIONALS	33. 0.1-3.9												
	34. 4.0-5.9												
	35. 6.0-7.9												
	36. 8.0-9.9												
	37. 10.0-12.9												
	38. 13.0-15.9												
	39. 16.0-24.9												
	40. 25.0 PLUS												
OFFICE/CLERICAL	41. 0.1-3.9												
	42. 4.0-5.9												
	43. 6.0-7.9												
	44. 8.0-9.9												
	45. 10.0-12.9												
	46. 13.0-15.9												
	47. 16.0-24.9												
	48. \$ 25.0 PLUS												

**EQUAL EMPLOYMENT OPPORTUNITY COMMISSION  
STATE AND LOCAL GOVERNMENT INFORMATION (EEO-4)**

EXCLUDE SCHOOL SYSTEMS AND EDUCATIONAL INSTITUTIONS  
(Read attached instructions prior to completing this form)

FORM  
APPROVED  
OMB NO.  
124-R0009

MAIL COMPLETED  
FORM TO:

STATE OF  
REPUBLIC  
COUNTY  
PUBLIC  
MAIL  
ADDRESS  
707 240-07

**A. TYPE OF GOVERNMENT (Check one box only)**

1. State       2. County       3. City       4. Township       5. Special district  
 6. Other (Specify) \_\_\_\_\_

**B. IDENTIFICATION**

1. NAME OF POLITICAL JURISDICTION (If same as label, skip to Item C)

EEOC  
USE  
ONLY

2. Address - Number and Street

CITY/TOWN

COUNTY

STATE/ZIP

A

B

**C. FUNCTION**

(Check one box to indicate the function for which this form is being submitted. Data should be reported for all departments and agencies in your government covered by the function indicated. If you cannot supply the data for every agency within the function, please attach a list showing name and address of agencies whose data are not included.)

1. FINANCIAL ADMINISTRATION. Tax assessing, tax billing and collection, budgeting, purchasing, central accounting and similar financial administration carried on by a treasurer's, auditor's or comptroller's office and

GENERAL CONTROL. Duties usually performed by boards of supervisors or commissioners, central administrative offices and agencies, central personnel or planning agencies, all judicial offices and employees (judges, magistrates, bailiffs, etc.)

8. HEALTH. Provision of public health services, out patient clinics, visiting nurses, food and sanitary inspections, mental health, etc.

9. HOUSING. Code enforcement, low rent public housing, fair housing or dinance enforcement, housing for elderly, housing rehabilitation, rent control.

2. STREETS AND HIGHWAYS. Maintenance, repair, construction and administration of streets, alleys, sidewalks, roads, highways and bridges

10. COMMUNITY DEVELOPMENT. Planning, zoning, land development, open space, beautification, preservation.

3. PUBLIC WELFARE. Maintenance of homes and other institutions for the needy; administration of public assistance. (Hospitals and sanatoriums should be reported as item 7.)

11. CORRECTIONS. Jails, reformatories, detention homes, half-way houses, prisons, parole and probation activities.

4. POLICE PROTECTION. Duties of a police department, sheriff's, constable's, coroner's office, etc., including technical and clerical employees engaged in police activities.

12. UTILITIES AND TRANSPORTATION. Includes water supply, electric power, transit, gas, airports, water transportation and terminals.

5. FIRE PROTECTION. Duties of the uniformed fire force and clerical employees. (Report any forest fire protection activities as item 6.)

13. SANITATION AND SEWAGE. Street cleaning, garbage and refuse collection and disposal. Provision, maintenance and operation of sanitary and storm sewer systems and sewage disposal plants.

6. NATURAL RESOURCES. Agriculture, forestry, forest fire protection, irrigation drainage, flood control, etc., and  
PARKS AND RECREATION. Provision, maintenance and operation of parks, playgrounds, swimming pools, auditoriums, museums, marinas, zoo, etc.

14. EMPLOYMENT SECURITY

7. HOSPITALS AND SANATORIUMS. Operation and maintenance of institutions for inpatient medical care.

15. OTHER (Specify)

**D. EMPLOYMENT DATA AS OF JUNE 30**  
 (Do not include elected/appointed officials. Blanks will be counted as zero)

1. FULL TIME EMPLOYEES (Temporary employees not included)

ANNUAL SALARY (In Thousands) (000)	MALE						FEMALE					
	WHITE	BLACK	SPAN. SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER	WHITE	BLACK	SPAN. SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER
	A	B	C	D	E	F	G	H	I	J	K	L
1 \$ 01-39												
2 40-59												
3 60-79												
4 80-99												
5 100-129												
6 130-159												
7 160-249												
8 250 PLUS												
9 01-39												
10 40-59												
11 60-79												
12 80-99												
13 100-129												
14 130-159												
15 160-249												
16 250 PLUS												
17 01-39												
18 40-59												
19 60-79												
20 80-99												
21 100-129												
22 130-159												
23 160-249												
24 250 PLUS												
25 01-39												
26 40-59												
27 60-79												
28 80-99												
29 100-129												
30 130-159												
31 160-249												
32 250 PLUS												
33 01-39												
34 40-59												
35 60-79												
36 80-99												
37 100-129												
38 130-159												
39 160-249												
40 250 PLUS												
41 01-39												
42 40-59												
43 60-79												
44 80-99												
45 100-129												
46 130-159												
47 160-249												
48 \$ 250 PLUS												



D. EMPLOYMENT DATA AS OF JUNE 30 (Cont.)

(Do not include elected/appointed officials. Blanks will be counted as zero)

