

**CHAPTER 135**

**A SUPPLEMENT** to "An Act making appropriations for the support of the State Government and the several public purposes for the fiscal year ending June 30, 2001 and regulating the disbursement thereof," approved June 30, 2000 (P.L.2000, c.53).

**BE IT ENACTED** by the Senate and General Assembly of the State of New Jersey:

1. In addition to the amounts appropriated under P.L.2000, c.53, there is appropriated out of the General Fund, or such other sources of funds specifically indicated or as may be applicable, the following sums for the purposes specified:

**22 DEPARTMENT OF COMMUNITY AFFAIRS**  
**40 Community Development and Environmental Management**  
**41 Community Development Management**  
**GRANTS-IN-AID**

04-8030 Local Government Services ..... \$500,000  
Total Grants-In-Aid Appropriation,  
Community Development Management ..... \$500,000

**Grants-In-Aid:**

04 Collingswood Flood-Prone Properties Buyout ..... (\$500,000)

**50 Economic Planning, Development and Security**  
**55 Social Services Programs**  
**GRANTS-IN-AID**

05-8050 Community Resources. .... \$400,000  
Total Grants-In-Aid Appropriation, Social Services Programs ..... \$400,000

**Grants-In-Aid:**

05 St. Francis Center, LBICC, Inc. -  
Swimming Pool Complex ..... (\$400,000)

**42 DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
**40 Community Development and Environmental Management**  
**44 Site Remediation**  
**GRANTS-IN-AID**

The provisions of any other law, or of any rule or regulation adopted pursuant thereto to the contrary notwithstanding, a. there is appropriated from the Sanitary Landfill Contingency Fund, the sum of \$15,000,000 for the purpose of making a grant to the following county governing body to pay for the proper closure and post-closure of an improperly closed sanitary landfill facility, as follows:

Ocean County Board of Chosen Freeholders,  
Southern Ocean Landfill, Inc. closure project ..... \$15,000,000  
TOTAL ..... \$15,000,000

b. The Department of Environmental Protection shall make a grant to the county governing body designated in subsection a. of this section for the costs of the proper closure of the unlined portion of the Southern Ocean Landfill, Inc. located in Ocean Township, Ocean County, including amounts needed to meet the post-closure period obligations at the sanitary landfill facility and to offset the amounts heretofore expended on leachate management at the sanitary landfill facility, in the amount indicated and in a timely manner.

**40 Community Development and Environmental Management**  
**45 Environmental Regulation**  
**DIRECT STATE SERVICES**

There is appropriated from the "Water Supply Bond Act of 1981, c.261, as amended by P.L.1983, c.355, as amended by P.L.1997, c.223, an amount not to exceed \$950,000 for drought monitoring and telemetry system, subject to the approval of the Director of the Division of Budget and Accounting.

There is appropriated from the "Water Supply Bond Act of 1981, c.261, as amended by P.L.1983, c.355, as amended by P.L.1997, c.223, an amount not to exceed \$1,000,000 to conduct a study of New Jersey's water supply interconnection system, subject to the approval of the Director of the Division of Budget and Accounting.

There is appropriated from the "Water Supply Bond Act of 1981, c.261, as amended by P.L.1983, c.355, as amended by P.L.1997, c.223, an amount not to exceed \$1,000,000 to conduct a study assessing groundwater contamination from Methyl Tertiary Butyl Ether (MTBE), subject to the approval of the Director of the Division of Budget and Accounting.

**40 Community Development and Environmental Management**

**45 Environmental Regulation**

**CAPITAL CONSTRUCTION**

There is appropriated from the "Water Supply Bond Act of 1981, c.261, as amended by P.L.1983, c.355, as amended by P.L.1997, c.223, an amount not to exceed \$250,000 for capital expenses related to well drilling for the purposes of monitoring groundwater quality, subject to the approval of the Director of the Division of Budget and Accounting.