1. FULL TIME EMPLOYEES (Temporary employees not included)

JOB CATEGORIES	ANNUAL SALARY (In thousands 000)	MALE						FEMALE					
		WHITE	BLACK	SPAN. SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER	WHITE	BLACK	SPAN. SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER
		A	B	C	D	E	F	G	H	I	J	K	L
SKILLED CRAFT	49. \$ 0.1-3.9												
	50. 4.0-5.9												
	51. 6.0-7.9												
	52. 8.0-9.9												
	53. 10.0-12.9												
	54. 13.0-15.9												
	55. 16.0-24.9												
	56. 25.0 PLUS												
SERVICE/ MAINTENANCE	57. 0.1-3.9												
	58. 4.0-5.9												
	59. 6.0-7.9												
	60. 8.0-9.9												
	61. 10.0-12.9												
	62. 13.0-15.9												
	63. 16.0-24.9												
	64. \$ 25.0 PLUS												
TOT. FULL TIME	COL. TOTALS												

2. OTHER THAN FULL TIME EMPLOYEES (Include temporary employees)

1. OFFICIALS / ADMIN.													
2. PROFESSIONALS													
3. TECHNICIANS													
4. PROTECTIVE SERV.													
5. PARA-PROFESSIONAL													
6. OFFICE / CLERICAL													
7. SKILLED CRAFT													
8. SERV. / MAINT.													
TOTAL OTHER	COL. TOTALS												

3. NEW HIRES DURING FISCAL YEAR - Permanent full time only  
(Omit this section in 1973)

1. OFFICIALS / ADMIN.													
2. PROFESSIONALS													
3. TECHNICIANS													
4. PROTECTIVE SERV.													
5. PARA-PROFESSIONAL													
6. OFFICE / CLERICAL													
7. SKILLED CRAFT													
8. SERV. / MAINT.													
TOT. NEW HIRES	COL. TOTALS												

REMARKS (List National Crime Information Center (NCIC) numbers assigned to any Criminal Justice Agencies whose data are included in this report.)

**WOODBIDGE POLICE N.C.I.C.**

**01225**

CERTIFICATION. I certify that the information given in this report is correct and true to the best of my knowledge and was reported in accordance with accompanying instructions. (Wilfully false statements on this report are punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON TO CONTACT REGARDING THIS FORM		TITLE
<b>ANTHONY W. O'BRIEN</b>		<b>POLICE CHIEF</b>
ADDRESS (Number and Street, City, State, Zip Code)		TELEPHONE NUMBER AREA CODE
<b>WOODBIDGE POLICE DEPARTMENT</b> <b>375 BERRY STREET, WOODBRIDGE, N.J. 07095</b>		<b>201- 634-7700</b>
DATE	TYPED NAME / TITLE OF AUTHORIZED OFFICIAL	SIGNATURE
	<b>JAMES J. MALONEY</b> <b>PERSONNEL OFFICER</b>	

**EQUAL EMPLOYMENT OPPORTUNITY COMMISSION**  
**STATE AND LOCAL GOVERNMENT INFORMATION (EEO-4)**

EXCLUDE SCHOOL SYSTEMS AND EDUCATIONAL INSTITUTIONS  
 (Read attached instructions prior to completing this form)

FORM  
 APPROVED  
 OMB NO.  
 124 R0009

MAIL COMPLETED  
 FORM TO:

STATE-LOCAL  
 EMPLOYMENT  
 COMMITTEE  
 PHOENIX, ARIZONA  
 2010  
 PHONE:  
 602 245-1111

**A. TYPE OF GOVERNMENT (Check one box only)**

1. State       2. County       3. City       4. Township       5. Special district
6. Other (Specify) \_\_\_\_\_

**B. IDENTIFICATION**

1. NAME OF POLITICAL JURISDICTION (if same as label, skip to Item C)

EEOC  
 USE  
 ONLY

2. Address - Number and Street

CITY/TOWN

COUNTY

STATE/ZIP

A  
 B

**C. FUNCTION**

(Check one box to indicate the function for which this form is being submitted. Data should be reported for all departments and agencies in your government covered by the function indicated. If you cannot supply the data for every agency within the function, please attach a list showing name and address of agencies whose data are not included.)

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GENERAL CONTROL. Duties usually performed by boards of supervisors or commissioners, central administrative offices and agencies, central personnel or planning agencies, all judicial offices and employees (judges, magistrates, bailiffs, etc.)

8. HEALTH. Provision of public health services, outpatient clinics, visiting nurses, food and sanitary inspections, mental health, etc.

9. HOUSING. Code enforcement, low rent public housing, fair housing ordinance enforcement, housing for elderly, housing rehabilitation, rent control.

2. STREETS AND HIGHWAYS. Maintenance, repair, construction and administration of streets, alleys, sidewalks, roads, highways and bridges.

10. COMMUNITY DEVELOPMENT. Planning, zoning, land development, open space, beautification, preservation.

3. PUBLIC WELFARE. Maintenance of homes and other institutions for the needy; administration of public assistance. (Hospitals and sanatoriums should be reported as item 7.)

11. CORRECTIONS. Jails, reformatories, detention homes, half way houses, prisons, parole and probation activities.

4. POLICE PROTECTION. Duties of a police department, sheriff's, constable's, coroner's office, etc., including technical and clerical employees engaged in police activities.

12. UTILITIES AND TRANSPORTATION. Includes water supply, electric power, transit, gas, airports, water transportation and terminals.

5. FIRE PROTECTION. Duties of the uniformed fire force and clerical employees. (Report any forest fire protection activities as item 6.)

13. SANITATION AND SEWAGE. Street cleaning, garbage and refuse collection and disposal. Provision, maintenance and operation of sanitary and storm sewer systems and sewage disposal plants.

6. NATURAL RESOURCES. Agriculture, forestry, forest fire protection, irrigation drainage, flood control, etc., and  
 PARKS AND RECREATION. Provision, maintenance and operation of parks, playgrounds, swimming pools, auditoriums, museums, marinas, zoo, etc.

14. EMPLOYMENT SECURITY

7. HOSPITALS AND SANATORIUMS. Operation and maintenance of institutions for inpatient medical care.

15. OTHER (Specify)

**D. EMPLOYMENT DATA AS OF JUNE 30**  
 (Do not include elected/appointed officials. Blanks to be counted as zero)

1. FULL TIME EMPLOYEES (Temporary employees not included)

JOB CATEGORIES	ANNUAL SALARY (In thousands)	MALE						FEMALE								
		WHITE	BLACK	SPAN SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER	WHITE	BLACK	SPAN SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER			
		A	B	C	D	E	F	G	H	I	J	K	L			
OFFICIALS/ ADMINISTRATORS	1. \$ 0.1-3.9															
	2. 4.0-5.9															
	3. 6.0-7.9															
	4. 8.0-9.9															
	5. 10.0-12.9							1								
	6. 13.0-15.9															
	7. 16.0-24.9															
	8. 25.0 PLUS															
PROFESSIONALS	9. 0.1-3.9															
	10. 4.0-5.9															
	11. 6.0-7.9															
	12. 8.0-9.9															
	13. 10.0-12.9															
	14. 13.0-15.9															
	15. 16.0-24.9															
	16. 25.0 PLUS															
TECHNICIANS	17. 0.1-3.9															
	18. 4.0-5.9															
	19. 6.0-7.9															
	20. 8.0-9.9															
	21. 10.0-12.9															
	22. 13.0-15.9															
	23. 16.0-24.9															
	24. 25.0 PLUS															
PROTECTIVE SERVICE	25. 0.1-3.9															
	26. 4.0-5.9															
	27. 6.0-7.9															
	28. 8.0-9.9															
	29. 10.0-12.9															
	30. 13.0-15.9															
	31. 16.0-24.9															
	32. 25.0 PLUS															
PARA-PROFESSIONALS	33. 0.1-3.9															
	34. 4.0-5.9															
	35. 6.0-7.9															
	36. 8.0-9.9															
	37. 10.0-12.9															
	38. 13.0-15.9															
	39. 16.0-24.9															
	40. 25.0 PLUS															
OFFICE/CLERICAL	41. 0.1-3.9															
	42. 4.0-5.9															
	43. 6.0-7.9															
	44. 8.0-9.9															
	45. 10.0-12.9															
	46. 13.0-15.9															
	47. 16.0-24.9															
	48. \$ 25.0 PLUS															

D. EMPLOYMENT DATA AS OF JUNE 30 (Cont.)

(Do not include elected/appointed officials. Blanks will be counted as zero)

1. FULL TIME EMPLOYEES (Temporary employees not included)

JOB CATEGORIES	ANNUAL SALARY (In thousands 000)	MALE						FEMALE					
		WHITE	BLACK	SPAN SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER	WHITE	BLACK	SPAN SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER
		A	B	C	D	E	F	G	H	I	J	K	L
SKILLED CRAFT	49. \$ 0 1 3 9												
	50. 4 0 5 9												
	51. 6 0 7 9												
	52. 8 0 9 9												
	53. 10 0 12 9												
	54. 13 0 15 9												
	55. 16 0 24 9												
	56. 25 0 PLUS												
SERVICE/ MAINTENANCE	57. 0 1 3 9												
	58. 4 0 5 9			X									
	59. 6 0 7 9												
	60. 8 0 9 9												
	61. 10 0 12 9												
	62. 13 0 15 9												
	63. 16 0 24 9												
	64. \$ 25.0 PLUS												
TOT. FULL TIME	COL. TOTALS							2					

2. OTHER THAN FULL TIME EMPLOYEES (Include temporary employees)

1. OFFICIALS / ADMIN.													
2. PROFESSIONALS													
3. TECHNICIANS													
4. PROTECTIVE SERV.													
5. PARA PROFESSIONAL													
6. OFFICE / CLERICAL													
7. SKILLED CRAFT													
8. SERV. / MAINT.													
TOTAL OTHER	COL. TOTALS												

3. NEW HIRES DURING FISCAL YEAR - Permanent full time only  
(Omit this section in 1973)

1. OFFICIALS / ADMIN.													
2. PROFESSIONALS													
3. TECHNICIANS													
4. PROTECTIVE SERV.													
5. PARA PROFESSIONAL													
6. OFFICE / CLERICAL													
7. SKILLED CRAFT													
8. SERV. / MAINT.													
TOT. NEW HIRES	COL. TOTALS												

REMARKS (List National Crime Information Center (NCIC) numbers assigned to any Criminal Justice Agencies whose are included in this report.)