**46 DEPARTMENT OF HEALTH AND SENIOR SERVICES**

**20 Physical and Mental Health**

**21 Health Services**

**GRANTS-IN-AID**

|  |                    |
|--|--------------------|
| 02-4220 Family Health Services .....                     | <u>\$6,000,000</u> |
| Total Grants-In-Aid Appropriation, Health Services ..... | <u>\$6,000,000</u> |

**Grants-In-Aid:**

|   |               |
|---|---------------|
| 02 Children's Hospital of New Jersey<br>at Newark Beth Israel ..... | (\$3,000,000) |
| 02 Cooper Health System .....                                       | (2,000,000)   |
| 02 Garden State Cancer Center .....                                 | (1,000,000)   |

**74 DEPARTMENT OF STATE**

**30 Educational, Cultural and Intellectual Development**

**36 Higher Educational Services**

**2415 Agricultural Experiment Station**

**GRANTS-IN-AID**

|  |                             |
|--|-----------------------------|
| 82-2415 Institutional Support .....                                      | <u>\$500,000</u>            |
| Total Grants-In-Aid Appropriation, Agricultural Experiment Station ..... | <u><del>\$500,000</del></u> |

**Grants-In-Aid:**

|   |             |
|---|-------------|
| 82 New Jersey Millennium Agricultural<br>Viability Initiative ..... | (\$500,000) |
|---|-------------|

**78 DEPARTMENT OF TRANSPORTATION**

**60 Transportation Programs**

**61 State and Local Highway Facilities**

**DIRECT STATE SERVICES**

|  |                     |
|--|---------------------|
| 06-6100 Maintenance and Operations .....   | <u>\$18,500,000</u> |
| Total Direct State Services Appropriation, State<br>and Local Highway Facilities ..... | <u>\$18,500,000</u> |

**Direct State Services:**

|                          |                |
|--------------------------|----------------|
| Personal Services:       |                |
| Salaries and Wages ..... | (\$18,500,000) |

**82 DEPARTMENT OF THE TREASURY**

**30 Educational, Cultural and Intellectual Development**

**36 Higher Educational Services**

**GRANTS-IN-AID**

47-2155 Support to Independent Institutions ..... \$1,000,000  
 Total Grants-in-Aid Appropriation, Higher Educational Services ..... \$1,000,000

**Grants-in-Aid:**

47 Aid to Independent Colleges and Universities ..... (\$1,000,000)

**94 INTER-DEPARTMENTAL ACCOUNTS**

*70 Government Direction, Management and Control*

*74 General Government Services*

*9430 Salary Increases and Other Benefits*

**DIRECT STATE SERVICES**

05-9430 Salary Increases and Other Benefits ..... \$30,180,000  
 Total Direct State Services Appropriation,  
 Salary Increases and Other Benefits ..... \$30,180,000

**Direct State Services:**

Special Purpose:

05 Salary Increases and Other Benefits ..... (\$30,180,000)

Total General Fund Appropriation ..... \$57,080,000

**34 DEPARTMENT OF EDUCATION**

*30 Educational, Cultural and Intellectual Development*

*31 Direct Educational Services and Assistance*

**STATE AID**

01-5120 General Formula Aid ..... \$27,398,500  
 (*From Property Tax Relief Fund ..... \$27,398,500*)  
 03-5120 Miscellaneous Grants-In-Aid ..... 6,000,000  
 (*From Property Tax Relief Fund ..... \$6,000,000*)  
 Total State Aid Appropriation, Direct Educational Services  
 and Assistance ..... \$33,398,500  
 (*Total From Property Tax Relief Fund ..... \$33,398,500*)

**State Aid:**

01 Abbott v. Burke Parity Remedy Aid (PTRF) ..... (\$10,228,000)  
 01 Additional Abbott v. Burke State Aid (PTRF) ..... (17,170,500)  
 03 Teacher Quality Mentoring (PTRF) ..... (6,000,000)

**34 Educational Support Services**

39-5095 Teachers' Pension and Annuity Assistance ..... \$3,600,000  
 (*From Property Tax Relief Fund ..... \$3,600,000*)  
 Total State Aid Appropriation, Educational Support Services ..... \$3,600,000  
 (*Total From Property Tax Relief Fund ..... \$3,600,000*)

**State Aid:**

39 Additional Health Benefits (PTRF). ..... (\$3,600,000)

Total Property Tax Relief Fund Appropriation. .... \$36,998,500

Total Appropriation, All State Funds ..... \$94,078,500

2. This act shall take effect immediately.

Approved June 29, 2001.