CERTIFICATION. I certify that the information given in this report is correct and true to the best of my knowledge and was reported in accordance with accompanying instructions. (Wilfully false statements on this report are punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON TO CONTACT REGARDING THIS FORM		TITLE
Margaret D. Pannone		Director
ADDRESS (Number and Street, City, State, Zip Code)		TELEPHONE NUMBER AREA CODE
800 St. George Ave. Woodbridge, N.J. 07095		201-634-4500
DATE	TYPED NAME / TITLE OF AUTHORIZED OFFICIAL	SIGNATURE
2/3/74	Margaret D. Pannone, Director	

**EQUAL EMPLOYMENT OPPORTUNITY COMMISSION  
STATE AND LOCAL GOVERNMENT INFORMATION (EEO-4)**

EXCLUDE SCHOOL SYSTEMS AND EDUCATIONAL INSTITUTIONS  
(Read attached instructions prior to completing this form)

FORM  
APPROVED  
OMB NO.  
124-R0009

MAIL COMPLETED  
FORM TO:

STATE - LOCAL  
EEO-4  
COMMITTEE  
P.O. BOX 1000  
MAY 1974  
FROM:  
202 24-1000

**A. TYPE OF GOVERNMENT (Check one box only)**

1. State       2. County       3. City       4. Township       5. Special district
6. Other (Specify) \_\_\_\_\_

**B. IDENTIFICATION**

1. NAME OF POLITICAL JURISDICTION (If same as label, skip to Item C)

EEOC  
USE  
ONLY

2. Address - Number and Street

CITY/TOWN

COUNTY

STATE/ZIP

A  
B

**C. FUNCTION**

(Check one box to indicate the function for which this form is being submitted. Data should be reported for all departments and agencies in your government covered by the function indicated. If you cannot supply the data for every agency within the function, please attach a list showing name and address of agencies whose data are not included.)

1. FINANCIAL ADMINISTRATION. Tax assessing, tax billing and collection, budgeting, purchasing, central accounting and similar financial administration carried on by a treasurer's, auditor's or comptroller's office and

GENERAL CONTROL. Duties usually performed by boards of supervisors or commissioners, central administrative offices and agencies, central personnel or planning agencies, all judicial offices and employees (judges, magistrates, bailiffs, etc.)

8. HEALTH. Provision of public health services, outpatient clinics, visiting nurses, food and sanitary inspections, mental health, etc.

9. HOUSING. Code enforcement, low rent public housing, fair housing ordinance enforcement, housing for elderly, housing rehabilitation, rent control

2. STREETS AND HIGHWAYS. Maintenance, repair, construction and administration of streets, alleys, sidewalks, roads, highways and bridges.

10. COMMUNITY DEVELOPMENT. Planning, zoning, land development, open space, beautification, preservation.

3. PUBLIC WELFARE. Maintenance of homes and other institutions for the needy; administration of public assistance. (Hospitals and sanatoriums should be reported as item 7.)

11. CORRECTIONS. Jails, reformatories, detention homes, half way houses, prisons, parole and probation activities.

4. POLICE PROTECTION. Duties of a police department, sheriff's, constable's, coroner's office, etc., including technical and clerical employees engaged in police activities.

12. UTILITIES AND TRANSPORTATION. Includes water supply, electric power, transit, gas, airports, water transportation and terminals.

5. FIRE PROTECTION. Duties of the uniformed fire force and clerical employees. (Report any forest fire protection activities as item 6.)

13. SANITATION AND SEWAGE. Street cleaning, garbage and refuse collection and disposal. Provision, maintenance and operation of sanitary and storm sewer systems and sewage disposal plants.

6. NATURAL RESOURCES. Agriculture, forestry, forest fire protection, irrigation drainage, flood control, etc., and  
PARKS AND RECREATION. Provision, maintenance and operation of parks, playgrounds, swimming pools, auditoriums, museums, marinas, zoo, etc.

14. EMPLOYMENT SECURITY

7. HOSPITALS AND SANATORIUMS. Operation and maintenance of institutions for inpatient medical care.

15. OTHER (Specify)

**D. EMPLOYMENT DATA AS OF JUNE 30**  
 (Do not include elected/appointed officials. Bunks will be counted as zero)

**1. FULL TIME EMPLOYEES (Temporary employees not included)**

JOB CATEGORIES	ANNUAL SALARY (In Thousands) (000)	MALE						FEMALE					
		WHITE	BLACK	SPAN. SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER	WHITE	BLACK	SPAN. SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER
		A	B	C	D	E	F	G	H	I	J	K	L
OFFICIALS/ ADMINISTRATORS	1. \$ 0.1-3.9												
	2. 4.0-5.9												
	3. 6.0-7.9												
	4. 8.0-9.9												
	5. 10.0-12.9												
	6. 13.0-15.9												
	7. 16.0-24.9												
	8. 25.0 PLUS												
PROFESSIONALS	9. 0.1-3.9												
	10. 4.0-5.9												
	11. 6.0-7.9												
	12. 8.0-9.9												
	13. 10.0-12.9												
	14. 13.0-15.9												
	15. 16.0-24.9												
	16. 25.0 PLUS												
TECHNICIANS	17. 0.1-3.9												
	18. 4.0-5.9												
	19. 6.0-7.9												
	20. 8.0-9.9												
	21. 10.0-12.9												
	22. 13.0-15.9												
	23. 16.0-24.9												
	24. 25.0 PLUS												
PROTECTIVE SERVICE	25. 0.1-3.9												
	26. 4.0-5.9												
	27. 6.0-7.9												
	28. 8.0-9.9												
	29. 10.0-12.9												
	30. 13.0-15.9												
	31. 16.0-24.9												
	32. 25.0 PLUS												
PARA-PROFESSIONALS	33. 0.1-3.9												
	34. 4.0-5.9												
	35. 6.0-7.9												
	36. 8.0-9.9												
	37. 10.0-12.9												
	38. 13.0-15.9												
	39. 16.0-24.9												
	40. 25.0 PLUS												
OFFICE/ CLERICAL	41. 0.1-3.9												
	42. 4.0-5.9												
	43. 6.0-7.9												
	44. 8.0-9.9												
	45. 10.0-12.9												
	46. 13.0-15.9												
	47. 16.0-24.9												
	48. \$ 25.0 PLUS												



D. EMPLOYMENT DATA AS OF JUNE 30 (Cont.)

(Do not include elected/appointed officials. Blanks will be counted as zero)

1. FULL TIME EMPLOYEES (Temporary employees not included)

JOB CATEGORIES	ANNUAL SALARY (In thousands 000.)	MALE						FEMALE					
		WHITE	BLACK	SPAN SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER	WHITE	BLACK	SPAN SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER
		A	B	C	D	E	F	G	H	I	J	K	L
SKILLED CRAFT	49. \$ 0.1-3.9												
	50. 4.0-5.9												
	51. 6.0-7.9												
	52. 8.0-9.9												
	53. 10.0-12.9												
	54. 13.0-15.9												
	55. 16.0-24.9												
	56. 25.0 PLUS												
SERVICE/ MAINTENANCE	57. 0.1-3.9												
	58. 4.0-5.9			X									
	59. 6.0-7.9												
	60. 8.0-9.9												
	61. 10.0-12.9												
	62. 13.0-15.9												
	63. 16.0-24.9												
	64. \$ 25.0 PLUS												
TOT. FULL TIME	COL. TOTALS →							2					

2. OTHER THAN FULL TIME EMPLOYEES (Include temporary employees)

1. OFFICIALS / ADMIN.													
2. PROFESSIONALS													
3. TECHNICIANS													
4. PROTECTIVE SERV.													
5. PARA-PROFESSIONAL													
6. OFFICE / CLERICAL													
7. SKILLED CRAFT													
8. SERV. / MAINT.													
TOTAL OTHER	COL. TOTALS →												

3. NEW HIRES DURING FISCAL YEAR - Permanent full time only  
(Omit this section in 1973)

1. OFFICIALS / ADMIN.													
2. PROFESSIONALS													
3. TECHNICIANS													
4. PROTECTIVE SERV.													
5. PARA PROFESSIONAL													
6. OFFICE / CLERICAL													
7. SKILLED CRAFT													
8. SERV. / MAINT.													
TOT. NEW HIRES	COL. TOTALS →												

REMARKS (List National Crime Information Center (NCIC) numbers assigned to any Criminal Justice Agencies whose data are included in this report.)

CERTIFICATION. I certify that the information given in this report is correct and true to the best of my knowledge and was reported in accordance with accompanying instructions. (Wilfully false statements on this report are punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON TO CONTACT REGARDING THIS FORM		TITLE
Margaret D. Pannone		Director
ADDRESS (Number and Street, City, State, Zip Code)		TELEPHONE NUMBER AREA CODE
800 St. George Ave. Woodbridge, N.J. 07095		201-634-4500
DATE	TYPED NAME / TITLE OF AUTHORIZED OFFICIAL	SIGNATURE
2/3/74	Margaret D. Pannone, Director	

EQUAL EMPLOYMENT OPPORTUNITY COMMISSION  
STATE AND LOCAL GOVERNMENT INFORMATION (EEO-4)

FORM  
APPROVED  
OMB NO.  
124-R0009

EXCLUDE SCHOOL SYSTEMS AND EDUCATIONAL INSTITUTIONS  
(Read attached instructions prior to completing this form)

1974-WOODBRIDGE TOWNSHIP  
POLICE OFFICE TOWNSHIP  
POLICE OFFICE TOWNSHIP  
POLICE OFFICE TOWNSHIP

MAIL COMPLETED  
FORM TO:

STATE-LOCAL  
REPORTING  
COMMITTEE  
P.O. BOX 5290  
FARM, N.J.  
08015  
PHONE:  
201-444-6700

A. TYPE OF GOVERNMENT (Check one box only)

- 1. State
- 2. County
- 3. City
- 4. Township
- 5. Special district
- 6. Other (Specify) \_\_\_\_\_

B. IDENTIFICATION

1. NAME OF POLITICAL JURISDICTION (If same as label, skip to Item C)				EEOC USE ONLY
2. Address - Number and Street				
CITY/TOWN	COUNTY	STATE/ZIP		A
				B

C. FUNCTION

(Check one box to indicate the function for which this form is being submitted. Data should be reported for all departments and agencies in your government covered by the function indicated. If you cannot supply the data for every agency within the function, please attach a list showing name and address of agencies whose data are not included.)

✓	1. FINANCIAL ADMINISTRATION. Tax assessing, tax billing and collection, budgeting, purchasing, central accounting and similar financial administration carried on by a treasurer's, auditor's or comptroller's office and	8. HEALTH. Provision of public health services, out-patient clinics, visiting nurses, food and sanitary inspections, mental health, etc.
	GENERAL CONTROL. Duties usually performed by boards of supervisors or commissioners, central administrative offices and agencies, central personnel or planning agencies, all judicial offices and employees (judges, magistrates, bailiffs, etc.)	9. HOUSING. Code enforcement, low rent public housing, fair housing ordinance enforcement, housing for elderly, housing rehabilitation, rent control.
	2. STREETS AND HIGHWAYS. Maintenance, repair, construction and administration of streets, alleys, sidewalks, roads, highways and bridges.	10. COMMUNITY DEVELOPMENT. Planning, zoning, land development, open space, beautification, preservation.
	3. PUBLIC WELFARE. Maintenance of homes and other institutions for the needy; administration of public assistance. (Hospitals and sanatoriums should be reported as item 7.)	11. CORRECTIONS. Jails, reformatories, detention homes, half-way houses, prisons, parole and probation activities.
	4. POLICE PROTECTION. Duties of a police department, sheriff's, constable's, coroner's office, etc. including technical and clerical employees engaged in police activities.	12. UTILITIES AND TRANSPORTATION. Includes water supply, electric power, transit, gas, airports, water transportation and terminals.
	5. FIRE PROTECTION. Duties of the uniformed fire force and clerical employees. (Report any forest fire protection activities as item 6.)	13. SANITATION AND SEWAGE. Street cleaning, garbage and refuse collection and disposal. Provision, maintenance and operation of sanitary and storm sewer systems and sewage disposal plants.
	6. NATURAL RESOURCES. Agriculture, forestry, forest fire protection, irrigation drainage, flood control, etc. and PARKS AND RECREATION. Provision, maintenance and operation of parks, playgrounds, swimming pools, auditoriums, museums, marinas, zoo, etc.	14. EMPLOYMENT SECURITY
	7. HOSPITALS AND SANATORIUMS. Operation and maintenance of institutions for inpatient medical care.	15. OTHER (Specify)

D. EMPLOYMENT DATA AS OF JUNE 30

(Do not include elected/appointed officials. Banks will be counted as zero)

1. FULL TIME EMPLOYEES (Temporary employees not included)

ANNUAL SALARY (In Thousands) (000)	MALE						FEMALE					
	WHITE A	BLACK B	SPAN. SURNAME AMER. C	ASIAN AMER. D	AMER. IND. E	OTHER F	WHITE G	BLACK H	SPAN. SURNAME AMER. I	ASIAN AMER. J	AMER. IND. K	OTHER L
1. \$ 0.1-3.9												
2. 4.0-5.9												
3. 6.0-7.9												
4. 8.0-9.9												
5. 10.0-12.9	2											
6. 13.0-15.9	5											
7. 16.0-24.9	1											
8. 25.0 PLUS												
9. 0.1-3.9	1											
10. 4.0-5.9												
11. 6.0-7.9												
12. 8.0-9.9												
13. 10.0-12.9	1											
14. 13.0-15.9												
15. 16.0-24.9												
16. 25.0 PLUS												
17. 0.1-3.9												
18. 4.0-5.9												
19. 6.0-7.9	1											
20. 8.0-9.9												
21. 10.0-12.9	2											
22. 13.0-15.9	1											
23. 16.0-24.9	1											
24. 25.0 PLUS												
25. 0.1-3.9												
26. 4.0-5.9												
27. 6.0-7.9												
28. 8.0-9.9												
29. 10.0-12.9												
30. 13.0-15.9												
31. 16.0-24.9												
32. 25.0 PLUS												
33. 0.1-3.9												
34. 4.0-5.9							2					
35. 6.0-7.9												
36. 8.0-9.9												
37. 10.0-12.9												
38. 13.0-15.9												
39. 16.0-24.9												
40. 25.0 PLUS												
41. 0.1-3.9												
42. 4.0-5.9												
43. 6.0-7.9												
44. 8.0-9.9												
45. 10.0-12.9												
46. 13.0-15.9												
47. 16.0-24.9												
48. \$ 25.0 PLUS												

D. EMPLOYMENT DATA AS OF JUNE 30 (Cont.)

(Do not include elected/appointed officials. Blanks will be counted as zero)

1. FULL TIME EMPLOYEES (Temporary employees not included)

JOB CATEGORIES	ANNUAL SALARY (In thousands 000)	MALE						FEMALE					
		WHITE A	BLACK B	SPAN. SURNAME AMER. C	ASIAN AMER. D	AMER. IND. E	OTHER F	WHITE G	BLACK H	SPAN. SURNAME AMER. I	ASIAN AMER. J	AMER. IND. K	OTHER L
SKILLED CRAFT	49. \$ 0.1-3.9												
	50. 4.0-5.9												
	51. 6.0-7.9												
	52. 8.0-9.9												
	53. 10.0-12.9												
	54. 13.0-15.9												
	55. 16.0-24.9												
	56. 25.0 PLUS												
SERVICE/ MAINTENANCE	57. 0.1-3.9												
	58. 4.0-5.9	1						1					
	59. 6.0-7.9	3						1					
	60. 8.0-9.9	3											
	61. 10.0-12.9												
	62. 13.0-15.9												
	63. 16.0-24.9												
	64. \$ 25.0 PLUS												
TOT. FULL TIME	COL TOTALS	74	→	21									53

2. OTHER THAN FULL TIME EMPLOYEES (Include temporary employees)

1. OFFICIALS / ADMIN.	1												
2. PROFESSIONALS	3												
3. TECHNICIANS													
4. PROTECTIVE SERV.													
5. PARA-PROFESSIONAL													
6. OFFICE / CLERICAL								6					
7. SKILLED CRAFT													
8. SERV. / MAINT.													
TOTAL OTHER	COL TOTALS	10	→	4					6				

3. NEW HIRES DURING FISCAL YEAR - Permanent full time only  
(Omit this section in 1973)

1. OFFICIALS / ADMIN.	1												
2. PROFESSIONALS	2												
3. TECHNICIANS													
4. PROTECTIVE SERV.													
5. PARA-PROFESSIONAL													
6. OFFICE / CLERICAL								1					
7. SKILLED CRAFT													
8. SERV. / MAINT.	1												
TOT. NEW HIRES	COL TOTALS	5	→	4					1				

REMARKS (List National Crime Information Center (NCIC) numbers assigned to any Criminal Justice Agencies whose data are included in this report.)

CERTIFICATION. I certify that the information given in this report is correct and true to the best of my knowledge and was reported in accordance with accompanying instructions. (Wilfully false statements on this report are punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON TO CONTACT REGARDING THIS FORM		TITLE
James J. MALONEY		Assit. Bus Adm.
ADDRESS (Number and Street, City, State, Zip Code)		TELEPHONE NUMBER AREA CODE
1 MAIN ST Woodbridge N.J 07095		201-634-4500-226
DATE	TYPED NAME / TITLE OF AUTHORIZED OFFICIAL	SIGNATURE
9/18/74	JAMES J. MALONEY Asst. Bus Adm.	

**EQUAL EMPLOYMENT OPPORTUNITY COMMISSION  
STATE AND LOCAL GOVERNMENT INFORMATION (EEO-4)**

EXCLUDE SCHOOL SYSTEMS AND EDUCATIONAL INSTITUTIONS  
(Read attached instructions prior to completing this form)

FORM  
APPROVED  
OMB NO.  
124-R0009

1977-1978 TOWNSHIP  
WOODBRIDGE, TENNESSEE  
POLICE DEPARTMENT

NO. 000100

NO. 07075

MAIL COMPLETED  
FORM TO:

STATE OF TENNESSEE  
DEPARTMENT OF REVENUE  
COLUMBIA, TENNESSEE  
368-5716

**A. TYPE OF GOVERNMENT (Check one box only)**

1. State     2. County     3. City     4. Township     5. Special district  
 6. Other (Specify) \_\_\_\_\_

**B. IDENTIFICATION**

1. NAME OF POLITICAL JURISDICTION (If same as label, skip to Item C)

**Township of Woodbridge**

EEOC  
USE  
ONLY

A

2. Address - Number and Street

CITY/TOWN

COUNTY

STATE/ZIP

**1 Main Street**

**Woodbridge**

**Middlesex**

**N. J.  
07095**

B

**C. FUNCTION**

(Check one box to indicate the function for which this form is being submitted. Data should be reported for all departments and agencies in your government covered by the function indicated. If you cannot supply the data for every agency within the function, please attach a list showing name and address of agencies whose data are not included.)

1. FINANCIAL ADMINISTRATION. Tax assessing, tax billing and collection, budgeting, purchasing, central accounting and similar financial administration carried on by a treasurer's, auditor's or comptroller's office and

GENERAL CONTROL. Duties usually performed by boards of supervisors or commissioners, central administrative offices and agencies, central personnel or planning agencies, all judicial offices and employees (judges, magistrates, bailiffs, etc.)

8. HEALTH. Provision of public health services, outpatient clinics, visiting nurses, food and sanitary inspections, mental health, etc.

2. STREETS AND HIGHWAYS. Maintenance, repair, construction and administration of streets, alleys, sidewalks, roads, highways and bridges.

9. HOUSING. Code enforcement, low rent public housing, fair housing ordinance enforcement, housing for elderly, housing rehabilitation, rent control.

3. PUBLIC WELFARE. Maintenance of homes and other institutions for the needy; administration of public assistance. (Hospitals and sanatoriums should be reported as item 7.)

11. CORRECTIONS. Jails, reformatories, detention homes, half-way houses, prisons, parole and probation activities.

4. POLICE PROTECTION. Duties of a police department, sheriff's, constable's, coroner's office, etc., including technical and clerical employees engaged in police activities.

12. UTILITIES AND TRANSPORTATION. Includes water supply, electric power, transit, gas, airports, water transportation and terminals.

5. FIRE PROTECTION. Duties of the uniformed fire force and clerical employees. (Report any forest fire protection activities as item 6.)

13. SANITATION AND SEWAGE. Street cleaning, garbage and refuse collection and disposal. Provision, maintenance and operation of sanitary and storm sewer systems and sewage disposal plants.

6. NATURAL RESOURCES. Agriculture, forestry, forest fire protection, irrigation drainage, flood control, etc., and  
PARKS AND RECREATION. Provision, maintenance and operation of parks, play grounds, swimming pools, auditoriums, museums, marinas, zoo, etc.

14. EMPLOYMENT SECURITY

7. HOSPITALS AND SANATORIUMS. Operation and maintenance of institutions for inpatient medical care.

15. OTHER (Specify)

D. EMPLOYMENT DATA AS OF JUNE 30  
 (Do not include elected/appointed officials. Banks will be counted as zero)

1. FULL TIME EMPLOYEES (Temporary employees not included)

JOB CATEGORIES	ANNUAL SALARY (In Thousands)	MALE						FEMALE								
		WHITE	BLACK	SPAN SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER	WHITE	BLACK	SPAN SURNAME AMER.	ASIAN AMER.	AMER. IND.	OTHER			
		A	B	C	D	E	F	G	H	I	J	K	L			
OFFICIALS/ ADMINISTRATORS	1. \$ 0-1.39															
	2. 4.0-5.9															
	3. 6.0-7.9															
	4. 8.0-9.9															
	5. 10.0-12.9															
	6. 13.0-15.9															
	7. 16.0-24.9															
	8. 25.0 PLUS															
PROFESSIONALS	9. 0-1.39															
	10. 4.0-5.9															
	11. 6.0-7.9															
	12. 8.0-9.9															
	13. 10.0-12.9															
	14. 13.0-15.9															
	15. 16.0-24.9															
	16. 25.0 PLUS															
TECHNICIANS	17. 0-1.39															
	18. 4.0-5.9															
	19. 6.0-7.9															
	20. 8.0-9.9															
	21. 10.0-12.9															
	22. 13.0-15.9															
	23. 16.0-24.9															
	24. 25.0 PLUS															
PROTECTIVE SERVICE	25. 0-1.39															
	26. 4.0-5.9															
	27. 6.0-7.9															
	28. 8.0-9.9															
	29. 10.0-12.9															
	30. 13.0-15.9															
	31. 16.0-24.9															
	32. 25.0 PLUS															
PARA- PROFESSIONALS	33. 0-1.39															
	34. 4.0-5.9															
	35. 6.0-7.9															
	36. 8.0-9.9															
	37. 10.0-12.9															
	38. 13.0-15.9															
	39. 16.0-24.9															
	40. 25.0 PLUS															
OFFICE/ CLERICAL	41. 0-1.39															
	42. 4.0-5.9															
	43. 6.0-7.9															
	44. 8.0-9.9															
	45. 10.0-12.9															
	46. 13.0-15.9															
	47. 16.0-24.9															
	48. \$ 25.0 PLUS															



**D. EMPLOYMENT DATA AS OF JUNE 30 (Cont.)**  
 (Do not include elected/appointed officials. Blanks will be counted as zero)

**1. FULL TIME EMPLOYEES (Temporary employees not included)**

JOB CATEGORIES	ANNUAL SALARY (In thousands 000)	MALE						FEMALE					
		WHITE A	BLACK B	SPAN. SURNAME AMER. C	ASIAN AMER. D	AMER. IND. E	OTHER F	WHITE G	BLACK H	SPAN. SURNAME AMER. I	ASIAN AMER. J	AMER. IND. K	OTHER L
SKILLED CRAFT	49. \$ 0.1-3.9												
	50. 4.0-5.9												
	51. 6.0-7.9												
	52. 8.0-9.9	40											
	53. 10.0-12.9												
	54. 13.0-15.9												
	55. 16.0-24.9												
	56. 25.0 PLUS												
SERVICE MAINTENANCE	57. 0.1-3.9												
	58. 4.0-5.9												
	59. 6.0-7.9												
	60. 8.0-9.9	28	1	2									
	61. 10.0-12.9												
	62. 13.0-15.9												
	63. 16.0-24.9												
	64. \$ 25.0 PLUS												
TOT. FULL TIME	COL. TOTALS	107	1	2	1								

**2. OTHER THAN FULL TIME EMPLOYEES (Include temporary employees)**

1. OFFICIALS / ADMIN.													
2. PROFESSIONALS													
3. TECHNICIANS	1												
4. PROTECTIVE SERV.	3												
5. PARA-PROFESSIONAL													
6. OFFICE / CLERICAL	1												
7. SKILLED CRAFT													
8. SERV. / MAINT.													
TOTAL OTHER	COL. TOTALS	5											

**3. NEW HIRES DURING FISCAL YEAR - Permanent full time only**  
 (Omit this section in 1973)

1. OFFICIALS / ADMIN.													
2. PROFESSIONALS													
3. TECHNICIANS	1												
4. PROTECTIVE SERV.													
5. PARA-PROFESSIONAL													
6. OFFICE / CLERICAL													
7. SKILLED CRAFT													
8. SERV. / MAINT.													
TOT. NEW HIRES	COL. TOTALS	1											

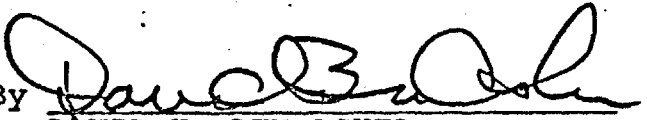
REMARKS (List National Crime Information Center (NCIC) numbers assigned to any Criminal Justice Agencies whose data are included in this report.)

CERTIFICATION. I certify that the information given in this report is correct and true to the best of my knowledge and was reported in accordance with accompanying instructions. (Wilfully false statements on this report are punishable by law, U.S. Code, Title 18, Section 1001.)

NAME OF PERSON TO CONTACT REGARDING THIS FORM		TITLE
<b>Charles W. Beagle</b>		<b>Director of Public Works</b>
ADDRESS (Number and Street, City, State, Zip Code)		TELEPHONE NUMBER AREA CODE
<b>1 Main Street Woodbridge, N. J. 07095</b>		<b>201 - 634-4500</b>
DATE	TYPED NAME / TITLE OF AUTHORIZED OFFICIAL	SIGNATURE

26. (Continued)

BAUMGART & BEN-ASHER  
Attorneys for Plaintiff

BY   
DAVID H. BEN-ASHER  
A Member of the Firm

CERTIFICATION

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are wilfully false, I am subject to punishment.

BY TOWNSHIP COMMITTEE OF THE  
TOWNSHIP OF WOODBRIDGE

DATED: \_\_\_\_\_